The Charlottetown Herald.

NEW SERIES. CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 22, 1887 VOL. XVI. NO. 34

The Charlottetown Herald

—IS ISSUED—

EVERY WEDNESDAY

—BY—

The Herald Printing Company,

FROM THEIR OFFICE:

CORNER OF QUEEN & RICHMOND STREETS,

CHARLOTTETOWN, P. E. ISLAND.

Subscription: One Year, in Advance, $1.00

ADVERTISING AT MODERATE RATES.

Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application.

Remittances may be made by Draft, P. O. Order, or Registered Letter.

All Correspondence should be addressed to

The Herald Printing Company, Charlottetown.

Calendar for June, 1887.

MOON'S CHANGES.

Full moon 5th day, 6h., 25.8m., p. m., E.
Last Quarter 13th day, 9h., 22.8m., a.m., S.W.
New Moon 21st day, 6h., 39.3m., a. m., S. E.
First Quarter 26th day, 5h., 48.5m., a.m., N.E.

D M	Day of Week.	Sun Rises	Sun Sets.	The Moon. Rises	The Moon. Sets.	High Water Ch'town
		h. m.	h. m.	aft'rn	m'rn	morn
1	Wed	4 17	7 38	2 26	2 3	6 34
2	Thur	17	39	3 50	2 34	7 45
3	Fri	16	39	5 3	3 6	8 40
4	Sat	16	40	6 16	3 40	9 29
5	Sun	16	41	7 23	4 19	10 14
6	Mon	15	42	8 26	5 3	10 55
7	Tues	15	43	9 21	5 54	11 37
8	Wed	14	44	10 9	6 49	aft. 16
9	Thur	14	45	10 49	7 47	0 56
10	Fri	14	46	11 24	8 48	1 31
11	Sat	14	47	11 52	9 47	2 21
12	Sun	14	47	morn	10 49	3 7
13	Mon	14	47	0 39	11 48	4 4
14	Tues	14	48	0 41	aft 48	5 5
15	Wed	13	48	1 9	1 48	6 10
16	Thur	13	48	1 31	2 48	9 15
17	Fri	13	48	1 59	3 50	8 8
18	Sat	13	48	2 30	4 52	8 32
19	Sun	13	48	3 3	5 56	9 34
20	Mon	13	48	4 42	6 59	10 16
21	Tues	13	48	4 30	7 56	10 55
22	Wed	14	49	5 25	8 54	11 37
23	Thur	14	49	6 28	9 44	morn
24	Fri	14	49	7 36	10 28	0 17
25	Sat	15	49	8 47	10 48	0 54
26	Sun	15	49	10 0	11 37	1 44
27	Mon	15	48	11 13	m'rn	2 21
28	Tues	15	48	aft 48	0 7	3 31
29	Wed	16	48	1 38	0 37	4 42
30	Thur	4 16	7 48	2 50	1 8	6 6

CANADIAN

SILVERWARE!

THE greater part of our Silver-Plated Ware is made by First-class American Houses, who have crossed the line and now manufacture on this side, thereby saving the purchaser the amount they formerly paid in duty, and the goods are of equal quality to those made in the United States.

Cruet Frames,
Cake Baskets.
Salvers,
Card Trays,
Butter Coolers,
Spoon Holders,
Syrup Jugs,
Biscuit Boxes,
Cups, Mugs,
Spoons,
Napkin Rings, &c.

For Sale Good and Cheap by

E. W. TAYLOR,

CAMERON BLOCK.

February 2, 1887—1y

North British and Mercantile

FIRE AND LIFE

INSURANCE COMPANY!

—OF—

EDINBURGH AND LONDON.

ESTABLISHED 1809.

Total Assets, 1886, - - $29,371,980.79

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past twenty-two years.

FRED. W. HYNDMAN, Agent.

Corner Queen and Water Streets, Charlottetown, Jan. 19, 1887. } 1y

JOHN S. MACDONALD,

ATTORNEY-AT-LAW.

OFFICE:

Newson's Building, Opposite New Post Office.

