

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 20, 1897.

Vol. XXVI. No. 4

Calendar for Jan., 1897.

MOON'S PHASES.
New Moon, 3rd day, 1h. 50m. a. m.
First Quarter, 10th day, 5h. 33m. p. m.
Full Moon, 18th day, 4h. 43m. p. m.
Last Quarter, 25th day, 3h. 55m. p. m.

Day of Week	Sun	Moon	Rises	Sets	High	Low
1 Fri	7	40	18	6	28	1 9 23
2 Sat	49	19	7	38	3	24 10 24
3 Sun	49	31	8	30	4	21 11 25
4 Mon	49	21	8	58	5	15 11 51
5 Tues	49	22	9	24	7	10 mora
6 Wed	48	28	9	45	8	32 0 27
7 Thurs	48	24	10	3	9	29 1 1
8 Fri	48	28	10	21	11	34 1 38
9 Sat	48	37	11	27	9	25 1 35
10 Sun	47	29	10	55	10	6 2 32
11 Mon	47	30	11	24	9	43 3 42
12 Tues	47	31	11	36	12	4 4 42
13 Wed	46	33	11	9	2	03 4 48
14 Thurs	46	34	10	48	3	69 7 1
15 Fri	46	32	11	27	9	2 8 8
16 Sat	44	37	12	37	6	59 8 69
17 Sun	43	39	12	38	5	49 9 9
18 Mon	42	40	13	7	29	10 29
19 Tues	42	41	13	5	8	21 11 7
20 Wed	41	42	14	7	40	8 29 11 45
21 Thurs	41	43	14	8	31	5 35 12 30
22 Fri	39	44	14	1	9	12 0 56
23 Sat	38	45	14	11	9	30 1 35
24 Sun	37	47	15	9	50	2 29
25 Mon	36	49	15	8	15	3 12
26 Tues	35	50	15	10	15	4 14
27 Wed	34	51	15	11	30	5 56
28 Thurs	33	53	16	10	5	7 22
29 Fri	32	54	16	8	9	8 31
30 Sat	31	55	16	12	9	1 27
31 Sun	30	57	16	6	33	11 11

Epps's Cocoa.

ENGLISH BREAKFAST COCOA possesses the following Distinctive Merits:
DELICACY OF FLAVOR.
SUPERIORITY IN QUALITY.
GRATEFUL AND COMFORTING TO THE NERVOUS OR DYSPYPTIC.
Nutritive qualities unrivaled. In quarter-pound tins only.
Prepared by JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England.
Oct. 7, 1896.

Watches, SPECTACLES, RINGS.

These are our **Leading Lines.** When you require anything in this line you will find it at **Lowest Prices.** Consistent with quality and service at **E. W. Taylor's,** CAMERON BLOCK, CHARLOTTETOWN.

NOTICE OF APPLICATION
NOTICE is hereby given that application will be made to the Parliament of Canada at the next session thereof for an act to incorporate a religious body to be called and known as "The Holy Movement or Church" and to authorize such corporation to meet and adopt forms or ritual constitutions and make regulations for enforcing discipline in said Church and to empower said corporation to acquire, receive and take conveyance of such lands, money, mortgages, securities or other property as may be required for the purposes of a chapel or chapels, college or colleges, school or schools, or other educational purposes connected with the said Church, and for the purpose of a printing and publishing house or houses in connection with the said Church, and for power to undertake and carry on such business of printing and publishing and for authority and power to endow and support such chapels, colleges and schools, and such printing and publishing house or houses and a book depository or depositories in connection therewith, and to take and receive the benefit of any gift or devise by will or otherwise in its said corporate name or otherwise and to give said Church all necessary powers connected therewith. Dated at Ottawa this 15th day of November, A. D. 1896.
BRADLEY & WYLD, Solicitors for Applicants.
Nov. 26-96.

The Best Cough Cure is Hagar's Pectoral Balm. It heals the lungs and cures Coughs and Colds.

McMillan & Hornsby.

Books, Stationery and Fancy Goods, School Books, and School Supplies of all Kinds.
BEST ASSORTMENT OF INKS, PENS, SCRIBBLERS, FOOLSCAP, SLATES, ETC., IN CHARLOTTETOWN. PRICES AWAY DOWN.

PICTURE FRAMING

At Short Notice.
Don't Forget the Place,
McMILLAN & HORNSBY, Queen Street, Charlottetown.

