

Poetry.

THE NOBLE ARMY OF MARTYRS.

We sit beneath the spreading vine
In some sequester'd glade,
And where the verdant tendrils twine

On earth, in hours of darkling fears,
They drain'd the martyr's cup,
Yet Faith's clear eye, undim'd by tears,

TEMPORAL CALAMITIES.

Many seem to think that here, in this life, is all our
heaven and all our hell; that good actions are reward-

ous man, or a man of good principles, is prospered,
and a vicious man, or a man of bad principles, meets

sidence within him. That this union must be formed
and sustained by sacraments, in which the Holy Ghost

live? They dread diseases, and yet they will not ab-
stain from noxious unwholesome things.

At daylight, on the morning of Friday, Feb. 12, the
survivors began to creep together, and consult what

There was no grumbling, no complaints; each man was
for himself in the way of garments. A bag containing

Eccelesiastical Intelligence.
ENGLAND.

THE NEW HISTORICAL.
The following is a copy of the first Report of the Com-

We, your Majesty's Commissioners, appointed by a
commission under the great seal, bearing date the 10th

We have been appointed by that commission to con-
sider the state of the several Bishops in England and

Looking to the situation of the two diocesan cities of
St. Asaph and Bangor, and the nature of the various

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ENGLAND NOT EXCOMMUNICATED.

From a Sermon preached on St. George's Day, 1847, by the
Rev. Henry Scadding, M. A.

We, as a nation, have been separated from our
brethren in the Christian Israel, but we have been

THE EVIDENCE OF THE SPIRIT.

(By Bishop Horley.)

It may be asked, by what sensible evidence any
private Christian may be assured that he is himself a

WRECK OF THE "TWEED," STEAMER.

(From an Eye-witness.)

The Tweed started from the Havannah at six P. M.
on Tuesday, the 9th of Febr'y, for Vera Cruz, having

INCONSISTENCIES OF SINNERS.

(From the Parable of the Pilgrim, by Bishop Patrick.)

There is not one of them but he loves that which he
hates, and pursues that which he flies, and prizes

THE CHURCH THE CENTRE OF UNITY.

(From the True Catholic.)

If we desire to put an end to the jealousies and
unkind feelings which are so rife among Christians;

PROPOSITIONS.
1. That the diocese of St. Asaph consist of the whole

2. That the diocese of Bangor consist of the whole
counties of Salop and Montgomery, and the town of

3. That the diocese of Chester consist of the county of
Chester, and the Deanery of Warrington, in the county

4. That the diocese of Lancaster consist of the whole
counties of Lancashire, and the Deaneries of Kendal

5. That the diocese of Exeter consist of the whole
counties of Devon, and the Deaneries of Exeter and

6. That the diocese of Worcester consist of the whole
counties of Worcester, Hereford, and Gloucester, and

7. That the diocese of London consist of the whole
counties of Middlesex, Surrey, Kent, and the City of

8. That the diocese of York consist of the whole
counties of Yorkshire, and the Deaneries of Beverley

9. That the diocese of Hereford consist of the whole
counties of Hereford, Worcester, and Gloucester, and