

Did the funds of the Society warrant, it could extend its operations considerably. More schools could be established, and more colporteurs could be sent over the land.

Last year our total income amounted to \$13,160. Of this sum \$5381 were contributed by Great Britain, and by Canada, \$8259.

The department of education cost upwards of \$1000. The remainder was expended in the work of evangelization.

At the end of last year we had a debt of \$2000 impeding our progress, and at this time the Treasurer is about \$3000 in advance.

The Mission appeals strongly to the Canada Presbyterian Church for large and liberal aid. The work is one that, in providence, is given to the Church to do. It is a great and important work. Its claims on the Christian people of this land are urgent. They are called upon to vindicate the honor of Christ and the truth of his word, in opposition to the grievous idolatries and errors of the Church of Rome. The future welfare of the country depends on the evangelization of the French Canadian people.

FAITH ALONE.—A TRUE STORY.

"Well now it's no use," thought a young man one day as he walked up stairs to his room, "It's no use, I can't be religious. There I've been seeking and praying, and I can't get the blessing. I never can do all that they say is necessary to get religion, I've tried till I'm tired, I may as well give it up. Well I don't think I'll ever enter church again." It was only a few days after this soliloquy that a rather famous preacher from a distance came along, and curiosity led our young friend to attend a series of meetings conducted by him. He went, not because he expected to get good, for he scarcely believed he could be saved, but to hear the stranger. A day or two after, a friend conversed with him somewhat as follows: "You have been hearing Mr. T." "Yes." "And how did you like him?" "Well it seems to me he is preaching new doctrine." "So I was hearing, but what struck you as new?" "Oh well, for example, he told us that we are saved by Christ alone without works." "Yes, that's good doctrine, Jesus saves all that believe in him, and when they believe, but you don't call that new doctrine?" "Why, I have heard preaching all my life, and I never heard any one say so before. Preachers generally tell us that we must do this, that, and the other thing, but Mr. — told us just to come to Christ, and that has given me new light. When he told me Jesus died to save me, and spoke of the big heart of Jesus, full of love, Oh that gave me hope, you know I had lost all hope." "I did not know that, but can you not say, 'I love him because he first loved me.'" "Yes," he replied thoughtfully, "I do love my Saviour." "Well if ye love me, keep my commandments." "Ah, but I have not kept his commandments." "There it is again, that shows that you have not loved Him in time past, but do you love him now? If you do, you will begin to obey him now. Don't you see the old feeling of doing? you think that because you have not done right, therefore Christ will not receive you, and you hope by and bye to do better, and then you will find Christ." "Yes, that's just the point, I see it." "Now you must come to Jesus, just as you are, take him as your Saviour, give yourself to Him and He will save you. He will save, not from hell only, but also from sinning; not from guilt only, but also from the power of sin; he will make you not only happy but holy. When you take him he will give you the Holy Spirit, which will give you a new heart and a right spirit, and then you will love Jesus, and because you love him, you will keep His commandments. When you are a Christian you will do His will, but till you become a Christian you never can, and you become a Christian by receiving Christ, that is believing."

"But what am I to believe?" "Ah, there is your mistake, you are believe