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more than distressing, it is grievous to be compelled to listen to the school children in particular, who are often permitted in God's house, to hurry over these solemn portions of the divine service in a way which would not be tolerated in their school room, but which is tolerated in God's house, because the principle on which Church worship should be conducted has been so universally lost sight of and neglected.

Is there not then under these circumstances an absolute call upon us to do something? Is it not high time to revert to nature and reason, and to conform ourselves to the only known principles upon which the service of God can be reverently, orderly, and solemnly performed? The time is not far distant, let us hope, when the clergy, as a body, will feel the truth which these remarks have dwelt upon; and then when they have become persuaded, let them by degrees endeavour to conform themselves to the rules laid down. Let them observe as nearly as possible one tone of voice throughout a prayer; let them be deliberate and even in reciting the psalms, litany, and suffrages, observing the colons. The transition from their own way to the right way, will thus be easy