a jumal library -

THY BOTTLE.

SURPLIES to me. What we need is a great revival of religion," but I tell you there will never be a great revival in this country, till furificantion repent in sackcloth and ashes, for their part in the liquor traffic under license laws.

Break the public bottle? You can't? You've never, never tried. You have tried to keep it from drunkards, and boys, and Indians—but the drunkard was drunk yesterday, is drunk to day, and will be drunk to-morrow, and for every drunkard that drops down, a boy starts in to fill the gap. How do you break the people's bottle? You vote to

break it. The ballot is the freeman's little blast set in the rock of error, heneycombing it by slow and often imperceptible degrees. But if



it seems hopeless? What is your duty? Simply to wash your hands of the saloon.

Four words answer all arguments. "We must be politic," says one. Not with MY bottle! "They will have it." Not from MY bottle! "It will be sold on the sly." Not from MY bottle. I am not bound to abolish the saloon, but only my interest in it. I'll vote my fraction of the Plebiseite right, and I'll carry my share of it for Prohibition. I am not bound to be successful, but I am and to be true. A square man is never wrong side up. "My vote won't count." Listen, "Abraham believed God, and it was counted." The drink course may go on piling up woe in this country, but

"Not from my bottle."