Charlottetown, Oct. 7, 1886—1y

CHARLOTTETOWN

BUSINESS COLLEGE.

Hours—9.30 to 12 a.m.
2.00 to 4 p.m.
7.30 to 9.30 Evenings,

SPECIAL SUBJECTS:

BOOK-KEEPING, in all its branches
BUSINESS PENMANSHIP.
TYPE WRITING.
SHORTHAND.
TELEGRAPHY.
NAVIGATION, &c.

Call or write for full information.

L. B. MILLER, Principal.

October 21, 1885—tf

Summer Fashions.

James Paton & Co's

MANTLE ROOM

Is well Stocked with the Newest Shapes in Short Jackets, Cloth Dolmans, Jerseys and Waterproofs. All Qualities at Strictly Moderate Prices for Ready Cash.

LONDON MILLINERY, STRAW HATS & BONNETS.

Our Dress Materials are very extensive, and prices extremely low for Cash.

The most complete stock of Carpets in the City.

Parasols and Umbrellas very cheap.

Ladies Underclothing, Gloves, Ribbons, &c., at lowest prices.

JAMES PATON & CO.

SUCCESSORS TO W. A. WEEKS & CO.,

MARKET SQUARE.

Charlottetown, May 25, 1887.

SIGN OF THE GOLDEN BOOT.

MESSRS. KELLY & DOVER having entered into Co-Partnership as **CUSTOM BOOT** and **SHOEMAKERS**, are now prepared to execute all orders with which they may be favored, in a thorough and workmanlike manner, and would solicit a share of public patronage, at their **NEW STORE ON QUEEN STREET**, next door to Mr. Angus J. Murphy's Tailoring Establishment.

Messrs Kelly & Dover will be pleased to meet their former patrons, and as many new customers as may honor them with their patronage; and trust by close attention to business, and by the quality of the work done, to please all, and make it mutually advantageous.

KELLY & DOVER,
Sign of the Golden Boot.

April 27, 1887—3m

NEW GOODS!

CASH! CASH!

L. E. PROWSE

Is Determined to Sell for Cash.

Therefore Can Sell Cheap.

He Has the Largest Stock of Hats and Clothing

ON P. E. ISLAND.

and his prices are the lowest. Kindly give him a call and you will save money.

L. E. PROWSE,

April 27, 1887—1y Sign of the Big Hat, 74 Queen St

No need to worry about where to buy Good Tea.

OUR NEW TEA

IS BOUND TO PLEASE.

We Sell at Prices to Suit the Times.

GOOD, 24 CENTS,
CHOICE, 30 CENTS,
EXTRA FINE, 36 CENTS.

Reduction in 5 pound parcels, half-chests and other packages.

Our Five Pound, Screw Top, Airtight Tins the best yet.

☞ Bring your empty Cans to be re-filled.

BEER & GOFF.

October 27, 1886.

If you have COLIC, *Use Simson's Liniment.*
If you have NEURALGIA, *Use Simson's Liniment.*
If you have DIPHTHERIA, *Use Simson's Liniment.*
If you have RHEUMATISM, *Use Simson's Liniment.*
If you have INDIGESTION, *Use Simson's Liniment.*
If you have a LAME BACK, *Use Simson's Liniment.*
If you have STIFF JOINTS, *Use Simson's Liniment.*
If your HAIR IS COMING OUT, *Use Simson's Liniment.*
If you have a SPRAIN OR BRUISE, *Use Simson's Liniment.*
If you have SORE THROAT OR CROUP, *Use Simson's Liniment.*
If you have CHILBLAINS OR TENDER FEET, *Use Simson's Liniment.*
If you have CONTRACTION OF THE MUSCLES, *Use Simson's Liniment.*

SIMSONS LINIMENT is good for almost all external and many internal diseases in man or beast. No home is complete without it.

BROWN BROS. & CO., Chemists & Druggists, Halifax, N. S.

We Want Potatoes.

WE handled 80,000 bushels Potatoes this season and made money for our shippers; having decided to sell in small lots from store, to get outside prices, we want a few more good shippers. Write us and ship to

HATHEWAY & CO.,

GENERAL COMMISSION DEALERS,

22 Central Wharf, Boston.

Members Chamber of Commerce. Established 1872.

