This closed the very gratifying and solemn proceedings of the day With regard to the versary. proceedings of the day. With regard to the versary.

Hurch itself, we may safely say it is one of the Vour committee are aware that since they last endeavor, during the summer, to collect a sum sufficient to pay off the whole. The edifice itself Your committee, however deeply they may that has been introduced into any Anglican Church in this diocese. The pews are open and convenient, and the whole of the interior harmonizes well with the loss of the Church property may be overruled.

And the state of the laws for which the Church of England has ever been distinguished.

May they not trust too and hope in faith that monizes well with the loss of the Church property may be overruled.

Huntingdon .- Montreal Transcript.

Proceedings of the 1st Annual Meeting of the Fitz-Church Society of the Diocese of Toronto.

has wisely ordained that the knowledge of His | earth. laws and His precepts are to be diffused over | The Church Society which has always been

seconded by Mr. James Shawnature, constitution and objects of the Church

by Mr. Cockburn-That a Committee be appointed to prepare the next annual report of this Society; and that Messrs. U. P. Taylor, T. Baines and James Hubbell be requested to act

Your Committee refer with mingled feelings

present year :-

Miss Margaret Chickley

Conns Settlement .- Miss Jane Dean.

Annual meeting of the Gore and Wellington

last, in the Hall of the Mechanics' Institute. There was a very numerous and respectable assemblage of the members of the Church, and

Hebden, Church of the Ascension; T. W. man of the District, and J. G. Geddes, Secretary.

cumbent upon her members in consequence of this lamentable, unjust, and unjustifiable spoliation of her property. We regret that we are not ship to the property of the proper her endowments and pointing out the duties innot able to give a full report of the Rev. gentleman's observations, which were received with passions." evident satisfaction.

In an age like the present of boasted reason, wild speculation, bold experiments and antigarb of novelty, when the word of God and its nspired writers are treated with flippancy if assembled publicly to assert their firm adherence to the religion of their forefathers—to express the value which they place upon the scriptures as the revealed word of God, and upon His Church as the pillar and ground of the Fruth-to make known the means they are useing to diffuse through her instrumentality the blessings of pure religion among the destitute cess has attended those efforts, and to stir up one another to more vigorous exertions, in order to stem the torrent of infidelity and error, and to distribute through every legitimate available channel the life-giving streams which flow from the fountain of eternal life.

The twelfth Anniversary of the Gore and tion generally of the members of this Association. Wellington Branch of the Church Society, your ee are happy to report, that they find its affairs in a sound, healthy, and efficient

The following is a comparative statement of

receipts:570 4 10½559 12 10½ Whole sum credited Last year.....

.. 10 12 Increase .. No report from Paris or Binbrook.

His will; working in you that which is well desire to express their thanks to those gentlemen pleasing in His sight, through Jesus Christ, to who have aided the resident clergy on these oc-whom be glory for ever and ever—Amen. casions, as well as to those who have come to

finest ecclesiastical structures in any country performed the agreeable task of presenting their mission in the Province. Its estimated costs is £1,112. To defray this, the residents in the mission subscribed over £480; the incumbent collected, throughout the Province, and in New York and Boston, £358; the Church Societies at having been pursued with an industry and de home, through the Lord Bishop, contributed termination worthy of a better cause, has at £75; and the Church Society in Montreal £50.

The balance still due has been assumed by the Legislature have passed an act for the purpose churchwardens and building committee, who will of alienating the Church properly called the

It cruciform, and lighted by lancet windows.

The 'unreal is lighted by a handerway residue.'

The 'unreal is lighted by a handerway residue.' The uncel is lighted by a handsome stained which the Church might reasonably have exglass V adow, designed by Mr. Spence, of this city, and which many of our readers must have expected to see a large number of devoted friends seen at the local exhibition. It is divided into three comparements, the principal representing our Saviour blasing the bread and chalice. It is, we believe, the first window of the kind that has been into duced into any Anglican

monizes well with the laste yet imposing character of the exterior workman bip. It is a church of which the residents in the massion have great reason to be proud; and but for the energy and zeal of the Incumbent, it could never have been erected.

We almost omitted to mention that in the musical part of the service, the singers were ably assisted by the choir rround. Journal of the prople, that kings should be the surving fathers and queens the nursing mothers of the Church, can likewise put it into the hearts of His prople.

Proceedings of the 1st Annual Meeting of the Fitz-rvy and Pakenham Parochial Branch of the Charge Society of the Discover of Transport Church Society of the Diocese of Toronto. by devoting largely of their substance to the The first Annual Meeting of the Fitzroy and furtherance of the Gospel. They know un-Pakenham Parochial Branch of the Church doubtedly that the Church of England does not Society of the Diocese of Toronto was held in depend upon State favor of Acts of Parliament the Town Hall, near Hubbert's Mills, on Wed- for her existence, although they question how nesday the 17th instant. The attendance was small, owing, it is to be hoped, to the imperfect knowledge possessed by the members of the without the extraneous aid of public or private Church in the mission, of its nature and object.

