THE HERALD.

VOL. VI., NO. 48. FREDERICTON, N. B., SATURDAY, NOVEMBER 2, 1895. $1.00 PER YEAR.

HOTELS.

QUEEN HOTEL,

Queen Street, Fredericton, N. B.

THIS HOTEL has been REFITTED AND PAINTED IN THE MOST ATTRACTIVE STYLE. AN ELEGANT GENTLEMEN'S PARLOR, OFFICE, and BEAUTIFULLY DECORATED DINING ROOM on Ground Floor; PERFECT VENTILATION and SEWERAGE throughout; LARGE and AIRY BEDROOMS; COMMODIOUS BATH ROOMS and CLOSETS on each floor; and is capable of accommodating ONE HUNDRED GUESTS.

It is rapidly growing in popular favor, and is to-day one of the LEADING, as well as the MOST COMFORTABLE HOTELS IN THE DOMINION.

The Table is always supplied with every delicacy available. The Cooking is highly commended, and the Staff of Attendants are ever ready to oblige.

There are two of the largest and most conveniently fitted up SAMPLE ROOMS in Canada, having street entrances and also connecting with Hotel Office.

HORSES and CARRIAGES of every style are to be had at the LIVERY STABLE of the Proprietor, immediately adjacent to the Hotel.

The "QUEEN" is centrally located, directly opposite the Steamboat Landing, and within a minute's walk of the Parliament Buildings, County Registrar's Office and Cathedral.

☞ A FIRST-CLASS BARBER SHOP IN CONNECTION.

GEO. A. HUGHES,

Attorney and Solicitor,

NOTARY, CONVEYANCER, &c.

OFFICE: WHELPLEY BUILDING Opp. Post Office, QUEEN ST. } Fredericton, N. B.

WILLIAM WILSON,

Attorney-at-Law,

SOLICITOR and CONVEYANCER

Offices: Carleton St., East Side,

Directly opp. Dr. Coulthard's office.

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WILLIAM WILSON.

WESLEY VANWART

Barrister.

Office: Queen Street,

OPPOSITE NORMAL SCHOOL.

Fredericton, May 6th, 1893.

B. H. TORRENS, M. D. M.

DENTIST,

Office and Residence, Saunders Building,

Near Queen Hotel.

F'ton, june 2—26 1 yr.

STEAMSHIPS.

ALLAN LINE.

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LIVERPOOL, LONDONDERRY QUEBEC AND MONTREAL.

From Liverpool.		From Quebec.
19 Sept.	PARISIAN	6 Oct
26 "	MONGOLIAN	12 "
3 Oct	NUMIDIAN	20 "
10 "	SARDINIAN	27 "
17 "	LAURENTIAN	2 Nov
24 "	PARISIAN	10 "
31 "	MONGOLIAN	16 "

Cabin passage, $50 and upwards; Second Cabin, $30; Return, $55; Steerage, $16; prepaid, $25.50. Round trip tickets at reduced rates.

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STATE OF NEBRASKA	12 Oct.
STATE OF CALIFORNIA	26 "
STATE OF NEBRASKA	9 Nov
STATE OF CALIFORNIA	23 "

Cabin, $40 to $60; Second Cabin, $35; Steerage, $15; prepaid, $25.50. Reduced rates for clergymen.

For Staterooms, Tickets or further information apply to

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1—10.

RAILROADS.

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ATLANTIC DIVISION.

ALL RAIL LINE } TO BOSTON, &c. THE SHORT LINE TO MONTREAL, &c.

ARRANGEMENT OF TRAINS

In Effect Oct. 6th, 1895.

LEAVE FREDERICTON.

EASTERN STANDARD TIME.

5.50 A. M.—Week days for Woodstock and points North, via Gibson.

6.00 A. M.—Week days for St. John, St. Stephen, St. Andrews, Houlton, Woodstock, and points North; Bangor, Portland, Boston, and points West and South.

10.55 A. M.—Week days for Fredericton Junction, St. John and points east.

4.00 P. M.—Week days for Fredericton Junction and St. John, Vanceboro, Montreal and the West, via the Short Line. Bangor, Portland, Boston, etc.