MONEY! MONEY! MONEY!

Everybody Wants Money. We Want it in Cash or **GOOD NOTES** - AT THE -

City Hardware Store,

Wholesale and Retail.
Hardware & Stoves
Celebrated "JEWEL" STOVES.

FREE INSTRUCTION IN PENMANSHIP

Will be given to those taking my mail course in **SHORTHAND**, during the next three months only.
One Year's Instruction at a Small Cost.
I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.
Charlottetown, June 24, 1896.
W. H. CROSSKILL, Sienographer.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY
EDINBURGH AND LONDON.
ESTABLISHED 1866.
Total Assets, 1891, \$80,082,727.
TRANSACTIONS every description of Fire and Life Business on the most favorable terms.
This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.
FRED. W. HINDMAN, Agent, Watson's Building, Queen Street, Charlottetown, P. E. I.
Jan. 21, 1896.-ly

CLOCKS
Guckoo Clocks, Musical Clocks, ALARM CLOCKS,
Eight-day and thirty hour Clocks and Regulator Clocks, and Clocks of all kinds and patterns selling low. Repairing of Clocks, Watches and Jewelry a specialty.
If you want to save money deal with
G. G. JURY,
Watchmaker and Jeweller, North Side Queen Square, opp P. O., Charlottetown.

Local and Special News.
EXPOSURE TO DISEASE
Does not mean the contraction of disease provided the system is in a vigorous condition, with the blood pure and all the organs in healthy action. When in such a condition contagion is readily resisted and the disease germ finds no lodgment. Hood's Sarsaparilla is the best medicine to build up the system because it makes pure, rich blood, and pure blood is the basis of good health. In cold weather it is especially necessary to keep up the health tone because the body is subjected to greater exposure and more liable to disease. Hood's Sarsaparilla is the safeguard of health.

NORWAY PINE SYRUP heals the lungs.
"SATISFACTORY RESULTS"
So says Dr. Carlet, an old and honored practitioner in Bellville, Ont., who writes "For Wasting, Dis-ease and Scrofula I have used Scott's Emulsion with the most satisfactory results."

Ask for Minards and take no other.
The tongue is ungrateful. It complains more of poverty than all the other members, while it is the only one that always has a roof over it.

CONSTIPATION CURED.
Genrs.—I was in very poor health for four years; the doctor said it was constipation not wanting to spend too much cash I got three bottles of B. B. E. and took it regularly. I can certify that I am now in the very best of health and feel very grateful to B. B. E.

HALL'S HAIR RESTORER contains the natural food and color-matter for the hair, and medicinal herbs for the scalp, curing gray, baldness, dandruff, and scalp sores.
BURROCK PILLS, small, safe, and sure, regulate the liver and cure Constipation.
Why is a baker like a judge in choir?—Because he is Master of the Rolls.

YOU CAN BE WELL
When your blood is pure, rich, and nourishing for nerves and muscles, the blood is the vital fluid, and when it is poor, thin, and impure, you must either suffer from some distressing disease or you will easily fall a victim to scrofula because it cures the cause of it by purifying the blood. Thousands testify that they have been cured by Hood's Sarsaparilla and be well.

NORWAY PINE SYRUP cures Bronchitis.
CATARRH IN THE HEAD
Is a dangerous disease. It may lead directly to consumption. Catarrh is caused by impure blood, and the true way to cure it is by purifying the blood. Hood's Sarsaparilla cures catarrh because it removes the cause of it by purifying the blood. Thousands testify that they have been cured by Hood's Sarsaparilla.

Keep Minard's Liniment in the House.
What do lawyers do when they diet?—Die still.

DEAR SIR—After suffering from two years from acute indigestion I tried B. B. E. I took only three bottles, which made me as well as ever I was. I highly recommend B. B. E. to all dyspeptics.
Mrs. John White, Anstie, Man.

Speakers, singers, and actors use Ayer's Cherry Pectoral; also, Ayer's Almanac.
Dr. Low's Pleasant Worm Syrup removes worms of all kinds from children or adults.

RHEUMATISM is caused by lactic acid in the blood. Hood's Sarsaparilla neutralizes the acid and cures rheumatism.

ONE EVERY NIGHT.
One Laxa-Liver Pill taken each night during 30 days will cure Constipation, off-retaining headaches and irregular action of the bowels. Laxa-Liver Pills leave no unpleasant after-effect.