It were much to be desired that Christians in general would exhibit a livelier interest in those promise of her Divine Head that the gates of projects which have for their end the advance-ment of the kingdom of their Master, and not grudge a few days in the year for the considera-complish her high and holy mission of saving tion of those human means through which He souls and enlarging the kingdom of Christ upon

regarded as a valuable auxiliary to the Church,
Those who were present on the above occasion

appears to your committee to be now more than are ardent lovers of the Church, who have always evinced a lively interest in her work, and members of our communion. It affords the a prudent and well-tempered desire to promote her welfare within her own sphere. The report the contributions of Churchmen throughout the of the preceding year, owing to causes which Diocese, it excludes no member of the Church will be found mentioned in it, was drawn up and read by the Incumbent, after which the following resolutions were passed:—

1st. Moved by W. D. Pigott, Esq., and its funds proportionate to the circumstances of tion of interest in its welfare, a contribution to That the report now read be adopted.

2nd: Moved by Mr. Alex. Homes, seconded by Mr. Wm. Ownes — That, considering the by Mr. Wm. Ownes — That, considering the church at the time when the withdrawal of aid by the Propagation Society in England of aid by the Propagation Society in England. the individual. It is a voluntary religious asso-ciation, called into existence by the exigencies seemed to be inevitable, and when the Church Society, it is in the opinion of this meeting, well adapted to consolidate the interests of the Church thoughout the Diocese—to unite her members in one common effort to promote the members in one common effort to promote the spoliation. But now that that property has iews of her character and principles.
3rd. Moved by W. D. Pigott, Esq., seconded prived of all interest in the Clergy Reserves, surely this Society will be valued more highly

as such Committee.
4th. Moved by Mr. Robert Harris—seconded operations of this association. They are gratified by Mr. Jas. Story-That a secretary be appoint- to think of the happy results which have thus ed to conduct the correspondence of the society, far attended the self denying labours of their and a Treasurer to receive all moneys collected missionaries, evinced as they are by increasing on its behalf-That W. P. Taylor, Esq., be re- congregations, rising Church edifices, numerous quested to act as Secretary, and Thos. Fraser, baptisms and confirmations, and a growing feelas Treasurer.

Moved by Mr. Heggart, seconded by Mr. ing of attachment to the Church. They regret that the good work cannot be more widely ex-Holmes—That the thanks of this meeting are tended and more efficiently carried on, that the due, and are hereby offered to the collectors of crying wants of hundreds, and thousands, not a the past year for their zealous co-operation on hundred miles from our doors, cannot be satisfied, behalf of the Society,
6th. Moved by Mr. Robert Harris, seconded
by W. D. Pigott, Esq.—That the following persons be requested to act as collectors for the
sionaries to a settled charge and the difficulty of resent year:—

Filzroy Harbour.—Mrs. Taylor, Mrs. Pigott, getting another to fill his place. The only remaining Missionary, the Rev. Mr. Mulholland of Mrs. Hubbell, Miss Jane Fraser.

2nd & 3rd Line of Fitzroy.—Miss Elizabeth
Owens, Miss Eliza Harris. Miss Mary Shaw, Martha Latimer, Miss Eliza Chickley, as most deplorable. Your Committee are of opinion that this state of things cannot be per-Ellis Settlement .- Miss Ellis, Miss Trimmers. mitted to continue, that some vigorous and im-Pakenham Village.—Miss Mills, Miss Burportant action must be taken. The allowance to travelling missionaries must be augumented 7th. Moved by W. D. Piggott, Esq., seconded by Mr. Robert Harris—That the thanks of this people and to keep pace with the rapid settlement meeting are due to the Rev. Incumbent for his of the country. Truly "the fields are white unto the harvest, but there are not labourers enough to send forth into the harvest."

The education of the rising generation must This meeting was held on Thursday evening reflecting man, and the true-hearted member of the Church cannot but regard with feelings of alarm the attempts that have long been making establish in this country a godless system of the following Clergymen were present:

