

MAY BE PAGAN TEMPLE HERE

Green Acre Colony Torn By Dissention

UNIQUE MAINE COLONY

Original Green Acres and Followers of Oriental Prophet Are at Odds—Aged Founder is in Sanitarium

Elliot, Me., Sept. 10.—Green Acre Fellowship, known as a unique religious organization and exponent of "free thought," is torn by dissenting factors. The colony here on the banks of the Piscataquis, whose population embraces many widely known Boston and Cambridge people, is threatened with disruption.

The outcome rests in the election of a board of trustees. Arrayed in opposite factions are the followers of the Oriental prophet, Abdul-Baha-Abbas, and known as the Bahais, and the original Green Acres, who became pilgrims to this now famous ground to give expression to their ideals of universal brotherhood and free religious thought in its broadest aspect. The Bahais want a "pagan temple" erected as their shrine. They have selected for the site of this edifice the beautiful pine grove where the Green Acres for years have held their outdoor meetings.

Ever since the visit of Abdul-Baha-Abbas in 1912 the Bahais have been proselyting among the pilgrims of Green Acre. They have built up a rival organization which is now strong enough they believe, to consummate their plans for control.

Want a Pagan Temple

They want the temple erected in time for the visit of the great prophet Abdul-Baha. The funds for the temple are available through the agency of the legacy of \$12,000 left to the Green Acres by Mrs. Helen Cole of New York and to be devoted to the upbuilding of the colony. Its terms are broad enough to be applied by the trustees for the purpose of temple erection. It is planned by the Bahais to place busts of Zoroaster, Sakyamuni, Mahomet, Confucius, Buddha, Comte, Christ and others about the interior. Statements of these great teachers are to be inscribed on the front wall of the auditorium. The interior will be finished plainly and will seat about 700. The temple will be for the propagation of the Bahai creed, but teachers of every faith will be invited there and scholars of every denomination will be asked to expound their different theories even as they are today. There will be a wide diversity of religious thought assembled under the roof of the new planned temple. Hindus will be invited to the shrine and a separate screened partition will be provided for the Swamis, priests of the oriental cult, which numbers among the following, many of the population of India and Japan, as well as Persia. The temple will be known as the Arena.

Aged Founder Secluded

In the meantime the aged founder of Green Acre, Miss Sarah J. Farmer, is unapprised of the facts of the internal strife among the colonists. She is housed at a sanitarium at Portsmouth, where her affairs are being conducted by two guardians. Her intimate friends declare she would be greatly opposed to the Bahais' activities.

Green Acres who are opposed to the new order of things, say that the Bahais are taking advantage of Miss Farmer's illness to promote the campaign and acquire the trusteeship of Green Acre since in another year—Miss Farmer will be well enough to take personal care of her proprietary rights.

Green Acre has often been criticized by the orthodox denominations for its tolerations and the liberal views held and expressed within its precincts. It has been the Mecca of tens of thousands who have come here to enjoy the wide range of thought expressed beneath its open shrine in the famous pine grove. And in spite of the attacks of its critics the colony has grown wonderfully.

The Founder's Dream

Her dream was also to found a college where there would be, to use her own words, "students of sociology, fitting themselves to go out and take charge of settlements in new cities; graduated kindergartners; skilled agriculturists, consecrated artists, making themselves ready to go out and found the City Beautiful in any part of God's world to which they may be called." "I want," she continued, "schools for boys and girls who leave isolated farms in search of opportunities for study. To provide schools for agricultural training, manual training, home culture—for everything that pertains to the equipment of the individual." "I want to bring the poor mothers, burdened with the care of families already too large; mothers whose thoughts are full of murder because of the new life to be brought forth, into the rest and beauty of the country, to reveal to them the sanctity and glory of motherhood, and to teach them the power of the spoken word and the absoluteness of the effect which every thought in their minds has upon the unborn child." "I want to put pictures of the Madonna and Child upon the wall, to bring music into the household, and, above all, to put at the head of the home a great mother-heart capable of advising and guiding. I want to bring the young girls, who, through lack of understanding, are facing motherhood with thoughts only of disgrace about to come upon them. I want to teach them their

obligations to the unborn child and how to mend the broken threads of life. I want to receive, also, aged persons to be prepared for the large life to be entered upon and to teach the children reverence for age."

LAST PIECE OF PROPERTY FOR EXPERIMENTAL FARM IN NEW BRUNSWICK BOUGHT

(Fredericton Gazette)

The purchase of the block of 460 acres of land for the Dominion Experimental Farm station in Fredericton has been completed with the purchase during the last few days of a free acre lot from Wesley McConnell, of Oak Settlement, for \$450.