ARRIVING IN FREDERICTON FROM

St. John, etc., 9.05 a. m., 1.30, 7.10 p. m.
Bangor, Montreal, etc., 1.30, p. m.
Woodstock and North, via Gibson branch, 5.40 p. m.

D. McNICOLL, *Gen. Pass. Agent,* MONTREAL.

A. H. NOTMAN, *District Pass. Agent* ST. JOHN, N. B.

NEWS ABOUT TOWN

Social, Personal and General Occurrences of the Week.

CRISP AND TO THE POINT

Miss Duffy, aunt of C. E. Duffy, barrister of this city, died at Maugerville Friday.

John B. Cudlip of St. John, has been appointed superintendent of the Gibson cotton mill.

The schooner Galatea arrived Friday with 1050 barrels of American kerosene oil, consigned to Randolph & Sons, Sheriff Sterling, James Hodge and George T. Whelpley.

By their victory over the University team Saturday, the St. Johns are again the champion footballists of the New Brunswick league, but they have yet to down the Fredericton city team. A challenge will be issued to them at once.

The fire bells rang out an alarm just before 6 o'clock Saturday evening, when flames were discovered in Hedley Staples' store, west end. A lamp had been carelessly left too close to the ceiling, which ignited. The damage was very slight.

The case of Robert Brennan vs. Edward Smith was concluded in the Sunbury County Court Saturday and resulted in a verdict for the plaintiff for $120 and costs, Wesley, VanWart, Q. C., for plaintiff and Mr. C. E. Duffy for defendant.

A well known Halifax gentleman who attended the morning service at St. Paul's church Sunday, said he never before had the pleasure and satisfaction of hearing a better sermon or a more eloquent and attractive preacher, than Rev. Willard Macdonald.

The county valuators, John A. Campbell of Kingslear, Byron McNally of Queensbury, and William McBean of Nashwaak, have about completed the work of revaluating the property of the county, and are now engaged in making a comparison of their figures with those of the assessors.

The man Harry Morris from the Aberdeen mill, who was arrested on the charge of stealing Jas. Edmunds' coat from Jewet's hotel, was again before the police magistrate Monday; and Edmunds failing to appear to prosecute, the case against Morris was dismissed. Col. Marsh also handed him back the overcoat which Morris claims came honestly into his possession in the first instance.

R. F. Macilreith of Halifax, who umpired the football game at St. John Saturday, was at the Queen over Sunday and left Monday for Doaktown to get Mr. McNairn, the Presbyterian catechist there to go to Halifax for the football games this week, Dalhousie vs. the Wanderers. Mr. McNairn last season was one of Dalhousie's best players, and the team are very anxious for his assistance this season.

Mrs. Sarah E. Brown, relict of the late W. C. Brown, J. P., of this city, died Saturday morning at 6 o'clock at her home on Brunswick street in the 79th year of her age. She leaves a daughter, Mrs. David Day of this city. The funeral takes place at 2 p. m. to-morrow, interment at the Rural cemetery and services at the house and grave by Rev. F. C. Hartley. Mr. John G. Adams, undertaker, will have charge of the funeral arrangements.

The St. John school question has been settled for the present. The Grammar school boys will remain where they are until the new high school building is erected. This was the determination come to by the school trustees. Dr. Bridges of the University is to take charge of the Grammar school on January 1st, and reorganize the staff as he deems advisable, under advice from the trustees. This means, says the Sun, the dismissal of at least one of the four teachers now on she Grammar school staff.

At a joint meeting of the trustees and medical staff of Victoria Hospital, Saturday afternoon, Dr. Atherton was added to the staff. The question of establishing a nurses' training school in connexion with the hospital was discussed, and referred to a committee consisting of Governor Fraser, Judge VanWart, Hon. A. F. Randolph and Dr. Coulthard of the Trustee board, and Drs. Coburn, Crocket and VanWart of the medical staff.

Many citizens will regret to learn of the death of Mrs. Chas. Wallace, wife of the well known Regent Street barber, which sad event occurred Monday morning at her home, Government lane. Mrs. Wallace had long been a sufferer from dropsy and heart disease. She was 46 years old, and her maiden name was Corneliuson of Woodstock. She leaves a husband and two sons, one of whom has grown to manhood. The funeral will take place at 2.30 p. m. Wednesday, services by Rev. Mr. Whalley and interment at the Rural cemetery. Mr. John G. Adams will have charge of the funeral arrangements.

