

the last day, in the presence of the assembled universe of angels, men, and devils, is the fatuity of inanity. But if the doctrine of the uninterrupted immortality of the soul did actually infer a two-fold judgment; this would furnish no valid objection against it in the view of any believer of the Bible: for that man should be judged twice, constitutes no more a valid reason against the continuity of his existence during the interval which elapses between those judgments, than it would form a valid reason against the uninterrupted existence of the fallen angels during a similar interval. Now we read expressly that when angels sinned, they were immediately condemned and adjudged to hell; and not only this, but that they are *reserved* in everlasting chains of darkness *unto the judgment of the great day*. (See 2 Pet. ii. 4 and Jude i. 6.) Suppose then that the sinner is judged and condemned at the last day (as all admit he will be), and what reason does this furnish for denying that he is likewise condemned and adjudged to hell immediately after death?" This is plainly and honestly presenting the case. The soul does exist, and must be in some place as well as in some state.

Another mode of supposing and questioning (not reasoning) referred to, to sustain the theory that the soul cannot be separate, nor separated from the body, is found in this strange quotation from a speech reported from their Goliath in debate, "Supposing we put my brother here into a metallic coffin (hermetically sealed); he soon dies. Now let him show how the soul can get out. How large a hole does it take for a soul to pass through? Can it go through the pores? If not, how can it get out?" The reader need not laugh, and say the man was insane; he was not. He was doing the best he could for a bad cause. Let us look at this question a moment. The soul of man is that which loves, hates, perceives, reasons, remembers, hopes, adores, fears, thinks, anticipates, wills; and as Job says, "his soul within him shall *mourn*." The soul suffers or enjoys from what it anticipates or dreads in the future. The soul is affected by news, or mourns the loss of friends. But to the question about