This lot is triangular in shape and is situated between the Wiley road and the C. P. R. tracks, forming a portion of the block originally selected for the farm site. It was the rear portion of the farm which was owned by ex-Ald. H. C. Jewett and was sold by him to Mr. McConnell.

Since the purchase of the other properties negotiations have been going on with Mr. McConnell for the property he held and a deal for its transfer has recently been closed so that it will soon be included in the farm block. The total acreage purchased was 460, but about ten acres have been taken out for roads and railway right-of-way. The cost of the properties, including commissions paid to purchasing agents, has been about \$15,500.

Yesterday Messrs. Smith and Merrithew, the contractors for the new dairy buildings and barns at the experimental farm, started operations there. The contract price for the barns and other buildings is upwards of \$30,000 and it is said that they will be the most complete in Canada. Next spring, it is said, a residence for occupancy by Superintendent W. W. Hubbard will be erected at the farm at a cost of between \$12,000 and \$15,000.

WHITE GLOVES FOR THE BAKER'S MAN

Dr. Hastings Issues Order for Protection of Citizens Depending on Bread Delivery

Toronto, Sept. 10.—Those who deliver bread or other products of a bakery from vehicles must wear white gloves. An order of Dr. Hastings, M.O.H. He declares that "the human hand is a common source of the spreading of the germs of communicable disease." Fitted gloves may be used for handling bread and other products of a bakery are wrapped neither gloves nor mittens required. This order also states that "the handling of bread or other bakery product or any other food that is not going to be cooked before being used for human consumption, and the testing of butter and cheese, except with individual testers, is prohibited."

Another order by Dr. Hastings will make the steam railroad companies consider the possible expense of fines in the police court. It is as follows: "Inasmuch as there are many unnecessary noises in our city between the hours of 10 p.m. and 7 a.m., and that the aforesaid noises are prejudicial to public health in consequence of their interfering to a greater or less degree with the necessary rest of many of our citizens, it is hereby ordained that the producing or causing of any unnecessary noise or noises between the hours of 10 p.m. and 7 a.m. in the city of Toronto, is hereby prohibited. "Any person violating this ordinance shall, on conviction, be subject to the penalties of the Public Health Act."

NEGRO GIRL'S FORTUNE

She Will Pay the Largest Income Tax in Oklahoma

Muskogee, Okla., Sept. 10.—A ten-year-old negro girl will pay the largest income tax in Oklahoma. Sarah Rector, who lives just west of Muskogee is the girl. Her income now is more than \$112,000 a year. It is the old story of the lucky allottee and the oil well. Sarah is the descendant of a Greek freedman. She had nothing to do with the selection of her allotment, and probably has never seen it and does not know where it is. But it is 160 acres of land and upon it has been drilled the biggest well in the middle-continent field. This is what is known as the Jones gusher, near Cushing, producing more than 2,000 barrels a day.

A NEW FRENCH MODEL



In this picture is seen one of the new dainty French costumes with wide flared skirt and plain linen skirt and lingerie skirt.

SHIPPING

ALMANAC FOR ST. JOHN, SEPT. 11.

High Tide... 8:48 Low Tide... 5:08 Sun Rises... 6:02 Sun Sets... 6:39 Time used is Atlantic standard.

PORT OF ST. JOHN.

Arrived Yesterday. Stmr Rhodan, 2,055, Robinson, West Indies, Wm Thomson Co, general cargo. Stmr Easting, 888, Stevenson, Parrish, Starr, with coal.

Coastwise—Stmr Bear River, 70, Woodworth, Digby; John L. Chan, 71, MacKinnon, Westport; Harbinger, 46, Rockwell, River Hebert; schrs Wainita, 62, McCumber, Port Williams; Friendship, 65, Dixon, Harvey; Viola Pearl, 28, Wadlin, Beaver Harbor; King, Daniel, 23, Morrison, Thorton; Edna, May, 61, Woods, Windsor; Alice & Jennie, 28, Guthrie, Sandy Cove; Abbie Ferns, 68, Woods, Parrish; Lena Maid, 28, Ella, Goose-Creek.

Sailed Yesterday. Stmr Governor Cobb, Allan, Boston via Maine ports. Stmr Lings, Garbutt, Louisburg.

CANADIAN PORTS.

Montreal, Sept. 10.—Avt, Stmr Madville, Las Palmas; Charter House, Ross and Blyth; Benda, Cardiff; Cairns, 20, Middleboro. Stmr Mount Royal, London and Antwerp. Halifax, Sept. 10.—Avt, stmr Rappanock, St. John. Halifax, Sept. 10.—Avt, schr Ida M Zwick, Antigua; stmr Sachem, Boston, en route to United Kingdom. Stmr Vitaia, Philadelphia.