Mrs. Fred Risteen, Fredericton's newest bride, was the recipient of very many elegant presents on the occasion of her marriage last week. The list included a silver tea service from a social club, of which her husband is a member; a carving set, from the orchestra in which he plays; a parlor mantel clock, from Messrs. A. A. Shute and David Crowe; a gold watch, from her husband; $50 in gold, from her brother-in-law, Mr. F. H. Risteen; a parlor suite from the bridegroom's father and mother Mr. and Mrs. J. C. Risteen; and a parlor lamp from the employees of Risteen's factory. Mrs. Risteen is receiving her callers this week, at her home, George street.

Mrs. Sarah A. Rideout, wife of Oliver Rideout of Bridgewater, Maine, died at the residence of her brother, Wm. McKeen of Keswick, Sunday, of cancer. Some four weeks ago the deceased and her husband came from their home to Keswick to be treated from the disease from which she suffered, but all remedies proved unavailing. She was sixty years old, and a sister also of Mrs. Anderson, wife of John Anderson, ex-M.P.P., Barony. The funeral took place this afternoon, the arrangements being in the hands of John G. Adams, undertaker.

YORK COUNTY COURT.

Opening of the Adjourned Session this Morning.

The adjourned sitting of the York county Court, Mr. Justice Steadman presiding, opened at 11 a. m., Tuesday.

In the case of the Queen vs. McDougall and Stithan, who were committed for trial at Canterbury for breaking and entering the house of A. B. Wright, the attorney general declined to prosecute, as there was not enough evidence against defendants to warrant him in filing a bill.

The petit jury list was as follows:

Chas. A. Sloat,	James Rowan,
Nathaniel Urquahart,	Byron Brewer,
George Hatt,	Eleazer S. Merithew,
George S. Peters,	Geo. W. McEwen,
Wm. D. Maunsell,	Jas. Kennedy,
Edmond Dunphy.	

The Docket.

The following docket of civil cases was made up:

Dominic Esseff vs. George Joseph and Neduff Joseph. Mr, George A. Hughes to move for judgment quasi nonsuit.

Mary Sansom vs. John A. Humble, Messrs. Geo. F. and A. J. Gregory file record.

Wm. W. Long vs. Thos. A. Peterson. Mr. W. VanWart, Q. C., files record.

Daniel F. George vs. Bedford Stairs. Mr. W. Wilson files record.

Howard W. Shaw vs. Harry H. McNally. Mr. W. VanWart, Q. C., files record.

F. B. Edgecombe vs. Philiip H, Sullivan. Mr. George L. Wilson files record.

The case of Long vs. Peterson was first taken up. Mr. VanWart moved for trial, and the following jury was sworn:

John A. Fletcher, George S. Peters, Eleazer S. Merithew, James Rowan.

Mr. VanWart opened to the jury and called Mr. Long, the defendant, the only witness. There was no defence, and the jury without leaving the box, rendered a verdict to plaintiff, assessing the damages at $96.42.

In Esseff vs. Joseph, Mr. Hughes moved for judgement quasi nonsuit. Mr. J. H. Barry opposed the motion. Nonsuit granted.

Sansom vs. Humble was next taken up. Mr. Geo. F. Gregory, Q. C., moved for trial, and the following jury wrs sworn:

John A. Fletcher, Geo. S. Peters, James Kennedy, Wm. D. Maunsell, Nathaniel Urquhart.

This action is to recover for board of men and for goods sold and delivered, and is still before the Court.

SUCCESSFUL TO THE CLOSE.

St. Dunstan's Fair netted a handsome Sum—additional prize Winners.

The fair in St. Dunstan's hall closed Saturday evening after a very successful week. The different games were carried on during the evening. On the large bagatelle Mrs. M. S. Ryan won the first prize—a counterpane and pillow shams, and W. A. Carroll came second, winning a mantel drapery. On the parlor bagatelle there were also two prizes, Val. Magee carried off the first one—a handsome table cover, and W. A. Carroll the second, a very pretty table scarf.

Mr. James Farrell auctioned off the articles on the fancy and supper tables after which the winners of the different prizes were announced.

