

RAILWAY MEN-COME TO JESUS.

There are but two requirements of any who desire to be saved.

REPENTANCE toward God and FAITH in our Lord Jesus Christ. Acts 20: 21. If it be enquired why such is needed? The reply is

ALL have sinned and come short of the Glory of God. Rom. 3: 23, Therefore, a better thing you could not do than (heart unto the Lord God.

INCLINE YOUR Josh. 24: 23, ears unto the words of his mouth. Ps. 78: 1.

The way of Salvation is so easy and simple. It is

Look unto me and be ye saved. Isa. 45:22.

If you are not saved, it will be your own fault for

WHOSOEVER will, let him take the water of Life freely. Rev. 22: 17. But you may ask when is the time to do so?

ACQUAINT NOW thyself with him and be at peace. Job 22: 21. Again how is it done?

YEILD yourselves unto the Lord and enter into the sanctuary. 2 Chron. 30: 8. You may ask what will be the consequence if I do not comply with this? The mildest thing said is

Many sorrows shall be to the wicked. Ps. 32: 10. For God renders to

Every one according to his work. Ps. 62: 12. Do not then put this off.

Now is the accepted time. 2 Cor. 6: 21, As to your acceptance, no other fitness is needed than your consciousness of the need of Him, for he says] COME; for all things are now ready. Luke 14: 17. You may plead your inability to see this, then use this prayer,

OPEN thou mine eyes. Ps. 119: 18, Be importunate and cry

MAKE haste O God to deliver me, Ps. 70: 1, and bless me.

Even me also O my Father, Gen. 27: 34, 38. Argue and reason with Ged. Plead that he has said "behold now is

**T**HE day of Salvation. 2 Cor. 6: 2, and use Jabez' prayer.

O THAT thou wouldst bless me indeed? 1 Chron. 4: 10. And coming you will find that the blood of

JESUS CHRIST...cleanseth from all sin-1 John 1: 7. You will have to leave the way you are now in and

ENTER in at the straight gate. Matt. 7:13. You may be sure that Satan will oppose, but

STRIVE to enter in, Luke 13: 24, you are assured of welcome, for Christ says "Him that cometh

UNTO me I will in no wise cast out. John 6: 37, What more can you desire than the assurance that God

So loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life. John 3: 16.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are lovely,
whatsoever things are of
good report; if there be any
virtue, and if there be any
praise, think of these things.

Phil. iv. 8.