CAHADA TEMPERANCE ADVOCATA. 1854.

Twentieth Volume. Postage Free.

Two things are now to be kept in mind relating to the Temperance movement. First, every exertion must be

tenance given it throughout the country has saved the publisher from any material loss, and encouraged him to proceed in what he feels to be a philanthropic and Christian enter-

made and persevered in, that by means of moral suasion and sound argument, the number of total abstainers may be increased. Secondly, every lawful effort must be put forth to secure a prohibitory law, forbidding the importation, manufacture, and sale of intoxicants, as beverages.

For the attainment of the great objects of the Temperance movement in its progressive development toward the suppression of the traffic, it is absolutely necessary to circulate sound literature; such as the publisher has aimed to disseminate for many years past. In discerning and directing the spirit of the age, the undersigned has a growing conviction that duty demands a generous and united effort for the increased circulation of this old, long tried, and consistent friend of the Temperance cause; and he is persuaded that

The accomplished Editor of the Advocate, who is thoroughly acquainted with Temperance matters on both sides of the Atlantic, will continue to give his attention to the preparation of ever article of importance, and the Advocate

predecessors.

the new volume will have a wider sphere than any of its

will surpass itself in vigor, taste, and adaptedness to times.

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The Publisher has resolved to improve the appearance of the Advocate by lengthening its columns. He is convinced that it ought not to lapse into the mere newspaper form and character, but to maintain the high position of a

SOUND TEMPERANCE MAGAZINE

would receive the support of those who had the real welfare of their country at heart. The Advocate has not been cir-

culated as widely as it ought to have been, but the coun-

When the undersigned assumed the responsibility of publishing the Canada Temperance Advocate, he was persuaded that the rapidly increasing hosts of total abstainers needed, and ought to have, a medium through which to express

neir views, and by means of which their principles might

be extended. It was his conviction that such a periodical

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are invited to co-operation on the same terms.

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