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VOL. XI. No. 43

TORONTO, THURSDAY, OCTOBER 23, 1903

PRICE FIVE CENTS

Father Bayard is Dead

London, Oct. 21.—Very Rev. Joseph Bayard, parish priest of St. Thomas, and who has been ill in St. Joseph's Hospital from a complication of diseases since April last, died this morning about 11 o'clock.

The late Father Bayard, who was well known throughout the London diocese, was born in Ogdensburg, N. Y., on May 16, 1835. When five years of age he began school life on the Island of Perrott, Quebec. At seven years of age he entered St. Theresa's College, Quebec, where he remained until he was fifteen years old. He then went to the Sulpician Seminary in Montreal, where he completed his theological course, remaining there until 1856, when he accompanied the late Right Rev. Bishop Pinsonneault to London as secretary. In 1858 he entered the seminary at Baltimore, Md., and was ordained priest at Montreal on March 19, 1859.

The following year he came to London as assistant to his brother, Rev. Father Edward Bayard, who was parish priest here at that time. After a short stay in London Father Bayard went to Sandwich, where he remained until 1866, when he was given charge of the parish of Ingersoll. In 1876 he was transferred to Sarnia as parish priest, which position he held for 20 years, after he was removed to Windsor. When three years he was sent to St. Thomas. At the time of Bishop O'Connor's elevation to the Archbishopric of Toronto, Father Bayard was made administrator of the Diocese of London. When the present Bishop McEvay was made bishop, Father Bayard was made Vicar-General, which position he held until the time of his death. He was probably one of the best-known priests in Canada and numbered among his hosts of friends many Protestants in all walks of life.

THE FUNERAL.

The funeral was held on Friday morning and was attended by all the solemn ceremony of the Church.

At 5 o'clock on Thursday the body was conveyed to St. Peter's Cathedral where it was met by the rector, Rev. Father Aylward, with other priests and acolytes, and placed in the sanctuary, to lie in state until Friday morning.

The sanctuary was draped with crape, and presented an impressive appearance. Members of the Catholic Mutual Benefit Association and of the St. Vincent de Paul Society, guarded the remains of the late priest all night. At 7.30 o'clock the Rosary and Vespers for the Dead were said by the clergy present.

On Friday Masses were said throughout the entire morning, until 10.30, when the solemn recital of the office for the dead took place, and Requiem High Mass was sung by Rev. Father Boubat, parish priest of Ridgeway, with Rev. Father West, of St. Thomas, as deacon, and Rev. Father McKeon, rector of St. Mary's, as sub-deacon.

The touching reference to the deceased beloved priest was made by Rev. Father George Northgraves, of Seaford, and the last prayers were pronounced by His Lordship the Bishop of London, Right Rev. Fergus P. McEvay. Rev. Father Egan, the Bishop's secretary, acted as master of ceremonies.

At the conclusion of the Mass the body was removed to Mount St. Joseph, Richmond street north, where it was interred in a quiet spot immediately in the rear of the pretty little chapel. His Lordship the Bishop performing the last sad rites at the grave.

The pall-bearers were all prominent Catholics of London, Messrs. Moses Masuret, James Wilson, O. Labelle, T. J. Murphy, R. H. Dignan and Philip Pocock.

Ursuline Academy, Chatham

The commencement exercises of the Ursuline Academy, Chatham, were held on the 21st of October, the feast of the tutelary saint of the institution, the glorious martyred virgin St. Ursula. St. Cecilia's Assembly Hall was tastefully and prettily decorated, the prevailing hues in the drapings, as also in the costumes of the students, being blue and white, the convent colors. Palms, ferns, autumn leaves, with the bloom of rose, carnations, aster, chrysanthemum, and the myriad-hued blossoms which beautify nature in this bright month, were scattered in artistic profusion, making a brilliant background and setting for the sweet young faces and slender girlish forms which adorned the stage.