The Rev. B. Cronyn, of London; W. Bettridge, of Woodstock; F. Evaus, Simcoe; B. C. Hill, of the Grand River; R. Shanklin, of Oakville; the best knowledge, and the truest wisdom is Education; Schools where the youthful mind i never opened and never read. Your Committee Marsh, of Norval; T. Green, of Wellington Square; M. Boomer of Galt; F. Tremayne, of subject will ere long take place, and that a Square; M. Boomer of Galt; F. Tremayne, of Milton, late Travelling Missionary; G. A. Bull, of Barton; T. Meise, Minister of the German Pappletion, Arthur Pappletion, Population; Arthur Palmer, Rural Dean, Chairman of the District, and J. G. Geddes, Secretary, which it held in the opinion of him who has The usual prayers having been read the Chairman introduced the business of the evening in one of his lucid, straight forward, and elegant argument argument argument. The fear of the Lord is the beginning of wisdom, a good understanding have all they that do thereafter, the praise of it endureth for a compare the content of the content argument. quent speeches, alluding to the altered position of the Church in this Colony, now stript of warned us of the dreadful consequences which any country may anticipate "where the masses

Such are the details of the Society's transac-The secretary being called upon read the folupon its members for their cordial assistance and support. In the present state of things, the most strenuous exertions are required from all scriptural philosophy, when the most pernicious principles are palmed upon mankind under the enemies of our Holy Religion and the adversaries of our Apostolic Church, are unceasing and inveterate in their attempts to throw down the not with irreverence and scorn, it is refreshing walls and bulwarks of that Zion which has so long been the faithful guardian and dispenser of Gods' word. The appeals came to us louder and more loudly from the destitute settlements for help, and the Church looks to her lay-members to furnish them with ample means to supply those

The following resolutions were adopted, having been spoken to with much eloquence and force by the several gentlemen to whom they

Moved by the Rev. W. Bettridge, seconded by Absolam Shade, Esq., of Galt.

Resolved,—That the Report just read be adopted, and that it be published in the Hamilton Gazetts and Church newspapers, for the informa-

Moved by the Rev. F. Evans, seconded by

James Wetenhall, Esq. Resolved,-That the success which under the blessing of God has attended the operations of the Parent Society, and more particularly of this Branch Association during the past year, calls for our devout acknowledgments, inasmuch as though "Paul may plant and Apollos water" God alone

Moved by the Rev. B. Cronyn, seconded by Thos. Stinson, Esq.

Resolved,—That this Association regrets that A lively interest has been exhibited in the the number of young men admitted to the miniswelfare of the Society throughout the various try is by no means adequate to supply the demand Parochial Associations, where the usual Annual for Travelling Missionaries, even when the means Meetings have been held, and your committee have been provided for their support, and that velopment, and in that development it is | * See especially the Life of Venn.

tend their Missionary operations among the destitute settlements of the Gore and Wellington

By denying the divine system of sa

tion of the Church property, called the Clergy Reserves, it is more than ever incumbent upon not be crippled in herefforts; but may be enabled | Scripture. by the voluntary contributions of her people, both to maintain her past efficiency and also greatly to extend the sphere of her Christian la-

Moved by the Rev. T Green, seconded by G. E. Cartwright, Esq.

Resolved, — That those gentlemen who have given their time and services to the management of this Association are entitled to our cordial

services for a period of now 8 years, and that he

and the other officers be requested to continue in

Meeting of the Port Stanley Parochial branch of

office for the ensuing year.

the Church Society.

This meeting took place on the evening of Feb. 6 last, and was decidedly one of the largest, most respectable, interesting, and best conducted of the kind that we ever witnessed. The night was the coldest of the season, and it was feared that the meeting would be small indeed, and that speakers from other parishes would decline and queens the nursing mothers of the Church, can likewise put it into the hearts of His people a great extent to repair the damage done by public delinquency. And He who bestows temfor such occasions. Unable to take any notes of the speeches, we of course will not attempt now bests efforts of the most famed speakers in the country. The Reverends Messrs. Brough, Haywood, Caulfield and Blackman spoke a consider- and that there are thousands more, who, able length, and were listened to with marked | though living in gross neglect and inconsisare the resolutions :-Moved by E. E. Warren, E-q., sec-aded by Rev. | regard as a " change of heart."

H. Hayward—That this meeting desires thankfully to acknowledge the mercy of God in the abundant success which has attended the labors

by Judge Hughes,—That the objects contemported by the constitution of the Church Society unvarying obedience, it substituted the

the unwieldy diocese of Toronto, at the same have ever loved to say "Lord, Lord," time, that it desires cordially to acknowledge though they care not to do the things which the eminent services of our present venerable the Lord commands. bishop.

Moved by the Rev. Mr. Brough, seconded by S.

Again, the founders of this School were refer, as will be understood, only to the go" has, by some inexplicable logic,

enable the society to carry on its important objects, and the particular manner in which this objects, and the particular manner in which this they spring from motives acceptable to deeds for the love of our Lord and Master days, what we hope to be the first fruits legislature, in the secularisation of the clergy | God.

