

o'clock they were all dined at the bounteous board of the Rev. T. and Mrs. Bell, around which they again met for tea, after spending the intervening hours in listening to a scholarly paper on Eschatology by the Rev. Thos. Bell. This paper formed material for much earnest discussion.

All repaired again to Church for Evening Prayer and to hear an admirable and most instructive address from the Rev. C. H. Brooks on his missionary experience in Turkey, and particularly on the condition of the Armenian Church and its relation to the Greek and English Churches, and to the work of the American Board of Missions. He explained very fully and lucidly the causes of the hostility of the Turks to the Armenians and alluded to the recent massacres in that country.

Before separating the Canadian Clergy united in expressing their grateful appreciation of the handsome way in which they had been entertained by the Rector and his wife and their kind hearted parishioners. By such whole souled and gratifying intercourse a new meaning is given to the words of the Latin poet Horace: "*Cælum, non animum, mutant qui trans mare currunt.*" Their sky but not their sentiment they change who run across (let us say) the "line" to substitute that word for the "sea" of the original.

RICHMOND.

The Rev. J. Hepburn sends us the following report:—

There have been several interesting events in this parish since the New Year. First came our Annual Sunday School Festival usually held about Epiphany. It was on January 4th. A great deal of pains had been taken with the children in training them for recitation and singing, and especially by Mrs. Aylmer and Mrs. Hepburn.

In consequence the programme was well rendered. Tea was served at an early hour to more than a hundred children, and then to parents and friends.

The Rector, in entering upon the programme, spoke of the hopeful state of the School with a staff of devoted teachers, and testified gladly to the help evidently given by parents in preparing their children with their lessons. There was a very large audience and they

were delighted with the exercises of the Evening throughout. Prizes and presents were distributed before the close, and Mrs. Hepburn was surprised with a nice purse besides many contributions to the table. It was more of a surprise because the year before she had been greeted in the same way, and spent part of her prize in the purchase of a little Jersey Cow to the joy of her home.

The next event falling in ten days was a Conference called by the Archdeacon, in conjunction with a meeting of the sub-Deanery of the Section. It is much to be regretted that the attendance at the several meetings was small. But it did not lessen the interest; and it certainly did not affect the excellence of the papers and addresses. The morning session was for the Clergy alone, and was spent in a thoughtful study of the first Chapter of the Epistle to the Philippians, the Archdeacon in charge, and reminding us forcibly of his fresh and inspiring teachings as received years ago, when he filled the position of Professor in B. C. L. It was a privilege indeed to be present—a time of refreshing—for which we were deeply grateful. The afternoon was open to the public and papers were read by the Revs. D. Horner and F. G. Scott, which were very thoughtful and helpful. Several present were called upon to speak on the lines suggested by the papers, and so the afternoon passed rapidly and pleasantly. The charge by the Archdeacon then given was upon the training of children and was prepared in his best style. It emphasized the *duty of parents* as teachers, and earnestly pressed the performance of that duty, gravely warned those who neglected it; and spoke many words of comfort and cheer. I wish every parent had been present to hear. There was a Missionary meeting in the evening addressed by the Archdeacon, and he had great help in the addresses of Messrs. Scott and Wurtele who preceded him.

Such gatherings ought to be more frequent. There are discouragements in the way, people not readily espousing them; but such as these will in time force a hearing and do great good.

Then came a bright and happy evening with our Bishop on March 8th. Being in Lent, there was a quiet tea in the Basement, giving an opportunity to the people of meeting their Bishop in social intercourse, which they highly prized, and also enabling the Bishop to