His Lordship Bishop McEvay, of London, accompanied by the following clergy, were present: Rev. Father McBrady, C. S. B., President of Sandwich College; Rev. Fr. James, O. F. M., P. P., of Chatham, Ont.; Rev. Fr. O. Donahue, O. S. B., P. P. of Port Lambton; Rev. Fr. Andrieux, P. P. Pincourt; Rev. Fr. Boubat, P. P. Ridgeway; Rev. Fr. McKeon, P. P. St. Mary's, London, Ont.; Rev. Fr. Memier, P. P. Windsor; Rev. Fr. Tobin, Stratford; Rev. Fr. Mogan, P. P. Raleigh; Rev. Fr. Langlois, P. P. Tilbury; Rev. Fr. Hermann, O. F. M., Chatham; Rev. Fr. Parent, P. P. McGregor; Rev. Fr. Loiselle, P. P. Big Point; Rev. Fr. McGee, P. P. Maidstone; Rev. Fr. Ladouceur, P. P. St. Peter's.

The chorus of welcome, "Hail to our Guests," was excellently sung by the entire school, the orchestral accompaniment of string and wind instruments, supported by two pianos adding greatly to the brilliancy of the effect. The entertainment which followed was one of superior merit and excellence. Its theme, "The High Vision of the Holy Grail," in song and story, is, for its purity and refinement, a classical one in the highest sense. The prologue, by Miss Jessie Kathleen Wilson, introduced the subject in a most felicitous manner, and was followed by "The Chimes," a charming chorus on the mystic chimes of the Grail castle, sung by the junior pupils with graceful gestures. The duet in "The Chimes," sung by Olive and Laura Mather, was sweet and pretty.

Miss Gertrude Mary Prud'homme, in a fine essay, made an eloquent apology for the presentation of legends, at once placing the legend of the Holy Grail on a plane far superior to ordinary myths, or folk-lore. The chorus, "Monsalvat Bellis," was well sung by the senior pupils, the solo being beautifully rendered by Miss Gavin.

Then followed an exceedingly fine paper, a class consideration, read by Miss Jessie McEvan. In this was recounted the various stages by which the great legend was preserved, expanded and transmitted through the old chronicles of Britain and the mediaeval minstrels of Germany, until the revival of traditions in the last century.

Miss Beatrice Gordon Cosgrave and Miss Mary Elizabeth Gavin, in two superb essays, "The Arthurian Synthesis of Alfred Tennyson" and "The Welsh Saga Drama of Richard Wagner," illustrated the manner in which these two great masters of poetical and musical arts utilized the rich material of these legends, the former in his exquisite epic, "The Idylls of the King," and the latter in his incomparable musical-dramas, "Lohengrin" and "Parsifal."

"The Five-Fold Vision" was excellently portrayed in recitation; that of Percival's sister by Laura McDonald; that of Sir Percival and the spots Galahad by Olive Mather; Sir Bors' by Emma Oulette; and Lancelot's by Hazel Washburne.

"The Mystic Lesson of the Grail Vision," by Miss Kathleen Loretta Spereman, forming a fitting sequel to the wonderful history of that sacred cup, bringing down from the high region of idealism these marvellously wrought legends (wherein in less of legend than mysticism), and placing them in our hands as a sweet illustration of the commensurate with the truth and purity of our daily lives will be the perfection with which we will behold the vision.

In the last, "As it disappears," "As dies the lustrous light of day" was depicted the last earthly vision of the precious vessel.

"As down dark tides the glory slides And star-like mingles with the stars."

The programme also included several pianoforte numbers. "The Schumann Symphony," by Miss Mabel Edmondson, was artistically executed. "Piccolo," by Miss Maybelle Parker. The violins were played by Miss Florence Surby, Kathleen Spereman and Angela Crotty.

The conferring of medals and diplomas was followed by a pleasant little speech by His Lordship, who in the happiest manner mingled with his gracious words of unadorned praise, some salutary advice for the young students. Very Rev. Father McBrady, President of Sandwich College, then spoke a few words, after which His Lordship granted the pupils a holiday.

Following is a list of the honors conferred:
Gold Medal for Christian Doctrine—Presented by His Lordship Bishop

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McEvay, D. D., awarded to Jessie Gordon.