Minard's Liniment the Lumberman's Friend.
THE TARIFF COMMISSION
elicits some strange and curious facts, but none more true than that the good words spoken both by Free-Traders and Protectionists for **MINARD'S LINIMENT**. They are our **BEST ADVERTISEMENTS**, and we esteem them of more value than all the fences and barriers in the country covered with posters.

DR. FOWLER'S EXTRACT OF WILD STRAWBERRY cures Diarrhoea, Dysentery, Cramps, Cholera, Cholera Morbus, Colic, Cholera Infantum, and all looseness of the bowels. Never travel without it. Price 35c.
Constitutional or scrofulous catarrh, sore eyes, etc., surely cured by Ayer's Sarsaparilla.

NORWAY PINE SYRUP cures Coughs.
TOBACCO HAIR.
Much heart and nerve weakness is caused by undue use of tea, coffee or tobacco; palpitation, nervousness, irritability, excitability, lack of confidence, etc.; are sure symptoms. Milburn's Heart and Nerve Pills bring ready relief by steadying the nerves and regulating the heart. They are a true heart and nerve food.

Minard's Liniment is used by Physicians.
The blood cleaning quality of Ayer's Sarsaparilla renders it invaluable in skin disorders.
By using Hall's Hair Restorer, gray, faded, or discolored hair assumes the natural color of youth, and grows luxuriant and strong, pleasing everybody.

Living up to Your Faith!

If all Catholics lived up to their faith and exemplified in their daily lives the teachings which their mother, the Church, gives them in so many various forms, such a person as a bad, or even an indifferent, Catholic could not be found. It is because of our failure to live up to our faith that we forfeit so often our own happiness and give bad example and scandal to others. A writer in an exchange, addressing himself to young men, gives the following good advice on this subject:—

Be sincere in your religious belief and practice. If you have any doubts in matters of faith, go to your pastor and ask him for some work that will clear them up. Don't let them go on festering in your mind. Keep a clear idea of the essence of religion before you. It is simply the service of adoration, obedience and communion which, as a man, and particularly as a Christian, you owe to the Supreme Being in Adoration is paid by the sacrifice of the Mass and by individual prayer; obedience, and communion by the reception of the sacraments, especially the Eucharist. While yet a child at school, or perhaps even through your college course, you probably had religious exercises forced on you that you did not understand or love. As a consequence you may now have a distaste for Mass, confession, prayer, etc. If this be the case, you must do all in your power to counteract the mischief of your early, imprudent teaching. You must steadily the motives that will inspire you with a sincere and ardent love of religion. Think, what is a young man without the help of religion? The toy of passion, the slave of selfish desires, the victim of disease brought on by foul self-indulgence. The generosity and noble instincts of youth are killed in him. He is shunned by respectable companions who have an instinctive repugnance for vice and irregularity. He is ashamed to show his blotched, unhealthy face in decent society; and if he goes into it and aspires to gain a pure woman's love, he is rejected with ill-concealed disgust. Laugh! let him keep in the kennel. Picture to yourself, on the other hand, how beautiful and consistent is the life of a young man guided by religious principles. His conscience has no sting of remorse for him; the future no horrors. He enjoys the pleasures of life, because his religion keeps him from abusing them. He is happy because he yields to no illicit desires; and because there is exquisite happiness in the flush of victory that ever comes from a conquered passion. And how does he stand with his fellow men? They respect him for the firmness and integrity of his character. They rely on him, because they know his honesty is not a superficial sham or a well-laid trap, but staunch and ingrained, as though it were part of himself. He is promoted to positions of trust and emolument, because he is the fittest to hold them. He is welcome in any society or home he wishes to enter, because his religion teaches him to hold a woman's honor sacred as the altar. There is no "Blue Monday," no police court exposure, no acquaintance with the penitentiary for such a man. Above all, what indescribable joy is experienced by him in the enjoyment of those stored exercises; but this thought is too solemn for newspaper reading; I only suggest it as food for reflection. The love of religion that will surely come from dwelling on the foregoing motives will be your best safeguard against temptation. Fill your heart and mind and imagination with them until your whole being thrills under their influence. Have a broad spirit of charity for those who differ from you in religious belief. We are all children of one Father; and if this brotherhood means anything it should mean helpfulness, forbearance, gentleness, sympathy. Nothing has ever been gained by heated religious controversy; therefore, avoid it and let your only argument in favor of your Church be the impression made on outsiders by the purity, unselfishness and nobility of your life.—S. H. Review.

