

done with Rome, and desire to make an open profession of their faith in Christ and to be organized into a Gospel Church. This work under God has been done by one of *ourselves* who has acquired the knowledge and use of the French tongue for this work, and is a revelation. We see now that if we would evangelize successfully in Quebec the Anglo-Saxon must stoop in Christ's spirit to do it.

"This work of Bible distribution, in a province like Quebec, has its secular as well as its spiritual gain. Our first work, it is true, is to lead men to Christ; but in doing that we are rendering patriotic service and saving our young country and conserving our civil and religious liberties, for the Bible in the hands of the common people is the safeguard of our liberties. It is a question, with me, whether we can appreciate salvation ourselves if we remain indifferent to the salvation of our friends and neighbours. I here hold in my hand a book which should serve as a revelation to the Anglo-Saxon mind of this Canada of ours, as discovering the accepted, divine destiny of the French race in North-East America. According to Père Hamon, S.J., the writer of this book, the French is God's chosen race on this continent, to save the other races from paganism and restore them to the bosom of the Church of Rome. The women of Montcalm, by their religious devotion and by virtue of God's blessing made prolific mothers, are to avenge the defeat of the plains of Abraham 133 years ago. Then British prowess and skill in the use of arms wrested Canada from France, now religious devotion and fertile mothers are to win it back for France from a haughty, irreligious people and effeminate race, and so redeem the land for God. In this book of 500 pages of beautiful French we have a story, a speculation and an argument—an argument sustained by authenticated facts to show that if the French Canadians increase in the same ratio that they have done during the last twenty-five years, in twenty-five years more they will be the dominant race in North-East America, and Rome's standard will float in the very cradle of Puritanism. Eastern Ontario, New Brunswick and the New England States, with Quebec as their centre, will form an independent Roman Catholic French State in a second Europe. The French at the time of the conquest only numbered 60,000; to-day they number from natural increase alone over 2,000,000. He argues that in their language and customs they conserve their nationality, and in their nationality they conserve their religion, and God means them to be a separate people to christianize this pagan country—paganized by Protestantism's Bible Societies. Hence the pertinacity of the French in seeking to retain their language as official and also the Separate Schools. In the second part of this book we have geographical, numerical and economic statements to establish the argument that the French-Canadian race is likely within a generation to form an independent State and to hold the whole of North-East America for Rome. From the parent beehive, he says, the race goes out in swarms, they infiltrate themselves into Eastern Ontario and continue onward their Western march to their divinely-ordained destiny. They cover the land. New England is conquered by the hardy sons of the North, who sweep over the boundary line as a resistless flood to establish the parish system of Quebec, the parochial school and the national societies, with the insignia on their banner, "Our religion, our language and our customs," "We are French and French always!" As under the old regime there was a chain of forts from Louisburg, in Cape Breton, to the Gulf of Mexico, so, to-day, under the regime of the Oblat, Redemptorist and Jesuit fathers, there