world's busiest throng she moved il calm of God's eternal years; ers of her sweet purity the while fresher for the dewing of her tears.

rithal, a strong and patient soul o inward suffering joyously; g, died; and dying lives to dwell se end is long Eternity.

#### NEWS FROM IRELAND.

In the House of Commons, on the 9th instant, on a motion for the reading of the Expiring Laws Continuance Bill, Mr. John O'Connor resented the stigma which was sought to be placed on Ireland by the Sunday Closing Act, It gave the Irish people, in his opinion, the character of intemperance without any grounds whatever. Mr. Sexton considered it an experimental act which had failed in its object. Mr. Smith put a stop to the debate by declaring emphatically that the Act should continue in force, at all events, for the present year. It is said the new Under-Secretary for Ireland will be selected from the ranks of the Catholic Tories. The change, if made in that direction, will not be much for the better.

for the better.

The Irish papers state that an unfair and irritating system of esplonage and general persecution is at work, at the hands of the police in the country districts, against licensed publicans of respectable character, but who happen to be Nationalists or suspected of Nationalist tendencies.

Carlew.

The Constabulary force in Carlow is out to be augumented by an additional a men, and preparations are being in the barracks for their accommotion. In the Carlow police district a members of the National League are ly one per cent of the population, a constituted law-breakers of the stle must have a wholesome fear of a influence exercised by the local anch of the National organization unst rack-renting.

pose of erecting a Celtic cross over the grave of their late patriotic and gifted pastor, Rev. Patrick Neary, whose exertions in the cause of the suffering tenantry, won for him the love and esteem of the Irish race. His loss to the tenantry was irreparable, not alone to those of his own parish but of all Ireland, from creat to coast.

Louth.

The new Catholic Church of St. Peter's Parish, Drogheda, which is being erected as a memorial of one of the grandest figures in the history of Irish Catholicity, the Venerable Archbishop Oliver Plunket, who was martyred at Tyburn in 1681, promises to be most creditable to the town, and the Venerable Archdeacon Murphy, the respected parish priest, and his people. The first section of the building is nearly completed.

Mgr. Persico, on Wednesday, Sept. 14th, visited Bantry and was presented with an address on behalf of the clergy of the Deanery. He was also presented with an address by the children attending the Convent of Mercy. His Excellency stayed at Bantry House as the guest of the Earl of Bantry, and was visited in the evening by Mr. J. E. Barrett, J. P.

Sir John Pope Hennessy, Governor of Mauritius, has been sworn in as a Justice of the Peace for Cork County.

A beautifully-embroidered stole has been presented by the Cork Home Manufacturers Association to Father Hayde on his departure from that city. The stole is made of rich white moire, by the Sisters of the Good Shepherd Convent, with gilt embroidery, of various fine designs, and with gilt fringes.

At the great meeting in the Cork Assembly Rooms, on the 10th ult, which was addressed by Mr. Labouchere, the following letter was read by the Most Rev. Dr. O'Callaghan:—"I cannot be present on the platform this evening, but I thank Mr. Labouchere and his fellow members of Parliament for their visit to Ireland, especially at the present

and though it should be centimed for twenty years it will not succeed in uprocting from the hearts of our people the determination to seek, by fair, constitutional means the measure of justice enjoyed by civilized nations."

The Very Rev. P. Hill, P.P., V.F., late P. P. of Barryroe, has been appointed by the Most Rev. Dr. Fitzgerald, to succeed the Very Rev. J. Molony in the pastorship of Rosecarbery. The Rev. Stephen O'Brien, C. C., Clonakilty, has been appointed P. P. of Barryroe.

The Most Rev. Dr. Carbery, O. P., Bishop of Hamilton, Canada, is still sojourning in Cork, where, we regret to learn, his health is far from being restored.

stored.

Limerick.

On the 16th ult, a deputation from the English Protestant Home Rule Association arrived in Limerick. Contrary to expectation, Mr. Michael Davitt or Mr. Conbeare, M. P., did not arrive, but the deputation included Mr. Pickersgill, M. P., and Mr. Bateson. They were cordially received by the Mayor and Corporation, the High Sheriff, W. H. J. Gill, M. P., and several of the leading citizens. A band played suitable airs. The English visitors, from the windows of Cruise's Hotel, addressed the crowd in the street. After being introduced by the Mayor all spoke briefly, the burthen of their remarks being that they brought a message of peace, conciliation, and sympathy for the people of Ireland in their struggle to attain Home Rule. Rev. Mr. Lawrence said that when the next general election cams, the people of England and Ireland would march aboulder to shoulder to glorious victory under the Green Banner of Ireland.

