ments, good wishes and prayers that God may use these cards for His glory"—'The What I Can." M. B., Cavendish, P. E. I.

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Yes, dear friends, we gratefully acknowledge the receipt of the above cards together with those sent by the Moneton M. Band last Feb. Are our wants satisfied? By no means. Should not each preacher who is carrying on a school at the outstations be supplied with eards and a mounted "Lesson. Roll" arranged so as to form a series on the life and miracles of Christ. Will not all those who send kindly tie and wrap strongly for the post-clerks actually pack the mail into barrels by heavy tramping.

THE JALMUR SCHOOL

Bro. Amruthalal, who is stationed 21 miles distant of the Mala Village of Jalmur, writes to this effect:—"The children one and all send salaams to the Canadian boys and girls. When they learn so many Bible verses I have promised each one a picture card. Every child in this village, yes, even the tiny ones, have been in the habit of smoking. One day I talked about the question, "Is the use of tobacco good or bad?" Since then not a few have entirely given up smoking and it is touching to see how hard others are trying to do the same.

I did not think when I first came that these children would ever possess so great a desire to learn. Every evening I teach the letters and Bible stories to 30 or more. One day I asked them if any of them had ever seen God. Some of the big folks who were gathered round said, Yes, we have seen Him! Others said, "No we have not." Upon the latter assertion one man angrily exclaimed, "What! Why have you not seen him,' I've, seen Him on two mountains.' Then there followed a strife of words; After the force was spent the Lord helped me to speak to eager listeners about idol-worshipping and the wrath of God. O Lord our Lord, how exclient is thy name in all the "The world is a bud from the bower of Thy beauty; the sun is a spark from the light of Thy wisdom; the sky is a bubble on the sea of Thy power." How long, O Lord, how long! When shall man worship only Thee not the manifestations of thy power—only Thee, not the work of their hands.

The work for the children is it not a good one? The time was when it seemed necessary to support secular schools in order to incidentally teach the Word of God—not so now—at least we have not found it so in Chicacole. At present the o enings are far greater than our ability to improve them.

Misses Clark and Powlesland are going on tour. Each passes over her list of schools. The time-tables for the whole is arranged. What do we find?—Eighteen schools i. e., we are