STEAMER

"HEATHER BELLE."

Summer Arrangement.

On and after Tuesday, May 24th, the Steamer "Heather Belle," Hugh McLean, Master, will run as follows:—

EVERY TUESDAY morning at 4 o'clock, will leave Charlottetown for Orwell Bush Wharf, leaving Orwell Brush Wharf at 7 a.m. for Charlottetown calling at China Point and Halliday's Wharves; leaving Charlottetown at 3 p.m. for Halliday's, China Point and Brush Wharves, where she will remain over night.

WEDNESDAY morning at 7 o'clock, will leave Brush Wharf for Charlottetown, calling at China Point and Halliday's Wharves; leaving Charlottetown at 3 p.m., remaining at Brush Wharf over night.

THURSDAY morning at 7 o'clock, will leave Brush Wharf for Charlottetown calling at China Point and Halliday's Wharves; leaving Charlottetown at 3 p.m.; leaving Brush Wharf about 6 p.m. for Charlottetown.

FRIDAY, will leave Charlottetown for Cranberry Wharf, East River, at 4 a.m.; leaving Cranberry Wharf at 7 a.m. for Charlottetown calling at Hickey's Wharf; leaving Charlottetown for Hickey's and Cranberry Wharves at 3 p.m., returning to Charlottetown same evening.

Every alternate Friday steamer will go to Mount Stewart

SATURDAY, at 3 o'clock, a.m., will leave Charlottetown for Crapaud; leaving Crapaud at 7 a.m. for Charlottetown; leaving Charlottetown at 3 p.m. to return to Crapaud, returning from Crapaud to Charlottetown same evening.

FARES:

Cabin, to and from Orwell and Wharves, 30 cents; Deck, 20 cents.

Cabin, to and from Mount Stewart, 20 cents. Cranberry and Hickey's, 12 cents.

Cabin, to and from Crapaud, 40 cts.; Deck 30 cts.;

Excursion Tickets will be issued to Orwell every Thursday, and to Crapaud every Saturday.

JOHN HUGHES, Agent

Charlottetown P. E. I., May 25, 1887—3m

Credit Foncier Franco Canadien

LOANS on Mortgage for periods not exceeding 10 years without sinking fund, and from 10 to 50 years with sinking fund.

The borrower is privileged to pay off his loan in whole or in part at any time.

Circulars giving detailed information can be obtained on application at the offices of Messrs. Sullivan & McNeill, Solicitors Charlottetown.

W. W. SULLIVAN, Agent for the Company.

Jan 2 1885

McLean, Martin, & McDonald,

BARRISTERS & ATTORNEYS,

Solicitors, Notaries Public, &c.,

BROWN'S BLOCK,

Charlottetown, P. E. Island.

A. A. McLEAN, L.L.B., D. C. MARTIN,
H. C. McDONALD, B. A.

Money to loan on Real Estate at low rates of interest.

September 22, 1886—1y

HAGYARD'S YELLOW OIL CURES RHEUMATISM

FREEMAN'S WORM POWDERS.

Are pleasant to take. Contain their own Purgative. Is a safe, sure, and *effectual destroyer of worms* in Children or Adults.

Freehold Farms

FOR SALE.

THE Subscriber offers for sale the whole of his Property situated between Norwood and Union Roads, in the Royalty of Charlottetown, three miles from the City containing Two Hundred Acres of Land, known as BEECH HILL FARM, and formerly owned by Hon. J. C. Pope.

This Farm is well watered, having a clear stream running through it, which makes it very desirable for Pasturage. There is also a new and comfortable Dwelling House on the premises, besides stabling for fifty head of horned cattle and four horses, and also houses sufficient to contain all the grain and hay that can possibly grow on the whole property. There are over forty acres of land ploughed on the premises, and mostly cross-ploughed manure being ploughed in it. There is also in the barn yard sufficient stable manure to cover fifteen acres. All this preparation now ready for present crop. Immediate possession given if required.