An Insurance Man's Story.
J. J. Harrarty, Inspector for the Standard Life Assurance Co., at Peterborough, cured of Muscular Rheumatism by the Great South American Rheumatic Cure—It turns the Midnight of Suffering into Mid-day Brightness of Good Health—These Are His Words.
I was a great sufferer from muscular rheumatism in my arm; so much so that for days at a time I could not sleep. I walked the floor in pain the greater part of the night. I procured a bottle of South American Rheumatic Cure and found great relief after a few doses. It is a sure cure, and I heartily recommend it.
SOLD BY
GEO. E. HUGHES.

NOT A QUARTER
But just 20 Cents, and 40 doses in a vial of Dr. Agnew's Liver Pills.
No pain, no bad after effects, pleasure in every dose—little, but awfully good.
Cure sick headache, constipation, biliousness, nausea, indigestion. They are purely vegetable. In big demand and all druggists sell them.
SOLD BY
GEO. E. HUGHES.
From a Protestant Point of View.

How the attendance of Catholic students at non-Catholic colleges is regarded from a Protestant point of view may in a measure be estimated from what Francis Brown of the Union Theological Seminary of New York says, in the Current issue of the New World, the Protestant quarterly, of the presence of such students at Oxford. "All the more human and Christian interest," writes he, "attaches to the recent plan of establishing a hall for Roman Catholic students at Oxford. This is a revival, under different auspices, of an old project of Newman's vetoed by Manning. From the point of view of Englishmen, it is most wise. Whether it is so from the point of view of an ultramontane churchoism is open to doubt. There will be mutual influences, but they will not be equal. The Roman Catholics may slightly affect the university. The university will largely affect the Roman Catholics." This may prove to be an erroneous opinion, that there can be no question of the frankness of the writer who expresses it. He anticipates that the presence of Catholic students at Oxford will result rather in a change of religious convictions on the part of those students than in any alteration in the Protestant attitude and atmosphere of the university. And it should be borne in mind, too, that the Catholic students at Oxford have safeguards for their faith which Catholic students at Protestant colleges in this country lack. For a Catholic hall has been opened for the Catholic students at Oxford, whereas no such establishment is to be found at our American sectarian institutions of higher learning. With all the provisions made at Oxford for their spiritual welfare, the Catholic students at that institution, according to Mr. Brown, are far more likely to fall under the Protestant influences of Oxford than to make their own influence there. How much more is

The Protestant Confessional.

We learn from the Freeman's Journal, of Sydney, New South Wales, Australia, of two young men named respectively Frederick Dederer and William B. Dederer, who were convicted at Tamworth, in the Colony, for the brutal murder of a man named Ali Khan, at which the worth of putting trust in a non-Catholic confessor was set out in full light. The Honorary Chaplain of the jail in which the accused were confined previous to the trial was the Very Rev. Archbishop Piddington, a clergyman of the Church of England, who visited them, elicited their confidences and supplied them with floods of spiritual consolation. The evidence against the prisoners, which was circumstantial, was conclusive as to their guilt. But William Dederer wanted to save his neck, so he offered himself as a Crown witness against Frederick and stated that Frederick committed the murder and that he, William, was innocent. The Crown declined to receive his evidence and decided to put both men on trial. William was a pauper; a solicitor and barrister were assigned by the Crown to defend him. The barrister was a son of Archbishop Piddington. But it was not easy to obtain grounds of defence. At this juncture the Archbishop was equal to the needs of the occasion. He would not leave his son without the material to defend his client. He testified that Frederick had confided in him that he, Frederick, had murdered Ali Khan and that William was guiltless. The trend of this was to tighten the noose on Frederick's neck with his own confession and by it to set the confessor's son's client free. On cross-examination by Mr. LeVine, of counsel for Frederick, the Archbishop swore for Frederick, the Archbishop swore: "I do not consider confession a secret; I hold nothing secret that affects justice or the life of a man." Counsel commented with asperity on the clergyman's scandalous betrayal of trust and in vain did the judge endeavor to check the wild bursts of applause that surged up, again and again, in reaction against the counsel's fierce invective against the perjury of the chaplain. It is gratifying to see that the Archbishop's conduct did not save his son's client from a verdict which will put him side by side on the gallows with his fellow murderer.—Michigan Catholic.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

