

imagination of a bodily presence of Christ, and of saints in resurrection bodies, reigning over living nations. Get these ideas where Chiliasts may, they are not to be found in Revelation xx.. The millennium of Chiliasts is gathered from many widely-separated passages ; it is a Mosaic of man's making, not of divine revelation ; a strange unwarranted jumble of the spiritual and natural, of the temporal and eternal. No wonder that when an attempt is made to sketch the details of the reign on earth, Chiliasts cannot agree among themselves. Not a gleam of Bible light relieves the darkness or helps their guessing.

The Higher Life.

IN SPIRIT AND IN TRUTH.

GOD asks the heart : how vain to bring
The idle homage of the knee !
How vain the incense cloud to fling,
Or chant an unfelt liturgy !

The life of Christ within the soul,
The love of what is kind and right,
This is religion's sum and whole,
This is true worship in His sight.

To help to cheer the weary heart,
To dry the mourner's bitter tear,
This is thy duty's larger part,
This to thy God shall make thee dear.

Ease thou the stricken of his pain,
Teach thou the sinful lip to pray ;
So shalt thou find life is not vain,
So shalt thou find to heaven thy way.

—By the Rev. Charles W. Pearson.

HOLINESS.

This, then, is holiness : the healthy development of this divine nature that is within us. Born of God, we have the beginning of a life in which lies all the possibility and promise of a perfect likeness to God. It may be sought after with an agony of endeavour ; it may be a simple, glad, unconscious effort that just pleases Jesus all day long, because it seems as if love cannot help it. It may be a rapture ; it may be a conflict ; it may