Also that other Farm known as STONE PARK FARM, formerly occupied by late Hon. George Coles, containing Two Hundred Acres of Land, and is situated less than two miles from the City. A large portion of it joins the Government Model Farm. There are on it for present crop Forty-eight acres ploughed, cross-ploughed and manured, and in the barn yard sufficient manure to cover sixteen acres, available for present crop. On this farm there is sufficient stable room for fifty head horned cattle and ten horses; also a large Barn, Granary and other buildings, sufficient to hold all the grain and hay grown on the farm. Immediate possession given if required.

OWEN CONNOLLY,

Charlottetown, April 6, 1887—tf

SULLIVAN & McNEILL,

ATTORNEYS-AT-LAW,

Solicitors in Chancery,

NOTARIES PUBLIC, &c.

OFFICES—O'Halloran's Building, Great George Street, Charlottetown.

☞ Money to Loan.

W. W. SULLIVAN, Q.C. | CHAS. B. MACNEILL

jan. 17, 1884

THE CHARLOTTETOWN HERALD is acknowledged to be the **Best Paper** published in the Province.

BEST ON EARTH

SURPRISE SOAP

THE GREAT SELF WASHER TRY IT

A marvel of efficiency and economy. Quality never varies. The purest and best for all household purposes; washing and cleaning without injury to hands or fabric. No boiling, scalding or hard rubbing necessary. The saving of fuel alone pays for the soap. Makes white goods whiter, softens woolen goods and makes colored goods brighter. One soap for all purposes. Toilet, Bath, Laundry, Scrubbing, &c. Read the directions plainly given on each wrapper and learn the new "Surprise" way of washing clothes, saving time, money, labor and worry of the old way. Wash day is made a pleasure by the use of SURPRISE SOAP and joy and smiles take the place of tired looks. Save 75 Surprise wrappers, send to the manufacturers with your address and get a handsome picture for them. Ask your grocer to show you the picture. SURPRISE SOAP is sold by all leading grocers. If not obtainable at your home send 6 cents in stamps to us for sample bar.

The St. Croix Soap Mf'g Co., ST. STEPHEN, N. B.

Day and Night

During an acute attack of Bronchitis, a ceaseless tickling in the throat, and an exhausting, dry, hacking cough, afflict the sufferer. Sleep is banished, and great prostration follows. This disease is also attended with Hoarseness, and sometimes Loss of Voice. It is liable to become chronic, involve the lungs, and terminate fatally. Ayer's Cherry Pectoral affords speedy relief and cure in cases of Bronchitis. It controls the disposition to cough, and induces refreshing sleep.

I have been a practicing physician for twenty-four years, and, for the past twelve, have suffered from annual attacks of Bronchitis. After exhausting all the usual remedies

Without Relief,

I tried Ayer's Cherry Pectoral. It helped me immediately, and effected a speedy cure.—G. Stovall, M.D., Carrollton, Miss.

Ayer's Cherry Pectoral is decidedly the best remedy, within my knowledge, for chronic Bronchitis, and all lung diseases. —M. A. Rust, M. D., South Paris, Me.

I was attacked, last winter, with a severe Cold, which, from exposure, grew worse and finally settled on my Lungs. By night sweats I was reduced almost to a skeleton. My Cough was incessant, and I frequently spit blood. My physician told me to give up business, or I would not live a month. After taking various remedies without relief, I was finally

Cured By Using

two bottles of Ayer's Cherry Pectoral. I am now in perfect health, and able to resume business, after having been pronounced incurable with Consumption.—S. P. Henderson, Saulsburgh, Penn.

For years I was in a decline. I had weak lungs, and suffered from Bronchitis and Catarrh. Ayer's Cherry Pectoral restored me to health, and I have been for a long time comparatively vigorous. In case of a sudden cold I always resort to the Pectoral, and find speedy relief.—Edward E. Curtis, Rutland, Vt.

