

TRAVELLER and the Rev. H. LANE. The time was principally taken up in prayer and testimony, a gracious spirit of revival resting upon the people. Among those taking part in the Services we may mention the Rev. BENSON SMITH, whose presence is always hailed with delight by his brethren, and whose words are treasured as sacred from his life-long services to Methodism. He is the hero of many a hard-fought battle with Atheists, Unitarians and Universalists, and hence every memento of this veteran of the Cross is dear to all his many friends. In one of the forenoon Services he said, in his own quaint way :—

I have been sixty-two years on the track. I have seen some hard service and I am glad of it. If I had it all to go through again and knew all the difficulty would be doubled, I would go through again gladly. I was very bashful when I first started. Used to enjoy prayer meetings, but felt I ought to pray and did not. One night I dreamed, and thought I was walking a delightful road fringed with green on either side. I came suddenly to something directly in my path, like an immense kettle. I tried to get over it and could not. I tried to go round and found myself entangled unexpectedly with briars and weeds. I tried to get over again and again failed. Now, said I, *that kettle must be moved*. So getting down I took a good hold, and with a spring the kettle—which was light as a feather—went out of my path. I saw the meaning even in my sleep, and never had any more difficulty about praying in a meeting.

On Thursday afternoon the Rev. G. S. BELL preached a practical and earnest discourse, from Numb. x. 29—*Come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel.*

He alluded to the circumstances under which the invitation was given, and then proceeded to illustrate and enforce the duty of every Christian, by word of mouth and the eloquence of godly living, to invite the world to Christ. Christian fellowship was only found in the Church, but no one branch had an exclusive monopoly of it. A spirit of exclusiveness in any church was a sure proof of its apostacy, as Christ's Church reached out open arms and invited all to come. The language of every Christian was :—

"O that the world might taste and see
The riches of His grace!"

The Church should seek to multiply her numbers, and secure the conversion of those who were stout in their rebellion against God, as these often exhibited