such a result to be anticipated at institutions when Catholic students find themselves surrounded almost by Protestants influences, as must be the case when they attend Protestant colleges in this country? What the religious thought of Oxford may be judged from Mr. Brown's affirmation that any acknowledgment by English Protestants of the Pope's spiritual supremacy—which he calls "Roman domination"—is quite impossible, and from his further declarations that "the result of the Pope's inquiry into the validity of Anglican orders will not at all tend to promote it. The decision has nothing seductive in it. Indeed, more than one phenomenon of the last few months has lent fresh emphasis to English aversion to Popery, and this shows little sign of diminution.—S. H. Review.

Eighty in Every Hundred
Suffer More or Less From That Most Offensive of Diseases, Catarrh.—That Dr. Agnew's Catarrhal Powder is a Wonderful Remedy is Testified to by Thousands Who Have Been Cured. Outright—Mr. Alexander Edmondson of Rosemuth, Ont., says:

"I have been troubled with catarrh for a great many years. Have suffered greatly from it. I had tried all the so-called cures, but never received any relief from them. Seeing Dr. Agnew's Catarrhal Powder lately advertised, I determined to try it, although very skeptical about any relief but I was greatly and agreeably disappointed, for from the first dose I received very great relief, and to-day I can honestly say that I am cured. I keep it constantly in the house, as we need a quick cure for cold in the head. It gives almost instant relief. I have no hesitancy in proclaiming it the best cure for catarrh, and I heartily recommend it to all sufferers from this malady."
SOLD BY
GEO. E. HUGHES.

A Perverted View of the Magazine.

The October Century magazine contains an article by Boris Sidis, on "A Study of Mental Epidemics," wherein the crusades, with other happenings of the past times, are attributed to "mono-idealism, the intense concentration of attention on one object," which the writer declares to be an essential condition of hypnosis. The author of this paper sets forth the great loss of life attendant upon the crusades, together with other deplorable features; groups them in the same category as the movements against the Moors in Spain and the Albigensian heretics in France, and pronounces them all the outbreaks of a religious mania, much akin to hypnotism. He makes no mention of the good that resulted from the crusades in various directions, and his article is simply a weak effort to explain on hypnotic grounds what materialists, in former times, have essayed to elucidate by attributing to fanaticism and superstition. Our writer might profitably read what Guizot, the Anglican bishop of Chester, Doctor Stubbs, and other Protestant authorities have penned upon this subject matter. Bishop Stubbs says of the crusades that, to his mind, they were not "either the popular delusions which our cheap literature have determined them to be, nor Papal conspiracies against kings and peoples as they appear to the Protestant controversialist." He asserts that the crusades "were the first great effort of medieval life to go beyond the pursuit of self-interest and the benevolence of man, the arms of its new knight-errantry; and he adds that in the end they were a benefit to the world that no one that reads can doubt; and that in their course they brought out a love for all that is heroic in human nature—the love of freedom, the honor of prowess, sympathy with sorrow, perseverance to the last, and patient endurance without hope, the chronicles of the ages abundantly prove, moreover, that it was by the experience of those that the former of these virtues were realized and presented to posterity." Guizot bears not less emphatic testimony to the good efforts and results of the crusades; and the evidence of these two writers will weigh much more with all intelligent readers than the effort of this magazine to belittle the crusades and to attribute their undertaking and continuance to hypnotism and religious mania on the part of the people who encouraged them or took part in them.

I itching, Burning Skin Diseases Cured for 35 Cents.
Dr. Agnew's Ointment relieves in one day and cures Tetter, Salt Rheum, Scald Head, Eczema, Barber's Itch, Ulcers, Blisters, and all eruptions of the skin. It is soothing and quieting, and acts like magic in the cure of all baby humors; 35

Nervous

People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

Dyspepsia

The explanation is simple. It is found in that impure blood which is continually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition opiate and nerve compounds simply deaden and do not cure. Hood's Sarsaparilla feeds the nerves pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

Hood's Sarsaparilla

Is the One True Blood Purifier. 31 per bottle. Prepared only by C. I. Hood & Co., Lowell, Mass. Hood's Pills cure Liver, Stomach, and Bowel troubles, are easy to operate, and