

Küt-chā'-küt-chin', 1877.		
Natsit'-küt-chin, 1877.		
Vüntā'-küt-chin', 1877.		
Hai-ān'-küt-chin'. ²⁶		
Tüt-chohn' küt-chin (?) 1877.		
	(Eastern Tinneh.)	614
K'naī'-ā-kho-tana. ²⁷		250?
Ah-tenā', 1877.		—
	(Nehaunees.) ²⁸	—
Abbā-to-tenāh, 1877.		—
Acheto-tinneh, 1877.		—
Khūn-ūn-āh'. ²⁹		—
	(Carriers.) ³⁰	—
"Takūlli."		—
T'silkotinneh.		—
	Tlinkit or Kaloshian stock.	
Chilkaht-kwan. ³¹		1314
Yāk-ū-tāt', 1877.		500?
Sit-ka-kwan, 1877.		
Stakhin-kwan, 1877. ³²		} 4949
Skūt-kwan (?) Dawson, 1884.		
	Haida stock.	788
Haida. ³³		
	Tsimpsi-an' stock.	
Tsimp-si-an'.		—

This terminates the list of tribes in or immediately adjacent to Alaskan territory. For further material those interested are referred to Tolmie and Dawson.

²⁶Hān'-kūtkhin of 1877. Their range should be extended to Fort Selkirk on the Yukon and the lower part of the Lyon (or Ai-an) river (see Coast survey map of Alaska, 1884) though their settled villages are on the lower part of this range as indicated in 1877. The Tüt-chohn' küt-chin of 1877 move in a similar manner, up stream for the hunting and down stream for the fishing season. It is probable some of the little known tribes grouped in 1877, under the name of Nehaunees, will require to be consolidated as perhaps different names for the same tribe.

²⁷Verified personally in 1880. Tehānin' kütchin of 1877.

²⁸The tribes under this head are only provisionally classified as in 1877.

²⁹Stick Indians of the traders. Inhabit the basin of the Lewis River and trade with the Chilkahtkwan. They are Nehaunees E. and F. of 1877.

³⁰The tribes of British Columbia are quoted from Dawson and Tolmie (*op. cit.* 1884.)

³¹To their distribution in 1877 must be added their colony at the mouth of the At-na River. See preceding pages of this address. Chilkaak and Chilkaat of Census Map.

³²The local septs or subdivisions are named in the report of 1877 (p. 38) and probably more fully indicated as to boundaries on the Census Map.

³³The corrected area in Alaska occupied by these people has been referred to and is indicated on the Census map. These people evidently form a separate family, allied to the Tlinkit; Kai-gah-ni of 1877 is the name of a local sept. For others see Dawson.