Moved by W. H. Higman, seconded by W. D.

bold and uncompromising; a reasoner, distinct, and logical; a defender of the church, her creed and doctrine, denying and forbidding all modern

NEW ADVERTISEMENTS. Holloway's Ointment and Pills. Psalms, Hymns and Anthems. New Books-H. Rowsell. New Books just received. British Periodicals. Professional Ethics. N. Cameron McIntyre.

NOTICE TO CORRESPONDENTS. "Another Member of the Holy Trinity Church" has been received. The subject is one which we have no wish to interfere in; if we had, the Incumbent's letter would be sufficient

A letter from Mr. F. W. Klophel has been received, but too late for insertion this week.

LETTERS RECEIVED TO MARCH 28. S. J., Marmora, rem. Vol. 18; L. T., Colchester: W. F., Smith's Falls, add. sub.; S. T. P., Montreal, rem.; D. W., Toronto; Rev. S. J., Cape Cove, rem.

The Church.

TORONTO, THURSDAY, MARCH 29, 1855 .:

DIOCESE OF TORONTO.

NOTICE. The Bishop of Toronto begs to inform his brethren the Clergy of the Home and Simcoe Districts that he intends to Confirm at their several Missions and Stations during the month of May next.

For the Church. TRUTH.

EVANGELICALISM (SO CALLED) -- continued

No. IX. Every system which is human in its

earnest-hearted founders of the (so called) expressions?

tute settlements of the Gore and Wellington istricts.

By denying the divine system of sacraistricts.

By denying the divine system of sacramental, grace they "humanized" (so to

O. Hatt, Esq

Resolved,—That the recent Act of the Provinsion, because they were forced to put it out bactismal rite! Perhaps it will be said that cial Legislature having consummated the aliena- of that place which it was intended to the members of the Church in this Diocese to to invest it with features which are other contribute liberally to her support that she may than those which are assigned to it in Holy and where they did not hey must be understood as comprehending all, whether infants or adults, and therefore the language of the Liturgy is

against the evil of such a course, yet their not a whit stronger than theirs." teachings upon the great subject of "a change of heart," have as a matter of fact become developed into a system, the practical effect of which is, that before this many who now glory in his name, is instrucperienced, men do nothing for the salvation mal regeneration is at most a "doubtful mysterious viscissitude of feeling is exand especially to the Treasurer, for his valuable of their souls, because according to their point." Those who in the present day theory it is in vain; and after it is ex. profess to think with him, declare that it is then it is unnecessary. We are of course HE SAYS that the Holy Scriptures "very very far from asserting that any such ideas strongly countenance the idea that the rewere either held or taught by the founders mission of our sins, as well as the regenethat they used all the means which their baptismal rite." THEY MAINTAIN that it views permitted to prevent this inevitable is almost impossible to imagine an idea tendency of the human system which they more violently anti-scriptural. HE EXhad adopted. What we do assert is this, PRESSLY DECLARES that the above idea, that those means have proved unavailing. and that the practical effect upon the mind of the multitude has been what we have stated to be. No one who is thrown into close contact with the masses in relation to the speeches, we of course will not attempt now to give even the substance of what was said, but this we will say, that all agreed that many thousands who consider themselves almost of the speeches delivered were quite equal to the entirely free from the obligation of Chrisand that there are thousands more, who, Amongst the lay speakers Judge tency, look back with comfort and com-Hughes, Messrs, Ermatinger, Price, and Talbot, placency to some period of awakened feeltook the most prominent part. The following ing, when they experienced what they

A system which has practically developed itself in this way, could not be long unpopular. For the difficulties of godly of the society during the past year.

Moved by Rev. E. Ermatinger, Esq., seconded practice, it satisfituted the ease of godly Talbot, Esq.,—That the meeting hails with sales and unreality; but this very fact rentisfaction the prospect of a speedy division of ders it popular among the moltitude who

Moved by the Rev. Mr. Brough, seconded by S.

Price, Esq.,—That this meeting would impress upon every churchman the great and growing pend upon the mere outward attendance being school regarded as a whole. There are, whose profound mysteries quite exceed we rejoice to think, still many noble exceptions our powers to unravel, been denounced as necessity which exists for increased exertion, to upon the means of grace, and that prayer,

Mr. Townley's Retirement.—On Sunday last the Rev. Adam Townley delivered his farewell Sermon to his respective Congregations, and at once assumes a charge at Paris. Mr. Townley

Mr. Townley's Retirement.—On Sunday last the Rev. Adam Townley delivered his farewell once assumes a charge at Paris. Mr. Townley

Mr. Townley's Retirement.—On Sunday last the faithful struggles through good and evil report, of the bitterest enmity is ever reserved for the once assumes a charge at Paris. Mr. Townley

Mr. Townley's Retirement.—On Sunday last the faithful struggles through good and evil report, of the bitterest enmity is ever reserved for the once assumes a charge at Paris. Mr. Townley