Two years ago I suffered from a severe Bronchitis. The physician attending me became fearful that the disease would terminate in Pneumonia. After trying various medicines, without benefit, he finally prescribed Ayer's Cherry Pectoral, which relieved me at once. I continued to take this medicine a short time, and was cured. —Ernest Colton, Logansport, Ind.

Ayer's Cherry Pectoral,

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists. Price $1; six bottles, $5.

W. R. Watson, Charlottetown, Wholesale Agent

CARTER'S LITTLE LIVER PILLS.

CURE

Sick Headache and relieve all the troubles incident to a bilious state of the system, such as Dizziness, Nausea, Drowsiness, Distress after eating, Pain in the Side, &c. While their most remarkable success has been shown in curing

SICK

Headache, yet Carter's Little Liver Pills are equally valuable in Constipation, curing and preventing this annoying complaint, while they also correct all disorders of the stomach, stimulate the liver and regulate the bowels. Even if they only cured

HEAD

Ache they would be almost priceless to those who suffer from this distressing complaint; but fortunately their goodness does not end here, and those who once try them will find these little pills valuable in so many ways that they will not be willing to do without them. But after all sick head

ACHE

Is the bane of so many lives that here is where we make our great boast. Our pills cure it while others do not.

Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. They are strictly vegetable and do not gripe or purge, but by their gentle action please all who use them. In vials at 25 cents; five for $1. Sold by druggists everywhere, or sent by mail.

CARTER MEDICINE CO., New York City.

Come She Must.

2½ oz., 5 oz., 10 oz.

WOODILL'S GERMAN BAKING POWDER

Retails at 2 cts per oz., 32 cts. per lb

NONE BETTER.

FARM & GARDEN SEEDS.

SEEDS from scrubs will grow scrubs in vegetables, roots or grain. What the careful farmer wants is the best of the best of them all.

Our Prize Winner Swede Turnip took both first and second prizes at the Provincial Exhibition last fall. The year before Turnips, Mangels, Potatoes and Fodder Corn specimens were selected from our Special Exhibit of these articles and sent to the London Exhibition, for which the growers have received Diplomas and Medals. Vegetables from our Seeds took nearly half the prizes at the last Exhibition here. Our grains and grasses have grown equally well, though the record is less conspicuous.

What the successful grower must have is not only the best in name, but perfect Seeds of the best in name. How many farmers in a hundred practice these easy precepts? How many farmers in a hundred are careful farmers, successful growers? How many would do well to consider these old facts? Are you of the few or the many? Would you rather have $8 this Spring or $10 next Fall? That is, will you use the best Seeds this year? If you wish to, then send for our Catalogue, which tells you how to get and grow them.

Address,

GEO. CARTER & CO., Charlottetown, P. E. I

March 16, 1887.

Pope Leo's Jubilee.

THE SODALITY OF THE BLESSED VIRGIN MARY AND THE POPE'S JUBILEE.

To the Editor of the Herald:

In this year of the Golden Jubilee of the Pope's priesthood all Catholic societies the world over are presenting him with testimonials of their affection. The *Messenger* has already nearly brought to a successful issue an address signed by the American Associates of the League of the Sacred Heart, called the Apostleship of Prayer. We now open similar lists for signatures, under the direction of our Moderator General in Europe, in favor of the American Sodalities of the Blessed Virgin. The address contains an expression of profound sympathy and affection for the Holy Father and an earnest protestation against irreligious societies. No offering is required—not even spiritual offerings, as was the case in the address for the Apostleship of Prayer. Only the signatures of the Rev. Director, the officers and the members of each Sodality are asked, with the date of the diploma of affiliation to the *Prima Primaria* at Rome. This may also be made the occasion of securing the right affiliation of such sodalities. The blanks for signatures will be sent on application from our office; they must be returned signed by the last of July. They will then be forwarded to the general centre, where, after being richly bound in albums, they will be presented to the Holy Father in October, along with the addresses of the American Associates of the Apostleship of Prayer. The lists of signatures to the latter address will also remain open and blanks be furnished until July.

R. S. DEWEY, S. J.

Diocese of.....Church of.....

THE GOLDEN JUBILEE OF THE PRIESTHOOD OF HIS HOLINESS LEO XIII. 31ST DECEMBER, 1887.