Competitors—Jessie McEvan, Kathleen Spereman and Louise Murray. Silver Medal for Christian Doctrine (Junior Grade)—Presented by the Franciscan Fathers, Chatham, Ont., awarded to Gertrude Doyle.

Competitors—Elizabeth Doyle, Edith Peck and Anna Burby.

Gold Medal for Department and Application—Presented by the Rev. Fr. Langlois, P. P. Tilbury, awarded to Theresa McEvan.

Accessit—Kathleen Spereman.

Competitors—Misses Murphy, O. Mather, B. Hunt, J. McEvan, J. Gordon, O. Brenner, M. E. Gavin, C. McGregor, C. E. Trankla, A. Carson, E. Peck, S. Post, N. Dillon, H. Washburne, E. Oulette, L. Hurley and G. Doyle.

Gold Medal for Domestic Economy—Presented by Mrs. Josephine Gaultier, Detroit, Mich., awarded to Bernadette Hunt.

Gold Medal for Domestic Economy—Presented by Dr. Jennie Carson, Chatham, awarded to Mary Louise Murray.

Competitors—Theresa McEvan, Edith James, Agnes McFadden and Marie Laporte.

Silver Medal for Plain and Ornamental Needlework (Junior Division)—Presented by Miss Mary Crotty, St. Columban, Ont., awarded to Emma Oulette.

Competitors—Lila Hurley, Fanny Martin and Olive Petley.

Silver Thimble for Sewing—awarded to Silvia Post, Jessie O'Brien and Mary O'Connor.

Silver Medal for having the highest marks at the Entrance Examinations—Presented by Rev. Francis Schaefer, O. F. M., awarded to Lulu Beaufort.

Certificates for having passed the Entrance Examinations—awarded to Lulu Beaufort, Marie Laporte and Marie Thibodeau.

COMMERCIAL COURSE.

Gold Medal for Stenography and Typewriting—Presented by Mr. Mathew Doyle, St. Thomas, Ont., awarded to Lily Walker.

Silver Medal for Commercial Work—Presented by Mr. Mathew Doyle, St. Thomas, Ont., awarded to Blanche Kelly.

Certificate for Stenography—awarded to Augusta McDonnell.

PRACTICAL MUSICAL DEPARTMENT.

Gold Medal—Presented by Rev. Albert McKeon, P. P., St. Columban, Ont., awarded to Maybelle Edmondson, graduate with first-class honors.

Gold Cross—Presented by Mrs. Jas. Spereman, Sarnia, Ont., awarded to Miss Mary Elizabeth Gavin, for fidelity to St. Cecilia's Choir.

The following young ladies received medals for having passed with first-class honors the Toronto Conservatory of Music Examinations:

Senior Grade, Gold Medal—Presented by Rev. Albert McKeon, P. P., St. Columban, Ont., obtained in Intermediate Grade by Anna J. Carson.

Intermediate Grade, Gold Medal—Presented by Mrs. Charles Mout, Chatham, Ont., obtained in Junior Grade by Maybelle Parker.

Junior Grade, Silver Medal—Presented by Mrs. Joseph Apbin, obtained by Jessie Wilson in Primary Grade.

Silver Medal—Presented by Rev. Father Parent, P. P. McGregor, Ont., awarded to Kathleen Spereman, for violin, Junior Grade.

Graduating Course—Diploma awarded to Maybelle Edmondson for having completed the prescribed course in piano and theory.

The following diplomas were awarded by the Toronto Conservatory of Music to the following young ladies:

To Anna Carson for having passed with first-class honors the practical, and with second class honors the theoretical, examinations.

To Agnes Bowers for having passed with second class honors the practical, and with first class honors the theoretical examinations.

To Ethel MacKerrall for having passed with second class honors the practical, and with first-class honors the theoretical examinations.

To Vera Smith, Junior Grade, first class honors. Mary Elizabeth Gavin, Junior Grade, first class honors.