Mr. Townley's Retirement.—On Sunday last the faithful struggles through good and evil report, of the bitterest enmity is ever reserved for the once assumes a charge at Paris. Mr. Townley

Mr. Townley's Retirement.—On Sunday last the faithful struggles through good and evil report, of the bitterest enmity is ever reserved for the once assumes a charge at Paris. Mr. Townley once assumes a charge at Paris. Mr. Townley especially the Friday Fast, and spoke of it once assumes a charge at Paris. Mr. Townley has resided among us for the past 12 years, performing services for two, and much of the time congregations, and that too with the greatest regularity. With Mr. Townley, we lose a warm and trusty friend; an opponent, bold and uncompromising: a reasoner, distinct, and spoke of it as full of blessing to their souls. * We must gratefully confess how abundant many of them were in alms-giving. But their the founder of which flourished many ages ago in Chaldea. His doctrines were brought to Rome at the time of Vespasian by two brothers, bold and uncompromising: a reasoner, distinct, and spoke of it as full of blessing to their souls. * We must gratefully confess how abundant many of the must gratefully confess how abundant many of the founder of which flourished many ages ago in Chaldea. His doctrines were brought to Rome at the time of Vespasian by two brothers, bold and uncompromising: a reasoner, distinct, and spoke of it as full of blessing to their souls. * We must gratefully confess how abundant many of the founder of which flourished many ages ago in Chaldea. His doctrines were brought to Rome at Paris. Mr. Townley as full of blessing to their souls. * We must gratefully confess how abundant many of the chirch on our present moral system. On the above all important subject, the founder of which flourished many ages ago in Chaldea. His doctrines were brought to Rome at the time of Vespasian by two brothers, and a sead a standard to the conference of Romanism and Distance of the Church on our present moral system. On the above all important subject, the founder of which flourished many ages ago in Chaldea. His doctrines were brought to Rome at the time of the conference of Romanism and Distance of degree after the manner of men; and hence named Peter and Paul. which keeps the gates of the house of Prayer shut for six days out of seven—which teaches that religious fasting is the mystical books of the Jews that the second men to suppose that liberal and systematic alms-deeds are not among the obligations of the Christian Covenant. Such a development as this inevitably tended to the suppose that liberal and systematic alms-deeds are not among the obligations of the Christian Covenant. Such a development as this inevitably tended to the suppose that liberal and systematic plants of the suppose that liberal and sy were not unwilling to be taught that the strict rule of the Church for spending each day religiously, was nothing but formalism followers, of whom they had many, made the and "legality;" that, therefore, they were cross their symbol, and adore it." free from the obligation of a law that was Our readers will naturally expect some and that 'believers' were at liberty in spirit- complication of the Acts of the Apostles, ual things, to do that which to themselves, Exodus, Genesis, early history of Rome, of seemed good.

hold those teachings to have been.

might be abundantly brought forward; but Witness, " we can only remark that the none of them can be more striking than heathen philosophers of the 4th century the following language of Simeon, when were almost as ignorant, and made nearly compared with that of many who regard as great fools of themselves when attemptthemselves as his followers in the present ing to expound the doctrines and origin of day. Speaking of the Baptismal contro- Christianity, as are, and do, Protestant

versy, he says:person can be saved by that ordinance, without sanctification; but whether God does always accompany the sign with the thing signified Here is certainly room for difference of opinion ON THE UNPOPULARITY OF RELIGIOUS but it cannot be positively decided in the negative, because we cannot know or even judge re- of blind infatuation which is well nigh inspecting it in any instance whatever, except b the fruits that follow, and therefore, in all fairness it may be considered a doubtful point, and if we appeal as we ought to do to the Holy Scriptures, they certainly do in a very remark- ear to the bigoted pratings of one who does character must, from that very fact, be inevitably subject to the law of developement.

able way accord with the expressions in our incomprehensible and more than equally we all baptised into one body, whether we be pitiable! has engrated on a system that is divine, has in the course of centuries developed itself into a fearful mass of unheard of novelties, and most dangerous corruptions.