On the 12th ult, Miss Barry, who was that day discharged from Limerick Jail, after undergoing a month's imprisonment, the punlahment accorded her under the Crimes Act for her gallant conduct at the famous Elton eviction, was received by a large number of friends, including members of the Knockaney and Ballylanders Branches of the League who came to meet her when leaving the town, and an immense crowd headed by the Victuallers Band accorded the lady a marked ovation; Mr. Finucane, M. P.; Rev. Father O'Dwyer, C. C.; Mr. John Moloney, and others, being among those present.

We regret to announce the death of the Rev. J. McCarthy, of St. Lawrence's, Birkenhead, at the early age of 28, which took place on the 3rd inst., at the Presbytery of St. Lawrence, Birkenhead. The deceased clergyman was a native of the South of Ireland, and after his ordination, some five years ago, was transferred to the diocese of Strewsbury, his first appointment being to the Stockport mission. He was then transferred to the parish of St. Lawrence, Birkenhead, where he faithfully served until the period of his decease. Father McCarthy was a brother to the Rev. F. McCarthy, P. P., Ballyheigue.

Kilkenny.

The Right Rev. Bishop ot Ossory has made the following changes in the dio cese: Rev. P. Meany, C. C., Mullinevat, to be C. C., Castlecomer; Rev. P. Downey, C. C., Rathdowney; Rev. T. Tynan, lately returned from Liverpool Diocese, to be C. C., Mooncoln; Rev. P. Treacy, C. C., Rathdowney, to be C. C., Galmoy; Rev. P. O'Keeffe, C. C., Galmoy, to be C. C., Galmoy; Rev. P. O'Keeffe, C. C., Galmoy, to be C. C., Camross; Rev. J. Birch, C. C., Camross, to be C. C. Ballyhale; Rev. W. O'Farrell, C. C., Rev. J. J. Bowden, lately returned from Liverpool Diocese, to be C. C., Aghaboe.

The death is also announced of another Kerry Priesth deplore the untimely death of this real and genuine soggarth aroon. He had been ailing for a time, but his sickness was such as to cause no serious apprehension to his numerous friends. He celebrated Mass on the Sunday before his death, and the news of his rather sudden demise, on the following night, Sept. 5th, came to the people with dismay and wonder.

On the 13th ult, at Six-Mile-Bridge, a special court, under the Crimes Act, was held to try Mr. John P. Frost, of Rosmanaher, and his two sons for obstructing the sheriff of the county on the 5th Sept., when the latter went to execute a warrant under the Court of Exchequer, Messrs. Hodder and Irvine, R. M.'s, presided. Mr. Frost was sentenced to sided, Mr. Frost was sentenced to twenty-one days imprisonment, and the two sons were released.

In Derry, on the morning of the 13th ult., in consequence of Mr. Justin McCarthy, M. P., having dined with Dr. Alexander, Protestant Bishop of Derry, on the previous night, the walls of the Bishop's palace were found to have painted on them: "Ichabod where is thy glory?" in four places. A painter was employed to wash off the paint as soon as it was discovered.

In all the annals of British misrule in Ireland there was never a greater travesty of justice perpetrated than that which was played, lately, in Ballinasloe, On Saturday night, 3rd September, Constable Thomas Nolan, who had been transferred from Carlow, deliberately and without the slightest provention. without the slightest provocation, came behind a young man named Lewis Ward, son of a most respectable builder and contractor in Balliossloe, and with his baton felled him to the earth, and then

Maye.

