

are aware that the countries that have signed the Final Act include virtually the entire industrialized world. They accept, as we do, that closer co-operation among us can lead to a more rational allocation of resources with resulting benefit, in the first instance, for the peoples of Europe and North America. But it will also occur to them that the more we as industrialized countries work together to our own mutual advantage, the easier it will be for us to bear in mind our responsibilities to the world system at large and to the developing world in particular.

The facts of interdependence, in any case, are rapidly catching up with us. Regardless of how we manage our economies, we cannot, any of us, escape the implications of the energy crisis; or of the depletion of other natural resources that we have used improvidently; or of the pressure that the rising expectations of our peoples put on the finite capacities of our economies; or of the unrealized demand that is represented by the millions of disenfranchised consumers in the countries of the third world. This is not a matter of convergence of our systems; but it is a matter of convergence of interests and concerns that we share. We should be ill advised to disavow that convergence. We shall be much less able to deal with these problems in doctrinal isolation. But we shall not be able to work together at all unless we deal with each other in the spirit of mutual confidence that the Final Act was intended to impart to our economic relations as to our relations over a wider spectrum.

In the end, however, it is the weight we are prepared to give to the human dimension of the Final Act that will determine the climate of confidence between us. That such a proposition should itself cause concern is a measure of the distance that still separates us from the objectives we set ourselves at Helsinki.

It is sometimes argued that to place human rights and humanitarian co-operation so high in the scale of priorities is to distort the balance of the Final Act and to distort the balance of the benefits we expect from it. We in Canada cannot subscribe to that argument. The great barrier which our efforts are intended to breach is, in the first instance, a barrier between people. We cannot expect to build a structure of co-operation that will prove solid unless it involves our people and unless they identify their interests with it. We cannot proceed on the assumption that relations between states can remain unaffected where respect for human rights and fundamental freedoms is seen to be deficient. On the contrary, the link is explicitly drawn in the Final Act and we would do well to keep it in mind as our deliberations go forward.