Address of the Sodalities of the Blessed Virgin, affiliated to the Prima Primaria of Rome.

MOST HOLY FATHER:—In this year of Jubilee, when the whole Catholic world is bestirring itself to celebrate the fiftieth anniversary of your august priesthood, the Sodalities of the Blessed Virgin affiliated to the *Prima Primaria*, and thus united with the centre of all great Catholic works, are happy to unite their wishes with the general concert of prayer and felicitations which rise up on all sides.

They are especially happy to show you their lively gratitude for the distinguished favors which you, Most Holy Father, and your predecessors, have so generously bestowed on the *Prima Primaria*, the Mother and Mistress of the Sodalities of the Blessed Virgin, and through her on all the Sodalities which spring from her fruitfulness.

They are also happy to promise to your Holiness that, ever faithful to the spirit of their rules, they will not cease to spread around them devotion to the Blessed Virgin, their queen and patroness, and to reproduce in their lives the virtues of this mother without compare. In the past the Sodalities have already labored well to propogate in every country her devotion and her love; in the future they will do yet more—they will work for her universal empire over souls, and they will combat with all their strength against the accursed influence of irreligion and secret societies.

Finally, Most Holy Father, along with our humble homage, allow us to offer you our prayers, our Communions and our good works for the prosperity of your reign. During this year of jubilee they shall mount up to heaven for Holiness in greater number and with greater fervor than was their wont. May the Sacred Hearts of Jesus and Mary, through the intercession of the Blessed St. Joseph and St. Joachim, hear our prayers; and, under your fatherly direction, may the Church reaching afar to peaceful conquests, realize more and more the last wish of the Divine Master: "*Unum ovile et unum Pastor*—one fold and one Shepherd."

The Sodality of (1).....

(1. *v. g.—Men, young men, married women, etc*) erected under the title of.....

(2. *v. g.—Immaculate Conception, or some other feast B. V. M.*) and affiliated to the *Primaria* on the (3).....

(3. *Give date of diploma.*) gladly signs the address to His Holiness Leo XIII.

The Director.....

[*Here follow the signatures of the officers and of the Sodalists.*]

The Rev. Directors of the Sodalists of the Blessed Virgin, affiliated, or desiring to be affiliated, to the *Prima Primaria*, as also the officers of such Sodalities, are earnestly requested to sign and have signed this address by all the Sodalists. These lists, bound into rich albums, will be offered to the Holy Father next October. They should be returned as soon as possible with the signatures. Further lists may be obtained, and affiliations to the *Primaria* secured by writing to the

MESSENGER OF THE SACRED HEART, *The Gesu*, Philadelphia, Pa.

Nobody denies that friends on earth can pray for and help each other. What is more natural than to believe that this friendship is continued and intensified beyond the grave, and that the friendly soul seeing the thousand temptations, dangers, and fearful risks to which her friend is exposed; and knowing the infinite and everlasting joys she can so easily obtain by a few years strife and fidelity, with unspeakably more energy and efficacy, helps her friends to paradise.—*Archdeacon Kinane.*

An Indian Shrine.

