

and also such a well-tried member of the Port Hope staff as Mrs. Rowe. The necessities of the war had thrown our local train service very much out of gear just at the time that the Kennedy's arrived, so we had them in Tokyo for nearly a month, to prepare them for the life in the country. I feel sure that they will do well at Nagano, and Mr. Kennedy struck me as having a good promise of learning the language."

With regard to the war, Mr. Lloyd says:

"With the fall of Port Arthur the war with China seems to have entered upon a new phase. There is no more any doubt as to the issue of the war, and the only question really is now the terms of peace. I suppose that now we may expect that Japanese influence will be paramount in Corea, and that one or more of the provinces of China will fall into Japanese hands at least for a time. It looks like the providence of God setting work and opportunities before the tiny band of Japanese Christians, and bidding them follow up the message of war with the nobler message of peace."

"It is astonishing how quietly the Japanese are bearing their victories. The war has had a sobering effect upon the nation, and, since they have undertaken the burden of responsibility, they have honestly and sincerely been living up to their greatness. My boys have never worked as hard as they have done this term, in the midst of all the excitement of telegrams and victories."

CHURCH SCHOOL FOR GIRLS WINDSOR, NOVA SCOTIA.

Some years ago they established "down East" a church school for girls in Nova Scotia. The beginning was small, but promising. They opened the institution with twenty-seven boarders. This encouraged the promoters to build. They put up a building to accommodate one hundred people, and furnished it with all requisites, spending \$53,000 on the venture.

Within four years they have filled the building, and are now crying out for more room, more means to educate incoming Church girls, more power to spread the influence of our Church throughout the home life of our people.

The synods of the maritime dioceses of Nova Scotia and Fredericton did this work. They set out with the determination to accomplish their work in the best manner and with the fittest means. They secured their governesses from England through the lady principal. They established sensible regulations for the domestic training of the children, based on the principle, "Train up a child in any way he should go, and when he is old he will not depart from it."

They opened this school in 1891 with twenty-seven boarders and four teachers in all, includ-

ing the principal. This year they have seventy three boarders from far and wide, with nine resident governesses, four outside teachers, and a housekeeper. They are going to get another trained governess from England. And they want nine music practice rooms, a well lighted art room, an assembly hall, and six more living rooms.

They call the place where this institution is carried on Edgehill, for it is situated on an eminence and commands delightful scenery.

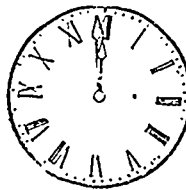
The earned income during the past year ending August 31st was \$19,197.60, all derived from fees. The total expenditure was \$18,326.04, leaving a clear net cash profit of \$871.57, not including unpaid fees amounting to about \$500. A large sum has been expended on the gardens, playgrounds, and shrubberies, which are beautiful, and cover four acres. They have a laundry within the limits of the property, a dairy, and what the children think, not least, a rink, where they may skate in winter and watch ducklings in summer.

This is the pith of the voluminous reports lately issued by the trustees and directors,—for this Church institution at Edgehill, Windsor, N.S., is a joint stock association, of which the synods of the dioceses of Nova Scotia and Fredericton are the patrons.

There is room in the Dominion for several institutions of like character and management. They would knit members of our Church together in closer union, and lead them to discuss matters concerning education and training.

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.
Communications relating to this Department should be addressed to Miss L. H. Montizambert, General Corresponding Secretary W.A., 12 Harbord Street, Toronto.



Remember daily the mid-day prayer for missions.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession."—Ps. ii. 8.

GIVING.

Giving is not intended to make God richer, but to make man greater. It is not the gift God wants; it is the giver. "God loveth a cheerful giver." If we keep this continually in mind and lay it to heart, it will keep us advancing along the way of true development into the fellowship of deepest life with God. Giving is as necessary for the soul's development as exercise is for the bodies. Look how strongly God has striven to show us that it is we who need to do the giving—not He the gift. During the whole of the Mosaic dispensation, what