are nearly thirty! This is the first fruit of this combined effort, and it

augurs well for the future.

The Association during the first three years of its existence, has been employed chiefly in educating the masses in the principles of Non-conformity, preparatory to a grand descent upon the enemy. In furtherance of this design. 158,000 cheap publications had been issued, and 120 lectures had been delivered throughout the united Kingdom, so that public opinion had been forming very rapidly, and was running evidently in a right mould. Well therefore, may those everywhere who are living upon ecclesiastical corruption, tremble at these remarkable "signs of the times," in the Parent State. Babylon, everywhere must fall. In this Province and all the Colonies of the Empire, a similar Association is imperatively required. In England it is demanded to root up a gigantic, a long-standing and appalling evil; in the Colonies it is wanted to prevent the deadly Upas from taking root. Every township in the Province should have a society of this kind, for diffusing intelligence as to the dread effects of Church and State alliance, upon social happiness and spiritual prosperity, and to secure the return of representatives to Parliament, who shall resist all religious endowments or money grants from the State. Freemen, Electors, Christians! lend your sincere and humble aid in this good work. Let us only emancipate religion from its adulterous connexion with the State, and millions yet unborn will arise to bless our memory.

N. B.—The cheap Publications and Tracts of the Association, will I trust be found on Sale at my Publishers during the next summer. Every friend

of religious freedom should promote their circulation.

The Rewards of Drunkeness.

If you wish to be always thirsty, be a Drunkard. for the oftener and more you drink, the oftener and more thirsty you will be.

It you seek to prevent your friends raising you in the world, be a

Drunkard; for then you will defeat all their efforts.

If you would effectually counteract your own attempts to do well, be

a Drunkard; and you will not be disappointed.

If you wish to repel the endeavours of the whole human race to raise you to character, credit and prosperity, be a *Drunkard*; and you will most assuredly triumph.

If you are determined to be poor, be a Drunkard; and you will soon be

ragged and pennyless.

It you would wish to starve your family, be a Drunkard; for that will

consume the means of their support.

It you would wish to be imposed on by knaves, be a Drunkard; for that will make their task easy.

If you would wish to be robbed, be a Drunkard; which will enable the

thief to do it with safety.

If you would wish to blunt your senses, be a Drunkard; and you will

soon be more stupid than an as-.

If you would smash windows, break the peace, get your bones broken, tumble under carts and horses, and be locked up in the watch-houses, be a Drunkard; and it will be strange if you do not succeed.

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