The Catholic Indians of the far West are still too young in the faith to have any shrines of high antiquity, observes a reverend writer in the *Messenger of the Sacred Heart of Jesus*, the periodical of the Jesuits at Woodstock. But, since age is relative, a church built in 1854 and dedicated to the Sacred Heart by an almost savage tribe, might claim interest as an early pioneer sanctuary. Such is the old Mission Church of the Cœur d'Alenes. From time immemorial this tribe possessed the lands they still occupy and many an acre besides, now in possession of pale-faced settlers. The name they themselves admit, and by which they are called by other Indians, is "S'chi-zue." Its meaning seems to be "foundling," although it is not easy to get an explantion of names from savages, as they usually answer "skwist"—it is a name; or, "our old men used that name." But they will be known in history as the Cœur d'Alenes, or the awl-hearted, a nick-name given them by Canadian voyagers for their cruelty in war and their sharpness in trading. And this name attaches to their mountains, rich in ores, to their picturesque lake and their noble river. They were savages in the fullest sense of the word when Father Nicholas Point, S. J., undertook their conversion to Christianity and civilization in 1842. The difficulty of the task did not appall nor discourage the good missionaries. As the greatest obstacle to civilizing these Indians was their inborn laziness, the fathers determined to teach them habits of industry by laying out an extensive farm for cultivation. The site chosen on the St. Joseph's River proved unfavorable, owing to the spring floods. Consequently in 1846, Father DeSmet ordered the removal to the spot now known as the old Cœur d'Alene mission. Here a temporary church of cedar bark was at once put up; and then the laying out of the farm engaged attention. The older men looked upon manual labor as menial and beneath their dignity, but the young men and boys began by degrees to take an interest in farming, and were taught to consider it a privilege to follow the plough. They soon became so skillful in its use that old farmers passing through the reservation pronounced that no white man could plough better. A grist mill was found indispensable, and Brother M. Magri exercised his ingenuity in planning one, which was successfully made by the Indians. That old mill has furnished flour to the mission for nearly thirty years. In the meantime the spiritual and religious training had been progressing apace. The old chapel of cedar bark was unworthy, under the circumstances, of Him who dwelt there. They would build Him a suitable tabernacle, and consecrate it to the Sacred Heart. Providence had sent them an architect in Father Ravalli—then in charge of the mission—a man of versatile talent and not unskilled in architecture; for, besides being proficient in philosophy and theology, he had prepared himself while in Rome for his missionary life by studying the arts of the painter and sculptor. To these he added medicine and a practical knowledge of the use of tools and implements of almost every trade. Here was an opportunity to make use of his accomplishments. Accordingly he drew the plan of a church 90 feet by 40, with an elevation of 25 feet from floor to ceiling. In that wild country it was a bold undertaking, but its success proved it to be a wise one. The site selected was the summit of an isolated hill, rising in a valley surrounded by mountains, not far from the banks of the Cœur d'Alene river, and some ten miles above the lake of that name. The country on both sides of the river and lake is rolling and beautiful. To those accustomed to all the appliances and conveniences for building in a civilized part of the world, the erection of a wooden church may not seem fraught with great difficulties. But imagine a country covered with dense and interminable forests, a savage tribe only ten years under the humanizing influences of the missionary, the entire lack of machinery, and the necessity of relying upon their own resources for everything—and you will form some idea of the undertaking. The tribe at this time numbered only about 320. Small-pox and war had left this remnant out of 2000 estimated by Lewis and Clark in 1805. Though few in number they showed themselves willing workers under the direction of Brother Vincent Magri, a Maltese joiner, and the only white assistant of Father Ravalli. Over 3,000 cubic feet of stone had to be quarried in the mountains and hauled half a mile to the top of the hill. A large quantity of heavy timber had to be hewn and drawn a whole mile. Often, for want of sufficient teams, the Indians themselves had to drag the rude trucks with block wheels. It must be remembered, too, that there was neither saw mill or planing mill. All cutting and dressing of lumber, the shaping of posts, of rafters and joists—all had to be done by hand. The work, moreover, was a labor of love, for the Indians received no pay for their services; only a portion of poor mush was given them once a day. The only grumbling to be heard was against the cook, because, while giving the portions, too much of his thick porridge stuck to his big spoon. At the beginning of the work the hill looked like an immense bee hive. All were busy—men, women, children. Some at the saw pit, others making mortises and tenons, others shaping columns. Some carried water, some mixed the clay which others were using as cement for the foundation walls. Everything was prepared on the spot, even to the ropes of twisted fibres. Good Brother Magri had an eye to all. One day an Indian came to the father, saying: "My heart is not good." "What is the matter?" "The Brother (Magri) wont allow my brother to work for the house of prayer. "Tell thy brother to behave himself, and my brother won't prevent him from working." A proof that these poor red men actually prized the permission to give their services for God. The work progressed gradually, for the Indians, on account of their old habits of roving, could not be kept stationary all the time, as the restraint would have killed them. Besides, it was not possible to feed them all the year round with the produce of the mission farm. Hence they had to support themselves by hunting, fishing and root digging. They worked at intervals, whenever they gathered at the mission for religious instruction or to celebrate some of the greater feasts of the church. At length all the materials had been made ready, and now came the serious difficulty—the raising of the ponderous frame. Think of savages putting up those massive posts thirty feet long and adjusting eighty feet beams with the simple machinery of a pulley and rope! Yet all was accomplished without any serious accident. Then came the ceiling, the flooring, and the bordering inside and outside. But before this stage they were perplexed how to fill up the spaces between the side posts of the frame. Two ways were possible—either with hewn logs or adobe. Both required too much time and labor. A third, and rather novel way was adopted. Two rows of poles were fastened between the posts like two wide ladders, then large ropes of straw well soaked in wet clay were woven on them, making them like a double wall. The nicer parts of the building—the doors the sashes and most of the ornaments—were the work of the brothers. Father Ravalli himself carved the woodwork of the main altar and the capitals of the columns, and decorated the sanctuary. It was a proud day for the Cœur d'Alenes when the finishing touch had been given, and their church with its imposing porch and crowned by the cross, stood complete within and without—a monument of their industry and of their zeal for the glory of God.—*Republic.*