At an early hour on Tuesday morning, Sept. 13, Mr. Vereker, of Carnacor, agent to Mr. Pike and other Achill landiords, with a staff of balliffs, accompanied by a large force of police, under the command of District-Inspector Patterson, of Newport, proceeded from Newport to Achill, for the purpose of making a clean sweep over the island, and clearing it of all the cattle they might find, the property of those against whom Mr. Vereker, as agent for the Achill landloids, had obtained civil bill decrees for rent. The poverty of Achill, which the efforts made by Mr. Tuke, Mr. Davitt, and other philanthropists to save the people of that island from the horrors of famine last year, brought it and its inhabitants very prominently before the public, is well known. Mr. Vereker and his party were confronted at Achill with a state of things for which they were not at all prepared. The bailiff on the island, a man named Sweeny, who had arranged with Mr. Vereker to point out the cattle to be seized, refused to perform that duty, stating that the people had "warnaged" the cattle, meaning out the cattle to be seized, refused to perform that duty, stating that the people had "swapped" the cattle, meaning thereby that those against whom there were no decrees, had taken over the cattle of the others, and vice versa, in anticipation of the visit of Mr. Vereker. The inhabitants of the island assembled in large numbers, determined to resist any attempt to take from them their miserable cows, on which, and the potato crop with which Providence has blessed them, they depend for sustenance during the coming year. In face of this state of things Mr. which Providence has blessed them, they depend for sustenance during the coming year. In face of this state of things, Mr. Vereker and his party could not proceed to seize; so, amidst the jeers of the people, they withdrew from the island in complete discomfiture—not before, however, a collision had taken place between the police and people, which was only sverted by the timely interference of the good priest of the island.

NOT BY OUT-DOOR PREACHING.

An English missionary of experience, Rev. Father Bampfield, lately discussed the practical idea of out-door preaching as a method of reaching the unfortunate poor, both Catholic and Protestant, who are not within the circle of routine work accomplished by the parishes. As the same thing has been frequently discussed in this country, it is an opportune moment to look over Father Bampfield's moment to look over Father Bampfield's article, and its application to our own

ountry.

He thinks out door preaching ought at He thinks out door preaching ought at least to be tried. As long as the poor do not come to us after long use of customary means, it is only reasonable that a newer and more daring method should be adopted. He finds a necessity for it in some existing conditions. Many of the uneducated English poor have come to look upon outward displays of zeal as a sign of the true Church, and almost the only sign. They connect the idea of an orderly service within the church with the idea of a rich man's religion. Being utterly without an intellectual conception of religion, they consider its essence to lie in emotionalism of the Salvation Army sort, and our Mass and Vespers are incomprehensible to alism of the Salvation Army sort, and our Mass and Vespers are incomprehensible to them. They do not read, and thousands are sunk in indifferentism. This is a bad prospect; and since the ordinary methods are not reaching the poor, there is every reason in the world why others should be tried, and tried conscientiously, until these are found which will have influence over them.

over them.
In the United States we are in an almost In the United States we are in an almost similar condition, as far as making converts is concerned, but the circumstances are entirely different. No nation more detests outward display than ours, and instead of finding a sign of the true Church in outward displays of zeal they look upon it as very bad taste. The imposing ritual of the Church, so solemnly and silently celebrated within our churches, has a great charm for them, and the one striking fact in connection with churches, has a great charm for them, and the one striking fact in connection with this ritual, that it is for every man, no matter how poor and wretched, carries the democratic American heart by storm. There is no misconception on this point among the American poor. The strong tendency of even the poorest and remotest Methodist and other churches to ship out the poor socially from expects was addressed by Mr. Labouchere, the following letter was read by the Most Rev. Dr. O'Callaghan:—"I cannot be present on the platform this evening, but I thank Mr. Labouchere and his fellow members of Parliament for their visit to Ireland, especially at the present moment, as we wish Englishmen to see for themselves that our people want nothing more than fair treatment and simple justice. An event such as that of yesterday, which we regret, would never have happened in England and could be easily prevented in Ireland. I am convinced that the policy of the present Government will end in disaster;

| Assembly Mr. Labouchere, the following letter was read by Mr. Labouchere, the following letter was read by the Most Rev. Dr. O'Callaghan:—"I cannot be skulked away without waiting to see whether his victum was dead or alive. Whr. Bar C. P. etc., "After three years' ex which the richer brethren has been remarked by the poor and contrasted with the Chiristian freedom of Catholic social life. Notoriously in America the Catholic Church is the preacher of the Gospel to every creature, it is the Church of the conducted the case admirably, and made at elling speech, in which he was about could be easily prevented in Ireland. In their fullest form. So whether his victum was dead or alive. Whr. Paul the richer brethren has been remarked by the poor and contrasted with the richer brethren has been remarked by the poor and contrasted with the christian freedom of Catholic social life. Notoriously in America the Catholic Church is the present of the Gospel to every creature, it is the Church of the contract with the richer brethren has been remarked by the poor and contrasted with the christian freedom of Catholic social life. Notoriously in America the Catholic Church is the present of the Gospel to every creature, it is the Church of the contraction." Prom a discussion has the preference in the discussion has the prop

that he must avoid that subject. Mr.

