

ful to say, though it has made me very anxious. Many of the children, having diseased parents, inherit delicate constitutions, and even disease itself, so that an epidemic generally runs hard with them. There are twenty-six resident in the orphanage, since the breaking up of the Home at Allahabad, making my school of a nice size. As I have so much work close at hand, I seldom take time to go out to the villages, which is Mr. Rodgers' department. Last week, however, we went out together, and had an audience of about a dozen low caste women, most of them Musselmans. After talking to them some time, we finished, as we always do, by asking questions, to find out whether we have been understood. An old and rather pleasant-looking woman, kept repeating, 'I know God; I know nothing else. If you know Jesus is true, well. I know God is true. I know nothing else.' And there with her it seemed to end. They knew of God, and were willing to listen to anything we had to say of Him; but Jesus they knew not, nor cared to know. That was one day's experience. Perhaps another day, another set of women would listen attentively, and seem to take in what has been told them; and so it is from day to day. We are living in faith, hoping yet for a bountiful harvest."

Misses Fairweather and Rodgers were in good health, although the great heat was trying.

In closing her letter, Miss Fairweather says:—"The Furrukhabad Presbytery meets here on 7th July, and we expect a pleasant visit from some of our Mynpoorie friends. The elders and catechists will attend. The teacher of the Mynpoorie girls' school, with several of her pupils, and one of the Zenana teachers, have just left us, having spent their hot weather holidays at Rakkha. It seemed very pleasant to see them all again.

Yours very sincerely, MARION FAIRWEATHER."

General Religious Intelligence.

GENERAL PRESBYTERIAN COUNCIL.

The meeting of delegates from the various Presbyterian churches throughout Christendom, held in London in July last, was highly successful, and the results of the meeting appear to be in every way satisfactory. The preliminary meeting was held in the Hall, Regent Square Church, Dr. Dykes presiding. The churches represented were the Church of Scotland, the Free Church of Scotland, the United Presbyterian Church, the Presbyterian Church in England, the Irish Presbyterian Church, the Welsh Calvinistic Methodists (S. Wales), the Reformed Church of France, the Evangelical Church of Neuchatel, the Presbyterian Church of the United States, the Reformed Church, the Presbyterian Church in Canada, and other churches in Europe and America. The more distant churches of Australia and New Zealand sent letters of adhesion. On the 21st the delegates assembled in private in the Presbyterian College, and proceeded to draw up a Constitution. In the afternoon of the same day they were entertained at Freemasons' Tavern. The Conference extended over the following day, and in the evening a Public Meeting was held in Rev. Dr. Fraser's church, in Marylebone,