St. Paul's Shipwreck.

Malta is the great commercial half-way house of the Mediterranean. Ships going to or from the seaports of the Adriatic, the Grecian Archipelago, the Bosphorus or the Indies, via the Suez canal, are sure to drop anchor at Malta, or rather in the harbor of Valetta, the chief island city, not only for coal and provisions, but for needed rest, which their long and tedious voyage have made almost imperative. The Island abounds in historic interest. From the earliest records of it, extending back into ancient history more than 700 years before Christ until the present century, it has been the scene of successive sieges, bombardments, and terrible hand to hand encounters between its defenders and those who have battled for its possession.

Not only is Malta celebrated for having been for so many years the home of the Knights of St. John of Jerusalem, better known as the Knights of Malta, but it was here that St. Paul was shipwrecked when being conveyed as a prisoner from Jerusalem to Rome in the year 60. The locality where the shipwreck occurred, so graphically described in the twenty-seventh chapter of the Acts of the Apostles, has been handed down from one generation to another by tradition, and is still pointed out to travellers by the natives as the veritable spot where the great Apostle stepped on shore after escaping from the sinking ship. The inlet where the vessel sought shelter after having been tossed and torn by storms and tempests for fourteen days and nights is known as St. Paul's bay, and is the Mecca of countless pilgrimages that are made to the island. The bay is about a mile and a half in with at the entrance, gradually decreasing towards the extremity. At this point, where it is supposed the boats landed the shipwrecked crew—numbering 276 souls, including prisoners and the soldiers guarding them—the beach is low and sandy, and is unlike the rest of the shore around the bay, which is bold and hemmed in with rocks. A mountain of yellow sandstone, which is observable far out at sea, has been erected on the shore to memorialize the place where the vessel was wrecked and those on board sought refuge in their distress. The natives still point out to strangers the identical spot as they claim, where the barbarians built a fire to warm the shipwrecked crew, and from which sprang out the serpent that fastened on the Apostle's hand. A small rude chapel has been erected near by, containing an altar and a few rough drawings illustrating the shipwreck.

The Chisholm of Chisholm, the last male representative of his ancient family, died suddenly a short time ago in Scotland, in his twenty-fourth year. The Chisholms have been settled at Erchless Castle, in Strathglass, for nearly 600 years, and they played a prominent part in Scotch history, the clan being a very powerful one. The chiefs were staunch Jacobites, and fought for the Stuarts during the rebellion and revolution, and they were "out" in 1715 and 1745. It was only by dexterous negotiations that the estates were saved to the family after Culloden, where the heir of the house was killed. The Chisholm died unmarried, so his estates in Ross-shire and Inverness-shire, which extend to 115,000 acres, forming one of the finest domains in the Highlands, pass by bequeath to his sisters, as he broke the old entail on coming of age.

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