All sects, being systems entirely human, and the section of larger mass of the sea, and did all eat the sea, and did all eat the sea specifical meat, and did also drink the same specifical meats and did allowed time to recover our astonished senses before a larger morsel is presented for us to swallow. A little further on we very rapidly manifest their subjection to the same law—they possess no power of maintaining their identity for any length of time—they never continue what they originally were. The sin of schism which at the beginning constituted them seets becomes developed—first, into fresh separations of the spiritual meat, and did also drink the same spiritual drink, for they drank of that spiritual rock was Christ." Yet behold in the very next verse, he tells us that "with many of them God was not well pleased, and overthew them in the wilderness." In another place he speaks yet more strongly still. "As many of you," says he, distinctive dogmas of Popery are engraved in indelible and unmistakeable characters on the walls of the Catacombs and over the tombs of walls of the Catacombs and over the tombs of the catacombs and the infinite too, in the "Church of the Catacombs" many an answer to the second the tombs of the catacombs. tions—subsequently, into heresy—eventutions—subsequently, into heresy—eventutions—subsequently, into heresy—eventuthere we see what is meant by the expression
"baptised into Christ." It is precisely the same ally into death—the inevitable doom, not expression as that before mentioned, of the Isto the public gaze—furnishing us with more necessarily of the individuals belonging to them—but of all sects and systems which are diverse and cut off from the one all that had been initiated into his religion by first centuries, than do the long buried ruins of Catholic Church, which being the mystical body of our Lord alone partakes in His Now I ask, Have not the persons who scruple the what is the story that they tell us? This: that use of that prayer in the baptismal service equal reason to scruple the use of those different surrection of the dead, lived and died Papists-The system which was adopted by the reason to scruple the use of those different

owing to this cause they have been unable to ex- easy to discover the secret of the popu- persons who were unfaithful in the knowledge four Lord Jesus Christ-he says, "He hath speak) the scriptural doctrine of conver- the remission of our sins, as well as the reinspired writers speak of persons who had been occupy in the economy of the gospel, and to invest it with features which are other some places, they certainfy did not in others,

The italics are those of Mr. Simeon, and the comparison between his statements on tive. HE SAYS that what is called baptisnothing less than "a soul-destroying error." ration of our souls, is an attendant on the which was so "very strongly countenanced" by the Holy Scriptures, was "the idea which the Reformers entertained." THEY most strenuously DENY the correctness of this declaration; and to prove it, they determined, through the agency of the Parker Society, to publish the writings of the Reformers, and when they had done so they found that Mr. Simeon was right.

among the (so called) Evangelical School; and we cannot shut our eyes to the fact, and we cannot shut our eyes to the fact, effort that holds back from labor apparently to teach children that a God rules over all ture and science, for March 1855 Conof the church in this locality.

Moved by Rev. Mr. Caulfield, seconded by F.

In a contract to teach children that a God rules over all the church in this locality.

Moved by Rev. Mr. Caulfield, seconded by F. by man, the greater will be the glory that perfect gift, the furname wishers

are written sorrowally, and only because we say even this gentle disposition to Henry Rogers—Poetry and Miscellaneous of a deep conviction of their truth. They "train up the child in the way he should -The Month-Science and Arts, &c. &c. tions among the individuals composing it a flagrant "interference with the right of fasting and alms deeds are vain, unless men who, in spite of their system, are ear- conscience." It is our part, nevertheless, No one, of course, would question the Jesus Christ. For them we give thanks to of an improved state of things, when pracabstract truth of such statements; and no God; while in the history of their party tical infidelity will be banished from, and

Some maintain that those teachings have in the hands of their these were the same twin brothers as the Jews followers become developed into a system | call Moses and Aaron, the second of whom sold mere popery and supersition, and allows of these brothers, seeing the other's victims a development as this inevitably tended fifty cubits high, at the suit of their sister to the popularity of the system. People Judith. However, Peter and Paul coming as I

exterior to, and beyond their own will; slight explanation of this extraordinary the Book of Judges and Judith, and the While the followers of the great men "acts of Pilate" (we presume): it is then, who originated the (so called) " Evangeli- in truth, the speech of one Calpurnius, cal School," have thus developed the god- a noted persecutor of the Christians under y practice of its founders into unreality; the Emperor Diocletian; but its chief curiothey have also in no small degree departed sity consists in its being cited as a fair from their teachings-defective as we specimen of the religious knowledge and powers of Protestant controversialists of Proofs that this is no mere assertion the 19th century! "Since," says the True writers of the present day, when they "The only question is, not whether a baptised rashly presume to criticise the teachings

Now to such a sweeping and senseless assertion it would be mere trifling to oppose sober truth! It simply bespeaks an amount credible: it argues also the existence of an extreme gullibility on the part of the de- Mrs. David Ford. luded creatures who lend an unhesitating

walls of the Catacombs and over the tombs of the martyrs. After the lapse of many centuries, ample particulars respecting the lives and deaths, the faith and practice of the Christians of the and that the faith for which they suffered in the "Evangelical School," in order to bring men to the knowledge of the truth, was baptized every one of you for the remission of respect, identical with that which exposes Catho-"Again, St. Peter says, "Repent and be second, third, and fourth centuries, was, in every unhappily, to great extent, a human system. It consequently admitted of decombs is better than a year spent in the study of works of controversy.

Saints: then there were masses and belief | ical predecessor. in purgatory, plenary indulgences and auri- "The Vaudois and Religion in Italy." cular confession and celibacy of priests!! A sketch of the history, discipline, &c., of

PRAYERS IN COMMON SCHOOLS.