Lewis Ward, and Mr. Mat Harris, junior;
Mr. Smith, Sub-agent of the National
Bank; Mr. Knox, accountant in the Bank;
Mr. Walker, and Mr. Coolohan, a thop
assistant, proved in the most positive
manner the assault; they saw the blow
given, saw young Ward lying on the
alteret, and borne home insensible, the
blood streaming from his head. Dr. De
I. Le Hunt proved that the man was suffering from concustion of the brain, and that
his life was in danger for four days.

When Constable Nolan was summoned he
entered a cross case against Ward, and
wore that he saw him stooping for a
stone, and lift it, and he then struck him
"because he was afraid he would hit
him!" All the other witnesses proved
the contrary; but, after all, though Nolan
had not a single scintilla of ground for the
trumped up charge, and had no one to
corroborate him—not even a brother
policeman—the five Orange magistrates,
after retring for three minutes "for consultation," decided that the case against
the constable should be dismissed, as "he
was justified in his action, though he
might not have given so severe a blow;"
and, considering that Ward had suffered
already, the trumped-up charge was dismissed. Constable Nolan admitted to Mr.
Bowler that he had taken four
drunkenness, and that he had the contracted the contributes of the means left open to us.

Waye.

At an early heave T

can do for ourselves and our non-Catholic brethren is to finish the discipline of our own army.

Directly we may reach the poor and all classes of citizens by a judicious use of the means left open to us. We can use the press and the periodical literature of the hour to make our views known to the readers of the nation. The lecture platform is still available, if any can be found to make it as interesting as the few have made it who oftenest occupy it. But the strongest possible engine of proselytism is the people themselves. Instruct them in the spirit and teachings of the faith, prepare their children for a vigorous battle with the infidelity of the age, bring them up strongly in the faith, and you have missionaries whose worth can hardly be estimated. The poor convert the poor. Even now they are the converters. They find so many of their neighbors with a negative sort of faith, while their own is so vivifying, that by mere force they bring many good souls into the Church. Perhaps we are indebted to them under God for such conversions as we have already made.

It is unnecessary to be too anxious concerning the work among the brethren outside the Church. The time is coming, but it is yet reasonably cistant, when the pendulum which swung sway from Rome in the sixteenth century will swing back to its old place. No work of ours can hasten its return; therefore, away with anxiety. But we can be ready

swing back to its old place. No work of ours can hasten its return; therefore, away with anxiety. But we can be ready for it, and this making ready will tax our best energies, and take all our time. Out-door preaching will not move the American non-Catholics. They can be reached now only by the people with whom they are in daily contact, and for whose religion they have conceived a sentiment of respect.

The Lious were Afraid of Him.

La Famille. A German tamer of wild beasts always A German tamer of wild beasts always entered the cage dressed in a "loud" Hungarian coatume, with large top-boots. The moment he appeared the lions fled back in terror and cowered down in a corner, whence they were with difficulty dislodged. It was evident that the very sight of him inspired them with terror. How was it done? His plan has at least the merit of being original. He obtaind a large figure which he dressed up in the attractive costume he was in the habit of wearing. The very features were closely imitated, so tume he was in the habit of wearing. The very features were closely imitated, so were the proportions and build of the man. The disguise was so perfect that even human beings might have mistaken the make up for the original. The figure was introduced into the cage and made to stand upright at first, but after a while it was knocked over, when with a bound the lions rushed with open jaws on their prey. Suddenly they began to howl from pain, and withdrew to a corner with bleeding mouths and tongues. The manikin was covered all over with sharp iron spikes, concealed under the brilliant uniform? Twice the tamer tried the experiment, the lions did not move the second time. He then commenced his course of time. He then commenced his course of training, attired in a costume similar to that of the wooden figure, though he had

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Bending your stately heads in sun-steeped radiance,
Dying with rapture 'neath the rising moon!

I send you, with white lips all honey-laden To fairer gardens, where your sisters sway On siender stalks, and where a queenly maiden
Walks 'mid the blossoms of the early day

There, where 'mid elms and maple shady The flickering sunsnine round her path i Bear thou, in greeting to the gentle lady, A birthday crown of blessings for her head

Into her soul breathe your angelic white-Linking her thoughts to purer ones above, Juto her life confer your sunny brightness. Into her heart the fragrance of our love.