BRITISH PORTS.

Belfast, Sept. 7.—Avt, stmr Inshewen Head, Pickford, Montreal. Preston, Sept. 6.—Stmr Adour Schneider, Miramichi. London, Sept. 7.—Avt, stmr Santaren, Hindis, Sydney (C. B.).

FOREIGN PORTS.

New London, Sept. 10.—Avt, schr Hunter, St. John. New York, Sept. 10.—Stmr Droning Maud, Hillboro (N. B.). Portland, Sept. 8.—Avt, schrs Dora C, Bridgewater (N. S.); I. E. McLellan, Meghan; John C. Walker, St. John for Boston; E. E. Potter, do for Boston. The Irish Channel averages 240 feet in depth, the English Channel only 110 feet.

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SEEKS MAIL TO BE FREED FROM HUSBAND

Woman Openly Steals in Department Store to Get Term in Prison

New York, Sept. 11.—"I stole because I want to go to jail to escape the drudgery of married life. For twenty years I have suffered the abuse of an unfeeling husband. Now his son, my oldest child, is following in his footsteps, and abuses me openly. There is nothing at home for me but labor, continuous and hard, and no one appreciates me nor says a kind word."

So said "Jane Doe" in the Adams street police court, Brooklyn, to Magistrate Nash, when she was arraigned on a charge of shop-lifting.

Who she is the police have not yet learned. She is about forty and seems well educated and refined. She wore a brilliant sapphire and diamond necklace, a blue and white ribbon and brown flowers and a wedding ring and a diamond ring. She was sent to Raymond street jail awaiting trial after pleading guilty to the charge of shoplifting before Magistrate Nash.

She entered the store of Abraham and Strauss and boldly pilfered a remnant of silk from a counter. Store Detective Tracy, who was waiting for her to leave the store before arresting her, says he saw her from when no one spoke to her. Then she took an ostrich plume, a table cover and a breastpin. She then left the store and was arrested.

When told she must go to prison she said: "I am glad. I want a long, long rest in prison. Only there can I escape from my servile state. My story is that of thousands of women who, when they grow old and lose their charms, are made common servants by brutal husbands."

She told Miss Connelly, probation officer, she has a ten-year old daughter. In her handbag was found a bank book made out to the name of "Isabe Andrews." She said it was her daughter's book, but that "Andrews" is a fictitious name. She refused to say who she was, but inadvertently said that she lives in Brooklyn's Eastern District.

Daily Hints For the Cook

Crabapple Jelly Wash and quarter the crabapples, cover to depth of inch with cold water and cook to a mush. Pour into bag and strain. Allow strained juice of 4 lemons to peck of crabapples and 8-4 pound of sugar to each pint of juice. Boil juice 15 or 20 minutes, then gradually sift in the sugar and boil 5 minutes more.

Cheap Rice Pudding Put 8 tablespoons of rice into a double boiler with 1 cup cold water. Boil 1-2 hour, then put in 8 cups of milk and boil until soft. Stir with a silver fork so as not to break the rice. When done take off, beat the yolk of 1 egg and stir into the rice. The heat of the rice will cook the egg enough. Then turn into the dish you are going to serve it in and take 1/2 tablespoon of sugar, 1/2 teaspoon of nutmeg or cassia and mix together. Sprinkle over the top of the pudding, then put a small piece of butter here and there. The hot pudding will melt the butter, forming a brown frosting over the top.

GILLETT'S LYE



The Standard Lye of Canada. Has many imitations but no equal. CLEANS AND DISINFECTS 100% PURE. WEDDINGS OF THE NEAR FUTURE. The engagement of Miss Pauline Harrison, eldest daughter of Hon. George J. and Mrs. Clarke, to William Stuart Lane, of the law firm of Bowtell, Laue, and Lane of Vancouver, is announced. The marriage is to take place on September 17. Mr. and Mrs. John Ryder of St. Stephen, have given invitations to the marriage of their daughter, Helen Gertrude to Leslie Gower Mackay, of Sydney, C. B., to take place on Wednesday evening, September 17, in Trinity church at 7:30 o'clock.

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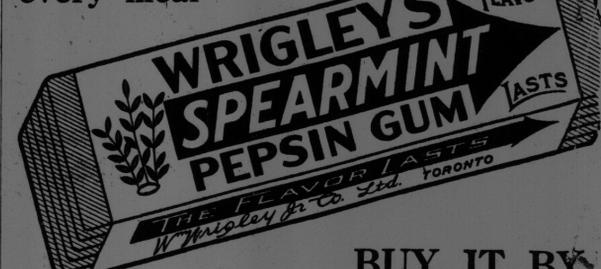
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