Such is a small specimen of the system education, by the Council of Public In- must arise from the present ruinous Rusof development which has been going on struction having felt it their duty to recom- sian war-" Papers on Old English Songs that in proportion as its views of truth together with the teaching of the ten com- "The Electric Telegraph:" giving an exhave become more and more defective, its mandments once a week, and the use of cellent idea of the various inventions comloving earnestness, its holy self-denial, its the Bible. We say partial, since the good bined in the construction of this the greatburning zeal have passed away, and have intended to be done may in a measure be est of the discoveries of modern science; given place to a cold, unkindly spirit to- negatived by a discretion being left to the and "The Continent in 1854." the very wards all who fail to pronounce its shib- child's parents or guardians, whether he title of which tells its own tale, complete boleth; to a self-seeking that contradicts shall attend such exercises or not; but the contents of this interesting number. its professions; and to a want of zealous even this mild and unauthoritative attempt | Chambers's Journal of popular Litera-

These are strong expressions; but they anti-religious education cotemporaries;

"Our desire has been to establish a Seminary of no Laodicean or uncertain sound, but one which rests on the Rock of Ages, and recognizes the two great Books from which all knowledge and wisdom must be drawn, the Book of God's Revelation, from which no man can take away, neither can any man add thereunto,—and the Book of the World's experience, or, as it is commonly called, the Book of Nature. We acknowledge both as the gift of God, because the both are essential to our well-being, and we seek to place these in their relative and true position. we have formed of the earlier numbers.

The great distinction between them is this: The Book of Revelation (or the Bible) stretches to another world, the Book of Nature is confined to this. The latter is mortal, finite and the child of time; the former is immortal, infinite and eternal. The one may be considered the Body, the other, the Soul. And, because the body and soul must be united to make the perfect man, so must secular or human knowledge be united to divine, to constitute a

sound and complete Education. Hence, divine knowledge (or religion), being infinitely more precious, is our first and greatest object. But we neglect not secular knowledge and Arts and Sciences, which cherish and extend the subordinate ends of our being and accelerthe subordinate ends of our being and accelerate under a wise discipline, our moral and reli-Holy Ch. (Trinity), Toronto gious progress. Nor do we neglect those accomplishments and habits of the body and the St. Paul's Church, Fort mind which are indispensable to all who wish to be truly cultivated and educated men in the present advanced age of the world. It is true, all that can be done in the most perfect Seminaries is to lay the foundation of sound knowledge, temporal and spiritual, and to impart the power of future acquisition."

handsome Windows of stained glass, re- St. John's, Gore of Tor-Church. This appropriate memorial of Per Rev. S. J. G. Armfilial affection, has been presented to the strong...... 6 11 6 Church by the children of the late Mr. &

It is with much regret that we announce the death of Mr. Arthur Frederick Plees, for five years the proprietor and publisher Port Burwell, per Rev. H. B. Jessopp 3 5 0 of this paper. He was the fifth son of the late Rev. W. G. Plees, Vicar of Ashbreek-Thompson, Esq. The whole..... 5 0 0 late Rev. W. G. Plees, Vicar of Ashbreek-Lloydtown 500 Ulydtown 750 this country in 1834. Consumption had for some years marked him as a victim, and was the principal cause of his giving which time he has been gradually sinking, Rev. H. B. Osler .. until the 12th inst., when he died in full communion with the Church, of which he was always an attached and consistent member, entertaining a lively hope of a joyful resurrection.

Erratum .- In T. S. K's letter on the Protestant Orphans' Home, in our last number, the following misprint occurs-"I have also seen Rowsell's receipt dated October, 1851, for £3 5s., for printing in the month of July, 1852, 500 copies of Rules;" it should have been 1851.

Reviews, Books and Dublications.

1855; American edition, published by "Ut omnium nostrum vota in hanc elec-L. Scott & Co., Fullton Street, New York: tionem convenire noscatis, huic decreto on sale by H. Rowsell.

ters of interest, presents its readers with an mus;" and "Sepulto episcopo, convenient

May we be allowed to suggest that half excellent article on Mr. Finlay's Works on an hour in the editor's sanctum would be the Byzantine Empire-a long and wonmore profitable than both the former put derful portion of history, and one in the together? We are here treated to the un-blushing assertion that the glorious band of majority of historical students; on its ever Apostolical Fathers and early Christians varying page Goth, Hun, Vandal, and who sealed the testimony of our holy reli- Persian appear in turn; and Frank, Saragion with their blood, at the same time cen and Turk each play an important part bore witness to the Divine institution of in the story of the empire, which embodied Monachism and the rites of priestcraft, of in some degree to the latest moments of virgils and distinctions of meats, veneration its existence, the peculiar features of the of crosses and adoration of images, the in- old Roman polity, presenting alike the vocation of the Immaculate Mary and the merits and vices of its venerable and class-