To Agnes Phillimore, Primary Grade, first class honors.

Diplomas awarded by Toronto Conservatory of Music in Junior Grade to the following:

To Maybelle Parker first class honors in pianoforte and pass in theory.

To Jessie McEvan, second class honors in pianoforte and a pass in theory.

To Emma Oulette, second class honors in theoretical and practical examination in music.

To Grace Murphy, second class honors in theoretical and practical examination.

To Justina Traynor, in practical and theoretical department.

Primary Grade—Diplomas from Toronto Conservatory:

To Jessie Wilson, with first class honors.

To Marie Laporte, with first class honors.

To Bernadette Hunt, with second class honors.

To Angela Crotty, Rose Deloge, Mary Anne Beaudet, Zita Deloge, Lulu Beaufort, Delia Brenner, Miss Zine.

The following are entitled to special mention in this department:

Louise Murray, Edith Hall and Laura McDonald.

Vocal Department—Diploma, with first class honors, awarded to Mary Elizabeth Gavin (Intermediate Grade).

To Olive Mather, diploma with honors, in Junior Grade.

Diplomas to Delia Brenner and Kathleen Spereman in Junior Grade.

Knights of St. John

At the last regular meeting of St. Leo and Anthony's Commandery No. 2, Knights of St. John, the officers and members of this society received an official visit from the Ontario Grand Grand Commandery, viz.: Thomas Callaghan, president; John Whalen, first vice-president; Miss Prendergast, second vice-president; G. P. McCann, secretary; J. Nightingale, treasurer; C. J. Regan, trustee.

Mr. E. Millward read an address of welcome to the visiting officers, after which Mr. T. Callaghan replied and thanked the officers and members for their very kind reception and spoke in an interesting manner for the good of the order.

Addresses were also delivered by the other grand officers for the welfare of the Knights of St. John.

Before the close of the meeting the Grand President was presented with an ebony cane, suitably inscribed as an expression of the appreciation of his services in this society. Mr. Callaghan in a pleasing manner replied, thanking the members for their kindness and this memento.

JOS. ALLEN, Rec. Sec.

DEATH

SCANLAN—On October 21, 1903, at his late residence, 1,097 Dundas street, London, John Scanlan, aged 84 years.

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Peace, Harmony and Good Will Offended

(Written for The Register.)

This world of ours is a very curious one. We find all kinds of people in it—from the Saint to the sinner, the honest man to the hypocrite, the honorable and upright man, to the mean and contemptible one, the friend and the enemy, the wise and the unwise, the rich and the poor, the charitable and the hard-hearted, but the most despicable of all, the one who stands out in bold relief as the essence of meanness, is the bigot, the ignoramus and the prejudiced person. Such a being lives in a very narrow space called a mind, and has for love a heart that is too petrified to do any good outside of its very narrow and crooked path.

How different is the person who lives in peace and harmony, whose mind is not shrouded in the dark valley of ignorance and error from which chaos and ruin come, and whose heart loves and feels the truth, the Mighty Truth.

Two Sundays ago in the famous Catholic City of Montreal, at the same time, though in different churches, there were two sermons being preached, the one by a Congregational minister, the other by a Catholic Archbishop. The minister's discourse was a series of libels, prejudices and blasphemy, a sermon that suited his weak and tottering belief, and showed forth the rampant bigot, and ignoramus in his true colors.

"We note a country's waning By its lack of moral training. While its scoffers are disdainful, The true God.

What's the human now sophistic, With a doctrine atheistic In the mirror of the mystic But a cloud."

His Grace Archbishop Bruchesi was preaching the doctrine of peace, harmony and good will among the different creeds, and thanking in particular the Protestants of Westmount for their tolerance and fairness of mind. The following is a good sample of lies, ignorance and poison as preached by Rev. Mr. Pedley.

