but from France. The address was most interesting and instructive. It increased our interest in this work among the French; hitherto that interest centred most in Quebec, now we have learned to grasp in our sympathy and prayers France as well as Quebec. The speaker gave us to understand that France is in a condition that calls for speedy evangelization. The tyranny of priesthood, the superstition of Romanism, the burdens of tradition, have all become so irksome that the people are beginning to throw off the shackles of their long cherished religion. Scepticism and infidelity are becoming alarmingly prevalent, for the whole system of Popery tends to make thinking men either skeptics or infidels. The true servants of Jesus find a great hindrance in their work of preaching, because that name, that holy name, has been so much associated with Jesuits in their frauds, deceptions and crimes, that they presume that every one bearing the name is a Jesuit, and consequently merits contempt and hatred. The McAll Mission, which Mr. Anderson was representing, and for which he was seeking help in the way of money, prayers, and sympathy, has done and is doing a great work in France. In Paris itself, the headquarters of the mission, there are a large number of preaching halls, which are thronged with people to hear the gospel. The majority of these were or are Catholics. There are conversions continually. Many who are converted still call themselves Catholics, only they abandon the superstitions and errors of their church. Many preaching stations have been established throughout other cities and towns. Dr. Pierson, who has visited France and examined carefully its methods and work, says that it is the "miracle of modern missions." Very little money is expended compared with the work done. The missionaries work hard, some of them preaching as often as seventeen times a week. The blessing of God is upon the mission and we should give it our support.

Pape Avenue Mission.—The work here was taken up at the invitation of the First Avenue Baptist Church. Eight students were appointed, to go two by two, to conduct preaching services every Sunday evening. On Sunday afternoons a vigorous Sunday School is carried on by some excellent workers from First Avenue. The attendance at the evening services usually utilizes all our accommodation. There is a good opening here, and we believe good work is being done.

THE members of the College Octette went to the Insane Asylum on the evening of the 12th inst., to give an entertainment. Before leaving the Hall, some of their friends bade them farewell, in case, as one student said, "they might not be able to finish their University Course." On arriving at their destination, they were cordially welcomed by Dr. Buchan, who gave them a short but very interesting account of the different phases of asylum life. The programme, consisting of songs, recitations and instrumental music, was greatly appreciated by the audience, as was shown by their loud applause and repeated encores. The entertainment closed with the singing of the National Anthem, in which all joined, and after a short time spent in agreeable conversation with the inmates and their attendants, the boys