

remarked that he was very happy, and had a desire to depart and be with Christ.

The stroke is felt most keenly by the bereaved widow and family, and is most sympathizingly shared in by ministerial brethren and others.

Thus passed away, in his 46th year, a brother whom we hope to meet again in the "*Ishpeming*," of which his fellow-laborers in the Mission field so often sweetly think and sing.

4. BENJAMIN COLE.

Bro. Cole was born in the ancient city of Quebec, in 1825, where he spent the days of his youth in follies and amusements too common to that period of life. Having become converted to God under the ministrations of the Wesleyan Methodists in 1849, he gave himself up at once without reserve in entire consecration to his Redeemer. Of a sanguine temperament, impulsive in his disposition, and thoroughly Protestant in his views and feelings, at the time of the unhappy Gavazzi riots in Quebec and Montreal, he was one of the volunteers who rallied around that champion of Protestantism, and very narrowly escaped with his life. After labouring for some time as a Sabbath-School teacher, superintendent of the school, and organist of our church in Quebec, he became convinced that it was his duty to devote himself to the work of the Christian ministry, he hesitated not; but though filling a lucrative situation, with every prospect of speedy advancement, he cheerfully abandoned all and entered upon the self-denying and laborious life of a Wesleyan minister. This was in 1855. His circuits were large and laborious, but Bro. Cole never spared himself nor shrank from duty. He was generous, cheerful, social; a good and enthusiastic musician, a true friend, and, better than all, deeply pious. These qualities made him a welcome inmate at the dwellings of our people, who were always ready to greet him with a smile. But he was popular in the best sense of the word: he was useful in saving souls and building up the Church of the Redeemer. At the Conference of 1870 he was compelled, by total physical prostration, to accept a superannuated relation. For the last twelve months previous to his decease his sufferings had been great, but he sustained them with Christian patience. Although