There were, he said, two distinct conceptions of the ministry. The one being that it was priestly; the other had it was evangelical. The first idea had held the greatest sway, for the first fourteen or fifteen centuries of the Christian era, being almost without rival. Among three-fourths of the people of the churches of to-day the idea still prevailed. Those who held such belief maintained that the ministry of God was a special order of apostolic succession and bearing with it certain peculiar rights and special religious prerogatives. Unto it was given the power to make abatement; to take bread and wine and transform them into the body and blood of Jesus Christ; and that those who became ministers did so through hereditary ordination.

ATTRACTIVE TO MEN

This belief had its attractive side for human nature. The clergyman was supposed superior in Christian attributes to his people. He was either robed in spotless white or in rich ecclesiastical colors, and the services were made attractive with music and ritual.

Then, again, it not infrequently occurred that a man entered church where a priest was supreme, because he thought that priest could perform ceremonies before him which would remove his guilt and give rest to his troubled mind.

"This is one of the two conceptions," said Mr. Pedley. "The other, the evangelical, is that the minister has no priestly power other than that which is in common with his fellowmen. He is no more a priest than any other Christian, and he must aim to expound the gospel of Christ in the most impressive way he can and to keep himself not above but one of his congregation.

"While the first idea we believe to be incorrect, yet there often is something beautiful in the relationship

that exists between the priest and his people, especially in country districts. In literature how frequently priests stand out as characters possessing all the great principles of the Christ whom they profess to follow and portray. But even though there is this beauty and beatitude, another side is shown. There is the danger of the subjugation of those minds that come under the influence of the priest. The intellectual part of man is kept down. This has been proven in Italy, Spain, Austria, Russia, Cuba, and the Philippines, and is true to other countries where priestly powers predominate.

I will not discuss the different points of his sermon, it suffices to say that such a man is only a sham and a mockery in the so-called ranks of a ministry. His own words condemn him as being blinded by his own ignorance, and infatuated with pride and egotism.

"Oh! what a tangled web we weave, When first we practice to deceive."

Instead of preaching truth, it is lies, ignorance instead of knowledge, bigotry and prejudice instead of charity and good will, dishonesty instead of honesty, hatred instead of love, injustice instead of justice, and yet he poses as a Christian minister or a minister of the Gospel.

"Fools step in where angels fear to tread."

"Seek thy salve while sore is green, Festered wounds ask deeper lancing; After-cures are seldom seen, Often sought, scarce ever chancing In the rising stifle ill, Lest it grow against thy will."

His Grace the Archbishop said that before giving his blessing to the congregation he wanted to express his gratitude at being present on such an occasion. He then related that when he was a child, there was in this diocese, but one parish, but in a short time they would have forty. This showed the growth of the Church in these parts. The present structure was a part of this growth.

When he was first approached on the subject of the erection of a church in Westmount, he had taken the matter into serious consideration. He found that the Catholic population required a place of worship, and he set to work to have one built. But the difficulty that first presented itself was the matter of funds and a site. In this, however, he had been ably assisted by the Catholic residents, and the good Grey Nuns had to be thanked for the donation of the site, which was worth \$15,000.

When he found this encouragement he appointed a priest to take charge of this parish, a man who had been associated with him for many years, and in whom he had every confidence. Continuing His Grace said that the Catholics of Westmount would no longer have to worship in a hall. They now had a magnificent edifice to which they could bring their wives and children. Before closing he wished to thank the members of other denominations for their tolerance in the erection of this church. They were living in harmony and this is as things should be. His Grace then pronounced his blessing.

Montreal, Oct. 20. FELIX.

C. M. B. A. Recognition of Members

At the last regular meeting of Branch 49 a resolution was carried unanimously congratulating the following members, viz.:

Bro. Thomas Mulvey, K. C., on his appointment as Assistant Provincial Secretary, Bro. B. J. Cronin for his bravery in connection with a recent attack on a conductor and motorman of a trolley car, and Bro. Owen McCarron on his promotion to the rank of Patrol-Sergeant on the police force.

This Branch is entering on a lively campaign for new members. A prize (value \$25) is to be awarded to any brother securing the largest number of new members within the next four months. An open meeting and entertainment, under the auspices of the Branch is to be given in St. Peter's School on 10th November at 8 p.m., with the same object.

