

COVENANT.

We do now, in the presence of the Great, All-Seeing and Most Glorious Father, and before angels and men, give up ourselves to the Lord Jehovah, Father, Son, and Holy Ghost, and avouch Him this day to be our God, our Father, our Saviour, and our Leader, and receive Him as our Portion for ever. We give up ourselves to the Lord Jesus Christ, and engage to adhere to Him as the head of his people in the covenant of grace, and rely on Him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous, and godly life, in this present world, in our several places and relations; and we engage by the assistance of the Holy Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow men; promising, by divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the duties of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct towards each other as brethren in Christ, watching over one another in the love of God—reproving, rebuking, and admonishing one another for sin as occasion may require; and if we at any time know that any member of the Church are guilty of immoral conduct, that we will not expose or tattling it to others, but will labor faithfully with them, according to the direction of our Lord—Mat. xviii. 15, 17—that sin may be put away among us, and that iniquity may not be harbored in the Church. We engage to watch not only against the most gross evils, but also against idle and foolish talking and jesting, which are not convenient—vain disputing about words and things which gender strife—disregarding promises, and unfulfilling engagements—tattling and backbiting, spending time idly at home, or elsewhere, and vain, unnecessary worldly conversation on the Sabbath, and whatsoever else is contrary to sound doctrine, according to the pure gospel of Christ. We promise to hold communion together in the worship of God, and in the ordinances and discipline of his Church, according as we are or shall be guided by the Spirit of God in his Word—trusting that He will yet further and more gloriously open his word and the mysteries of his kingdom—applying to the blood of the everlasting covenant for the pardon of our many errors, and praying that the Lord would bless and strengthen us for every good work to do his will, working in us which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever.—*Amen.*