

Naebody kens his love to me ;
 Naebody but my Saviour !
 There's nane to hear and nane to see,
 When I am with my Saviour !
 He comes from Glory's highest seat,
 With laden hands and willing feet,
 My poor dejected soul to meet,
 And mak me bless my Saviour !

Naebody kens my heart but Ane,—
 Naebody but my Saviour !
 He comes to me alane, alane,
 I tell him all my griefs that rise—
 And while I list his low replies,
 The grief itsel' taks wings and flies
 At presence o' my Saviour !

Naebody kens, and naebody saw,
 Naebody but my Saviour—
 The last, the sweetest tryst of a'
 That I had with my Saviour !
 I asked that I might soar awa'
 Where storms and sorrows never fa'—
 Nor did he seem to say me na—
 My ain, my blessed Saviour !

Naebody kens how soon or lang—
 Naebody but my Saviour—
 When I shall hear the Angels' sang,
 And see my blessed Saviour !
 But leal and true I made the tryst,
 Though Satan strove, and sin enticed,
 To meet aboon, and be wi' Christ—
 My ain, my precious Saviour !

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The Education Question still keeps its foremost place in English politics. All three kingdoms are agitated on the subject. As to England, the House of Commons has refused, at present, to amend the objectionable features of the new Educational Act. But the debate has advanced the cause of non-sectarian education. As to Scotland, the feeling in favour of a thoroughly "national" system is steadily rising, though many cling to old traditions. The Lord Advocate's Bill is in a broader direction than the existing law. As to Ireland, the latest word is, that the Government will not endow a Roman Catholic University. The Bishops are making larger and louder demands, year by year, the substance thereof being, "The Government to pay, the Priests to rule." No public question has disturbed and endangered Mr. Gladstone's Government more than this ; and this, very much from its not having adopted a definite and consistent line upon it, to be carried out in each part of the British Isles.

The question of denominational competition has often been discussed among us in Canada, in view of the excessive multiplication of churches in central localities,