

to Protestantism in some of its socially higher representatives. For the last few years Romanism seems to be on deck about all the time when special notice and favors are given. We could hope that this is only accidental but we must conclude that it is not. One of the most popular summer resorts on the other side has had nearly a monopoly of advanced educational and religious attention from its extended literary influence becoming almost world wide. Its founder is justly celebrated for his far seeing powers in conceiving so mighty a work and successfully developing it in its various departments. Occupying the exalted station of a Bishop in the leading evangelical church in the United States, broad minded, we fear to a fault, after setting in motion all the springs of action to carry forward on such an extended scale, the study of God's word and social development of truth amongst old and young, now startles us all by inviting a Roman priest to come to the place, and celebrate high mass with protestants in attendance. Can anyone understand or explain how true religion is to be advanced by such a course? Somewhat recently one of our leading religious universities of Canada had the baccalaureate sermon preached by a priest; in fact we grow wearied with the recital of so many evidences of want of manliness and consistency on the part of protestants. If Romanism is a true ism why send money and missionaries to convert it to Christianity? If it is a false and idolatrous system why give it power and assistance to continue to carry on its aggressive work? According to our conviction of right and wrong it is a false and superstitious system, as any person who will read its history can know for themselves. Whenever it secures supremacy, it blights the prosperity of the nation, impoverishes the people and becomes an unbearable load for nations, resulting in insurrection. We have not penned these lines for the gratification of any personal spleen but in the interest of truth and the salvation of our race. Romanism produces immorality, crime and pauperism. Protestantism educates and enlightens those who embrace it. They become more thrifty and sober, more religious from a bible standpoint, and more loyal to Queen and Country, for the reason that their affections are not alienated by a foreign ruler. All the highest interests of this land, in every sense, will be best served by advancing true Protestantism.

WHY, DR. SAVAGE!

Being a protestant of protestants, Rev. Dr. Savage was not greatly awed by the historic exhibition of Virgin Mary's bones at Colonge concerning which he makes the unclerical observation. 'I can see all the Virgin's bones I wish to see at full dress parties, and my reverence is stirred in one case about as much as in the other.'—ARGON-AUT.

DON'T PLAY WITH FIRE.

A Methodist minister in San Francisco has a Romish servant girl, and that girl, taught by her church to do so, took the little daughter of the Methodist minister and carried it to the cathedral and had it baptised. This was done to save its soul so the Romanists wickedly assert.

Incidents like the above are quite common. We hardly know what to say. If Protestants and ministers prefer to have Romanists in their household when they can easily avoid it, they will have to submit to the conditions they themselves create. Romanists in general carry their whole armour with them, when they nest in a protestant camp, and if they proselyte even in an outrageous manner, as in this case, (which however is a laudable work according to Rome's instructions), we rather admire them for their pluck. Nobody need be ignorant about Rome and its methods in America to-day, unless they are too sluggish or selfish to learn.

A father or mother that will have a Romanist nurse for their little ones and leave them to the care of such can hardly be sympathized with if Rome swallows up the little ones. In this case, the oil, holy water and spittle of the priest have done no harm, but a continuous Roman nursing will estrange the children from the mother.—PRIMITIVE CATHOLIC.

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