

what made of, and what size. He said he was in the chapel, made of clay, about as high as his breast, and painted white, yellow, black, and red. 'But,' I asked, 'have you no other god?' 'No.' 'What no other god but Anthony?' His dogged reply was, 'They talk about Maryama;' but Anthony is the god.' This is a melancholy, a horrifying fact, and will completely remove the surprise that any may have felt that Protestant missionaries in New-Zealand and elsewhere should have raised the question as to whether they ought to re-baptize those who, having been Romanists, seek admission to their communion. Is a man baptized, by the water and the words, when he does not know whereunto he was baptized, does not so much as know, 'whether there be any Holy Ghost?' Is baptism, administered to a man who has no kind of Christian faith, and no knowledge to found that faith upon a sacrament or a profanation?—*Arthur's Mission to the Mysore.*

Madagascar.

The only son of the queen, and her successor to the throne, who has just attained to manhood, in defiance of the laws which pronounce slavery and death upon the Christian, assembles with them for worship in their places of retreat, and when their lives and liberties are threatened, he employs all means in his power to warn them of impending danger and effect their rescue.

He has been more than once reported to the queen by her chief officer as a Christian; but the love of a mother has prevailed over the spirit of the Pagan persecutor, and the life of the prince has been spared. The characteristic attachment of the Malagash to their offspring and near kindred has been strikingly overruled for the preservation of this noble youth. "Madam," said the prime minister, when recently addressing the queen, "your son is a Christian; he prays with the Christians, and encourages them in this new doctrine. We are lost, if your majesty does not stop the prince in this strange way." "But he is my son," replied the queen, "my only—my beloved son! Let him do what he pleases; if he wish to become a Christian, let him! he is my beloved son."

But, in a manner still more striking, the heart of the very man who was thus the accuser of the prince, was subsequently overcome by the power of affection. Being informed of a meeting of Christians in the capital, he sent his nephew, (of whose con-

version to Christianity he was ignorant,) to take down the names of all those who were thus, contrary to law, met together for religious worship. The nephew, without making any objection, went to the Christian brethren, and told them the object of his visit, begging them instantly to break up and go home, lest his uncle should do them harm. When the young man came back, the uncle inquired, "And where is the list?" "There is none." "Why have you disobeyed my orders? Young man, your head must fall; for you show that you also are a Christian." "Yes," he replied, "I am a Christian, and, if you will, you may put me to death, for I must pray." At these words the feelings of the severe and cruel enemy gave way to those of kindness and compassion, and he exclaimed, "O, no, you shall not die!" and the affair dropped, and the Christians were delivered.—*London Missionary Society's Report.*

Syria.

Under date of February 6, Mr. Thomson writes from Deirût, that a young man of considerable promise had been admitted to the church the previous communion, and that others were applying for the same privilege, some of whom ought to be received. The Sabbath congregations are represented as being more encouraging than they ever were before. A favourable change has taken place at Hasbeiya. "Our friends there have all returned," says Mr. Thomson, "and the Emir, after carrying matters with a high hand against them, has been obliged to send them explicit word that they may meet together and worship as Protestants, and had publicly forbidden all parties to interfere with them. One of their number has come over to take back his family, and seems quite confident that they will be able to maintain their ground. This is a great victory. To the Lord be all the praise."

Recent Deaths.

July 4, at Paris, C. W., Rev. Newton Bosworth, F. R. A. S., late Pastor of the Baptist church in that place.

Rev. James Matthews, D.D., Professor of Theology in the Theological Seminary of New Albany.

Rev. Dr. Emery, President of Dickinson College, Carlisle, Penn.

Professor Caldwell, of the same College.

Rev. Dr. Payne, President of the Western College, Exeter, England.

* This is the very name of the heathen goddess of disease.