the fishing season. Much good might be done through local help if it could be procured. We are earnestly praying that a baptism of the Holy Spirit may descend upon the natives of this land, and lead many from the darkness of heathenism to the light of the Gospel of Christ. C. M. TATE.

FORT SIMPSON.

Another year of blessed toil in the Master's service has gone, in which I have made many visits to out-posts as well as attended to work at home. The work of God is progressing among the people here, and while we see much instability in some, yet, in many others a real change is evident by their love of the means of grace and of the Word of God, as well as by their consistent lives. The school was never better attended than during the present winter, but we long to see more of the young people converted to God. Great improvements are still going on in the village in the way of building new houses, making new roads, &c.

The work at Naas has been zealously carried on by Bro. Green. A school-house and Mission-house have been built, but not completed, as we are far short of funds, and we do hope and pray that God will open the hearts of Christian friends at home to help us.

Our visits to Kit-a-mat, 160 miles down the coast, have been blessed of God, and our native agent there is doing a good work. A little church has been built mostly by the efforts of the people themselves, but we have a small debt on it yet. Some of the heathen have given their hearts to God.

Bella-Bella, 200 miles from here, has been visited, and there the cry for a Missionary is very urgent. Here are a number of camps, making with the Kit-a-mats about 1,000 people speaking the same language. This people long for light and salvation, and, I trust, a good man may be sent them at once.

The Kit-see-lass still ask for a teacher. I have also visited the Forks of the Skeena, and surrounding tribes. This gave me a trip of 450 miles, absent from home sixteen days, preached twenty times to many hundreds who had never heard the Gospel. Among this people conjuring, dog-eating, feasting, gambling, witchcraft, polygamy, and all other heathen vices still prevail. But the call is loud and urgent for a Missionary. And thank God a young man has volunteered to go to them, and already blessed tidings of success come to us from Brother Matheson, who has spent most of the winter there. May hundreds of the poor Kit-ac-seens may be saved.

By death we have lost some of our members. A young woman died very happy only a few days ago. She said, while suffering much, "Jesus is with me now. I am so glad the Missionary came, and I shall soon be at rest in heaven with Jesus." After our glorious revival last year, some have failed to attend class and have gone back, so that we have had to drop a number. Present membership, 258.

THOMAS CROSBY.

1878–79.]

Safely and many k were cheere his stay our of the Hol influences u since our la by two or t lives are re proved a st our "God heathen ca wolves, and into the old Christians 1 Year were special serv greatly qui man came he was. for a long t I dream I " I give you I was so ha heart away name." W Pollard. "Chief of Gospel and grace, and Lord," we and once following t route, and year, trusti into full m

of which her arrival native age is finished of a little parsonage, could, som searching, in God.