(The Register is glad to note this recognition by Branch 49 of its sterling members.)

Gold Medal for Marion Taylor

Miss Marion Taylor, who recently graduated from Mrs. Wells' Business College, corner Adelaide and Toronto streets, was on the afternoon of Oct. 23 made the recipient of a gold medal, awarded her at the recent quarterly examination, held at that institution for proficiency in shorthand, a speed of 150 words per minute being attained in four months study under Mrs. Wells' famed system of individual instruction.

Miss Marion Taylor is only fifteen years of age, and on graduation from Mrs. Wells' College, secured a lucrative position in the office of The Toronto News. She leaves this office to accept a similar position in Chicago, Ill.

Miss Taylor is the youngest daughter of Mr. F. Taylor, formerly Manager of the United Typewriter Co., 15 Adelaide street east, and her many college friends wish her every success in the land of the Stars and Stripes.

Our Montreal Budget

(From Our Own Correspondent.)

The first of the season's eueches to be given by St. Anthony's Young Men's Society took place in St. Anthony's Hall, Thanksgiving evening, and added one more success to the many that has attended this society's enterprise. During the eueche, Morris six-piece orchestra played the latest music, and refreshments were served at the close. A novelty in the shape of a handsome cup, to be known as the St. Anthony's Eueche Cup, will be presented to the player having the highest score of points during the season. Keen competition is expected, and the first eueche has given the following ladies and gentlemen a very good hold upon the cup—Miss Marguerite Mulcair, the winner of the first ladies' prize; Mrs. Thomas, winner of the second; Miss M. Brand, winner of the third; Mr. P. Kane, first gentlemen's prize; Mr. F. B. McNamee, second; and Mr. Thos. Norton, third. Among the others are Miss M. McGee, F. McGovern, M. McNally, M. Meahan, M. Scott, K. Slattery, Mrs. T. Kinella, Mrs. A. Grant, Mrs. Carter, and Mr. G. W. Barr.

St. Anthony's Young Men's Society is at present in a very flourishing condition. The rooms each evening are well attended by the members, and St. Anthony's Parish has a society of which they may justly feel proud of. When the young men are looked after, the future of the parish is assured.

Rev. Martin Callaghan, P. P., St. Patrick's Church, returned home from Old Orchard Beach where he has been spending a few days.

The Assessment Roll for St. Michael's Parish is being prepared. By the English-speaking Catholics of the Mile-End and St. Denis parishes forming into the English-speaking parish of St. Michael's, they and all English-speaking Catholic owners of property situated within the limits of said parish, were freed on the very day of its erection from any tax they were obliged previously to pay to these French parishes.

St. Mary's C. L. & A. A.

At the last regular meeting of St. Mary's C. L. & A. A., the newly-elected officers were installed by the Rev. Chaplain and the President.

The officers for the ensuing year are: Spiritual Director, Rev. Father Williams; President, C. J. Read; Vice-President, J. A. Muldoon; Recording Secretary, J. W. Walsh; Financial Secretary, J. J. O'Reilly; Treasurer, A. A. McCutcheon; Librarian, J. Donovan; Sergeant-at-Arms, J. Cain; House Committee, T. Cain, D. Murray, J. Zeagman; Trustees, D. A. Carey, J. Furlong, P. J. Slattery; Athletic Committee, D. A. Carey, J. De Roacher, J. P. Breen; J. Broderick, J. C. Murphy, J. J. Clarke, J. McBride; Investigation Committee, W. J. Henry, J. C. De Roacher, A. C. Cartan. The Entertainment Committee will be elected at the next regular meeting.

The reports of the financial committee show the association to be in a very flourishing condition and every thing points to a very successful season.

The House Committee have had the rooms nicely decorated and renovated throughout.

The hand ball tournament is creating considerable interest among the members.

The annual field day will take place next Saturday on the club grounds, and all that will be required to make the affair a brilliant success will be fine weather. Among the notable events of the day will be the old and married men's races. The competitors of these races are in hard training.

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