## spiritual novels

The field of fiction is as limitess as the worid of men. Hence the folly of condemning all fiction. What are the parables of Our Lord but fiction pointing a moral? What is the Canticle of Canticles (Song of Songs) but a factless allegory hymning the love of God? Underlying all these inspired creations of fancy is some great soul-saving truth. Why not apply this principle to the novel of the present day? Nome such idea must have been latent in the mind of Mr . Charles M. Sheldon, of Topeka, Kan., when he published, a yea ago, "Ia His Steps," a development of the idea broached in "Hi Brother's Keeper." The former consists in weaving into a connected story the adventures of a chosen band of men and women who determined to ask themselves, before every action of the day,"What would Jesus do if He were in myplace now?" and who had the courage to follow Christ' example to the best of their lights.

Much has been written about a book which took the Christian Endearorers by storm and which has lately formed the theme of special debate in Protestant religious circles in Winni peg. We mean to call attention to its Catholic tone In the first place, there is a marked absence of the slightest tendency to sneer at things Catholic. Once only in each of the two books named above is anything professedly Catholic mentioned. In "In His Steps," Rev. Dr. Calvin Brace writes: "Henry Maxwell tells ne that, so far, no one has inerpreted the spirit of Jesus in such a way as to abandon his earthly possessions, give away his wealth, or in any literal wa mitate the Christians of the order, for example, of St. Francis of Assisi." In "His Brother's Keeper" Eric, a workingmen's champion, says: "If I was a Catholic, I'd be willing to sit on the hottest fire of purgatory to say what I think of an 'aristocratic church'

In the second place, these books are full of Catholic ideas that would have shocked the early Reformers. Faith without works, and painful works at that, is held up to continual and scathing obloquy

Converted men and women grow angry at their past lires of ease and luxury, although their taith does not seem to hav changed except in vividness. Ou acter of ali, Protestant bishop and, by the way, an unmarried man, exclaims: "What have I suf fered for Jesus'sake? Do you know 1 have been tempted of late to lash myself with a scourge." An all the more valuable defence of Catholic ascetical rigor because simply means to portray the with supernatural sorrow.
The same Bishop, we read, said many times afterwards th he moment his decision was eached to live the life of personal acrifice he had chosen, he suddenly felt an uplifting as if a great burden was taken from him. He was exultant." Again, we are told that "the Christianity of out times must represent a more iteral imitotion of Jesus and especially in the element of suffer ing, a suffering that doesnot eliminate, but does appear to intensify
positire and practical joy Is not this the experience of all un morted souls who hav elf-renunciation for the sake of Christ? Such sentiments remin us of the couversion of St. Augustine. St. 'Ignatius Loyola or St. Jchn Colombino. They are the common heritage of multitudes of fervent souls in the Cath olic Church, who will rejoice t to see the knowledge of then Holy Ghost's ways spreading among the great world of ordinary nonCatholic readers.
In"His Brother's Keeper, whicn, though written before In His Steps", was only lately eprinted and sent to us by the Poole Printing Company of Toronto, the inner history of Stua Duncan's conversion (pages 76 and 77) is a true and faithful pic ure of the workings of Divine grace.
The secret of the very large'sale of these books is not in the maner of the writing. Mr. Sheldon s evidently not a carefully trained writer. He continually makes educated people say, "I don't know as I would do so." He invariably prefers the weak past tense"kneeled" to the strong Saxon "knelt." But these rather annoying blemishes vanish in the grand reality of his love or our Lord, of his genuine scorn for the frivolities of what is pleased to call itself "the best society." One feels that here is a man who has a message to deliv$r$ and a message of awful, inev itable import. And, what is very rare in such burning zeal outside the true fold, he does not exagge rate the evils that result from the conflict bet ween capital and labor, he does not lean at all in the direction of socialism; he see as Leo XIII. does, that schemes of social equality are vagaries. that the only remedy is in individual recognition that the Christian capitalist is but the teward of God
These books cost only 25 cent each and may be had of any bookseller in Winnipeg, or direct
from the Poole Printing Compa ny, 28 and 30 Melinda Street, Toronto.

## A REbEL RAG <br> One of Mr. Sitton is most valiant cham Martin has a newspaper organ, L'Echo Me Manitoba. This newspaper is liveral de Mer Iy subidsized by both the Federal and few weeks ago that it publiahed a special edition whieh was the means of extract ing considerable sums froun the public: extequer This did not hovever, exing considerable sums not, howe erer, ex- exchequer. This did not inaust the enterprise of L'Echo de haust the enterprise of L'Echo de Mantoba. This papur or Mr. Martin's, Whith is which is kept alive by the government pap given it by thie Governments of Si Wap gired L Lurler and Mr. Greenway stil firther sprea further sprea I it self in celeieration of the 16 th Noverber, the anniversary of Louis Riel's death.' It publishied a sup- plement consisting of a portrait of 'Louis plement consisting of a portrait or ho (Uavid' Riel", and apoul" by that distinguished gentleman. The senti-