If fear of womanhood's untried to-morrow Darken her maiden morning all too soon, May hope and trust bear down each boding And trouble die, beneath the rising moon

— American Magazine

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sached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.

EIGHTEENTH SUNDAY AFTER PENTECOST. "Why do you think evil in your hearts?"

What harm can there be in mere thought? They are only light and momentary fancies, various and fleeting as summer clouds, coming and going as if by some will of their own, quite independent of our control. Will God regard even our thoughts? Will He judge us by what we have dreamed as the than by what we have dreamed, rather than Yes, my brethren, God does regard our thoughts. Our Lord Jesus Christ tells us that all sin has its birthplace in the

heart, and is as truly in the thoughts as in the act. "Out of the abundance of the heart the mouth speaketh," He says; and again. "The things which proceed out of the mouth come forth from the

heart, and those things defile a man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false testimonies, blasphemies. These are the things that defile a man." You see what a serious matter our thoughts must be in God's sight, when they are thus put in the same catalogue with such enormous sins as murder, adultery, theft, perjury and blasphemy. St. John Chrysostom truly said, "Men's souls are not so greatly injured by temptations which assail them from outside, as from those evil thoughts which poison them within." Evil thoughts are very dangerous things indeed. We must be constantly on guard against them. And if there are any who think that they are safe so long as they keep their bodies from evil, and allow their hearts and minds to indulge in all sorts of irregular imaginations, they are guilty what a serious matter our thoughts must their hearts and minds to indulge in all sorts of irregular imaginations, they are guilty of grievous sin; they may not be staining their bodies, but they are corrupting their souls. And these evil thoughts are at the sands of the scashore for multitude—envious thoughts, profane thoughts, angry thoughts, discontented thoughts, greedy thoughts, unclean thoughts. They are only little thoughts, perhaps; but together they make a great host. And they come buzzing around the head and heart like a swarm of flies. You remember the plabuzzing around the nead and near like a swarm of flies. You remember the plague of flies which afflicted the Egyptians in King Pharaoh's time. Well, I am afraid that the hearts of some of you are very much like the houses of those Egyptians—full of swarms of evil thoughts, tians—full of swarms of evil thoughts, thick as flies, making a breeding place in your souls, and rendering them foul, festering masses of corruption. When you kneel down to pray, they come to distract you. When you are with others, they influence your conversation. When you are alone, they are there, filling your mind with images and fancies. In church they disturb you. When you walk, they accompany you. When you work, they interrupt you. And, like the plague in Egypt, "the land is corrupted by this kind of flies."

Egypt, "the Now, my brethren, it is perfectly true Now, my brethren, it is perfectly true that we cannot help such thoughts coming in to the mind; but we can help their staying there. We can prevent our hearts and minds from being hives and nests for them to dwell in. We can drive them away, give them nothing to feed on, clear them out as pests and nuisances. They may buzz around us and vex us, and worry us ever so sorely, yet they can do no harm so long as they are not given admittance. Though evil thoughts may come to us by hundreds and thousands, and beset us over and over

and thousands, and beset us over and over again, if we always banish them, and pray against them, and refuse consent to them, so far from committing sin, we gain a victory every time, and store up merit in God's sight. Sin begins only when they are consciously admitted and willingly entertained.

You know what the Custom House is. You know what the Custom House is. All goods coming into this country are examined there, and if anything unlawful is discovered, it is promptly seized and condemned. Would it not be a good plan for us to establish spiritual custom houses at the doors of our hearts and subject all our thoughts to rigid inspection? If they are good let them in, gladly; if they are bad, seize, condemn, destroy them at once. Don't allow one to enter. There is no such thing as "duty" on bad thoughts; they are absolutely contraband; they must not be allowed to pass at any price.

Certain Cure.

A CURE FOR CHOLERA MORBUS.—A positive cure for this dangerous complaint, and for all acute or chronic forms of bowel complaint incident to summer and iall, is found in Dr. Fowler's Extract of Wild Strawberry; to be procurred from any druggist.

NATIONAL PILLS are a mild purgative, acting on the Stomach, Liver and Bowels, removing all obstructions.

Prof. Low's Magic Sulphur Soap is highly recommended for all humors and skin diseases.

Freeman's Worm Powders are agreeable to take, and expel all kinds of worms from children or adults.

Mrs. Mary Thompson, of Toronto, was afflicted with Tape Worm, 8 feet of which was removed by one bottle of Dr. Low's Worm Syrup.