

societies is being profoundly modified. How are political institutions capable of meeting these challenges to be established or altered? How can traditionalist societies import and incorporate vast measures of advanced technologies without destroying themselves, without "losing their souls" completely? Can the vast economic potential of Asia—people, natural resources and underpopulated areas—be developed to meet the rising demand for a better life without resorting to ruthless totalitarian direction? Racial animosities and territorial ambitions are, in Asia as elsewhere, an aspect of the interaction of peoples and nations—and in these problems too are to be found further seeds of instability and conflict.