 ments which it seess so inculeate bymeans of this poem are worthy of atte Temps"; and the last two stanzas will serve as a qpecimen of it, both from at
literary and a poitical point of view:
"Lorsque la Compagnie
Vonlut vendre nos droits,
Toute la colonie
Sir John, en petit maitre,
Nous a livre combat;
Il a fallu lui mettre
"Le Haut-Canada grince
Des dents en furibond
Il mange sa rince
Il a mauge du plomb.
1 i cherche le deboiro,
II chercti apres son sor
$\mathrm{V}_{\text {ive }}$ e Provisoire
Vive le Provisoire
Des Bois-Brules du Nord!"
This doggerel, it will be observed,
proceeds to tell that, when the Hudson Bay Company wished to sell the rights
of the Metis, all the French colony fell upor the trade , the the french that, when Sir
John Matcionald, and John Macdonals, like a fop, offiered bat-
tle to the Metis, the Metis found it nec-

 its fate. Long live the irovisional
Government on the Bos-Brules of the
Corth!', Besides be North!'! Besides being a glorification of
rebellion, t is effasion is partienlarly
 The French version conveys insult
which cannot be well rendered in Eng Which cannot be well rendered in Eng.
lish. And it to towards sustaining a jour nal which thas glorities rehellion and insults Engish speaking Canadians that
Sir Willred Laurier and Mr. Greenway are devoting the publici funds. Thev are doing so, well aware of its character.
This is by no means its tirst offence. In This is by no means its dirst offence. In
its St. Jean Baptiste number tuis sum. mer, it publishedd as a apeciar attraction
a double pave illustration consisting of a double pave illustration consisting of
portraits of Riel and Papineau; winich it headed in large type "Two Great
Patrios of the Century" It also published an "ode" addressed by Riel to
the Metis in Angust, 1883 , in which, amongetis in Anyust, 1883 , in which, a-
monting, the in tabitiants of this country other than the Metis are
referred to as "our assassins," an this referred to as "our assassins." In this
"oue"
"o "it is also deolared that "the Chur
Queen at the head of everytuling", and the halforeeds are reproached as It may be remarked that the echannel
It through which L'Echo de Manitoba yets
most of its federal pap is Mr. Sitton's department. What do the McC. Mrthyites,
whom Mr. Sifton presumed to represent. think of Mr. Sifton's action in thus
keeping alive such a paper? An ! whit keeping alive such a paper? An f whit
do the Mecarthy ites who supporte. Mr. Greenway on the ©chool Question think
of Mr. Gireenway for sustalininy suc. a of Mr. Greenway for sustatining sus
rag out of the Provincial Treasary?
TOLD BY THE EDITOR
during a holiday ramble h

He Found Changres that Astonished Him, One of Which Deserres the Widest Publication for the Benefit it May Prove to Others,

## Junction

The editor of the Leader and Recorder, during a recent holiYork, Peel. Dufferin and Gre spent a few days at the old parental homestead where he wa
born and spent many happy
years. The old homestead is in the township of Euphrasia, Crey miles south of the rillage of Heathcote, and about ten miles from the town of Meaford. II is occupied by the writer's youngThe latter was the picture of health, and remembering that when he came from Detroit, where he had been living for several years, and took possession of the homestead, he was in such feeble health that his life was ted that the bracing climate of the northern recions climate of the northern regions must be tor a shattered constitution worl reply madecontained statement so remarkable that we consider it a pleasure as well as a duty to give them as wide publicity a possible through the colum: is o the Leader and Recorder. A racted attack of malaria, monbrought the writer's brother to death's door, from which he recovered only to tind himself the rictim of a complication of trou work. He was attended by sone of he most emment physician or no benefit from their treat ment. Change of air was linally
recommended and he remoted with his family to the county of Grey. A slight change for the better was noticeable a first, hut
he soon relapsed into the he soon relapsed into the old
condition and again sought help from the leading doctors of the district in turn. Sleeplessu'ss took possession of him and soon he was wasted away to a mere
keleton. Then the doctors declared they could do nothing more for him, and alvised him more for him, and advised him
to go to California. During al


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these weary months, he read in laughed at what he termed the "miracles" wat he termed the liams' Pink Pils by Dr. Wifaith in such remedies and no was only when the physicians told himy when the physicians more for him that like the drowning man who catches at a straw, he thought he would try a box of the pills. To his great astonishment his sleeplessness had vanished before he had been asing the pills a week, and he slept like an infant Gradually his trength returned and his appetite improved, and sonn he felt ke a new man. A few months iter taking the first dose he was well as ever. For more than wo years past he has not taken day you will not find a sturdier pecimen of mind a sturdier than Geo J Fnnett "What do I think of Pink Pills"? he queried with a smile: "why I hink there is nothing like them n earth for building like them em ; but for Dr. Williams' Pink ills I do not think I would be live to-day.'
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extra profit to himself may is " profit to himself may say it Pink Pills cure when other dicines fail

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