No! The clue to the whole mystery is the Waldensian Church, remarkable as simply this: Popery has seen her best being the only corner in Italy which predays; the last lying wonder of Rome is served a pure Christianity untainted by the everywhere regarded with more or less of errors of Rome, until the Reformers arose distrust; some Roman Catholic countries to preach against her corruptions in all have openly rebelled against it; the Roman Europe. After giving a slight outline of Church is divided against herself; the local the unparallelled persecutions to debts of the Papacy are said to be one hundred millions of dollars, and if the whole jected from their dangerous proximity to Papal territory were sold to-morrow the the head quarters of Popery, the article proceeds would scarcely realize 20 per concludes with a notice of the present cent. on the whole debt: so that both in religious reform movement, silently, but her temporal and spiritual concerns Popery not the less surely, now taking place in is completely on the wane! Meantime Italy—Curiosities of the Census—Affords the Church is infallible (!), and hence the sundry singular facts to be gleaned from necessity to receive as Gospel truth her the divisions of the returns-How to Stop thousand and one delusions or reject them unconditionally. It in illa lacryma! Drunkenness—On which we only observe en passant, that the fearful vice of intemperance causes annually a greater devestation in England than the des-A tardy and partial concession has at truction of human life, to say nothing length been made to the cause of religious of the waste of national wealth, which

will be given to God Offence to some of our ultra Twenty Thousand Fires—Maretimo, continued-Steam Vessel disasters-Essays of For sale by A. H. Armour & Co.

Full Proof of the Ministry, by the Rev. J. N. Norton, A.M., Rector of Ascension Church, Frankfort, Kentucky: published by Redfield, Nassau Street, New York.

for sale by A. Armour & Co. This unpretending little volume furnishes us with an interesting and instructive acwardens, Messrs. Drs. Burgess and Moore, W. D. Hale, Higman, Warren, Turvill, Philips, Arkell Carruthers, and Jackson.—Com.

The committee for the ensuing year: The church with the lives of changing principle, that an erroneous or defective faith will bring forth an erroneous or defective faith will bring forth an erroneous or defective practice, and at the same time will be provided for the land until its perfect establishment: detailing the faithful the provided for the land until its perfect establishment: detailing the faithful the provided for the land until its perfect establishment: detailing the faithful the provided for the land until its perfect establishment: detailing the faithful the provided for the land until its perfect establishment: detailing the faithful the provided for the land until its perfect establishment: detailing the faithful the provided for the land until its perfect establishment. pain, that respect of any kind is an item work evinces sound church principles, and mind with great force. He spoke as fol- men entering the ministry, and candidates for Holy Orders, as giving a fair and useful insight into parochial work, and pointing out the qualities both of head and heart which are essential to the perfect success of the ambassador of Christ in his untried

The Female Emigrant's Guide, and Hints on Canadian Housekeeping, by Mrs. Traill. Parts two and three, which For sale by H. Rowsell.

DIOCESE OF TORONTO.

THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO. COLLECTIONS MADE IN THE SEVERAL CHURCHES. CHAPELS, AND MISSIONARY STATIONS IN THE DIOCESE, TOWARDS THE AUGMENTATION OF THE GENERAL PURPOSES FUND OF THE CHURCH SOCIETY, APPOINTED TO BE TAKEN UP IN

JANUARY, 1855. Previously announced£199 8 1 Christs Church, Deleware £1 17 0 Caradoc Academy, 1 0 0 Erie 1 5 0
St. John's, Limestone Penetanguishene per Churchwarden 7 6 6 Plympton The Rector and Churchwarden of St. Peter's Church, Brockville, wish to acknowledge the grateful offering of three handsome Windows of the St. Mary's Tullamore.... 5 12 7 Christ's Church, Berwick, 3 16 6 handsome Windows of three St. Mary's Tullamore.... 0 12 6 128 Collections, amounting to£230 16 4 WIDOWS AND ORPHANS' FUND. Moore, per Rev. G. Salter 2 15 0 PAROCHIAL BRANCHES. Per Rev. H. B. Osler..... 12 5 0 ANNUAL SUBSCRIPTIONS AND DONATIONS.

Correspondence.

T. S. KENNEDY, Sec.

To the Editor of the Church. REV. AND DEAR SIR, -I resume my examination of the question of the election request you to print correctly two quotations which occurred in my last. The errors were slight; but I do not wish to leave my readers to guess at the corrections, excepting when there cannot be any North British Revien for February, doubt. The quotations are as follows:canonico promptissima voluntate, singuli The present number, among other mat- manibus propriis roborantes, subscripsi-