Sergt. Duncan drew the very handsome crayon picture of Fr. McDevitt, the lucky number being 47.

A crayon portrait of Father Savage, the prize for the bean guess, was won by Mr. Owen Sharkey, he guessing the very number in the bottle, 1,495. J. L. Neville's guess was 1,496. Another smaller bottle of beans was in charge of Miss Ida Laforest, the prize a banquet lamp, was won by Miss Ward. In the bean toss Wm. Minto got first prize, parlor lamp; John Cain second prize, sofa pillow.

The proceeds of the fair are for the Orphanage, and will reach in the vicinity of $500.

The following grocers have agreed to close their stores hereafter, commencing next Monday, at 8 o'clock in the evening, with the exception of Saturday nights, nights preceding holidays and during the Xmas season:

G T Whelpley	W T Estey
John Owens	Wm Edgar
W R Logan	Ely Perkins
Hatt & Co	Miss H Lipsett
W H Vanwart	J W Tabor
Daniel Lenihan	W H Quinn
James Magee	S L Morrison
Mark Neville	Elijah Estabrooks
Patrick Sweeney	J C Miller
H C Jewett	G C Jewett
Wm N Grieves	John McKnight
Mrs J B Grieves	D Estabrooks & Sons.

All but one or two in the trade are included in the above list, and it is probable that they will also fall into the early closing movement.

To the Editor of the Herald.

DEAR SIR,—In your issue of the 26th inst., you claim that David Richards of Nashwaak Village, 6 feet 4½ inches high, with his boots on, is the tallest man in the county of York. Now sir, I have found a taller man than Richards. I measured George Purvis this morning. He is 6 feet 5 inches with his boots on. I measured him some years ago, when he measured six feet four inches and one-half, without his boots. How is that for high? George is now a resident of York county and claims the palm.

Yours, etc.,
JNO. W. PURVIS.

Millville, 28th Oct., 1895.

Mrs. Etta Grobeman wishes to hear of the whereabouts of her husband, Louis Grobeman, whom she not seen since Sept. 15th. He was a pedlar and lived in this city. He has lost two fingers of one hand, and is fair complexioned man. He left his wife and two children in destitute circumstances. Any information of his present location will be very thankfully received by Mr. Israel Corber, 28 Acadia street, St. John.

Edward Boyle, a well known resident of Waasis, Sunbury county, died at his home there at 2 o'clock Tuesday morning. He was in fairly good health up to Friday last, when he was seized with paralysis, and never regained consciousness. He was 80 years old, and leaves two sons and one daughter. The funeral took place at 1 p. m. Thursday, interment at the Roman Catholic cemetery at Oromocto.

Capt. Mackenzie, the giant Cape Bretoner of the 94th, and Lieut. Forbes, of the 68th batt., who have been taking a special course at the R.R.C.I., finished on Wednesday and left for home Thursday. The Capt. is the tallest officer that ever attended the school, measuring 6 ft. 4½ inches. Lieut. Forbes is a Halifax man, stationed at Caning, Kings Co., N. S., in the employ of the Halifax Banking Company.

Mrs. Delia Gearow (colored) wife of Chas. Gearow of this city, died at Victoria hospital Monday of typhoid fever. Deceased was a daughter of Benjamin Macintyre of Queens county and was 23 years old. The funeral took place at 11 o'clock Monday forenoon, interment at the rural cemetery, services by Rev. J. D. Freeman. John G. Adams was the undertaker in charge.

Prof. Bristowe went to Houlton Tuesday in response to a request to play the organ at a swell Roman Catholic wedding in that town tomorrow morning.

CROSSLEY AND HUNTER

Continue Their Services in the Baptist and Methodist Churches.

The Men's Meeting Sunday.

A crowded house again greeted Messrs. Crossley and Hunter at the Baptist church Friday night, and the service, as usual, was full of enthusiasm, and at the close more than fifty persons were present at the enquiry room seeking salvation. One gentleman who was among the first to arise, came all the way from St. John to attend the meeting. He is a doctor, and has not been inside of a church for thirty years, but last night he stood up and acknowledged that he at last has come to the Saviour.

This night the meeting opened by singing of the choir, and Mr. Crossley sang "My Mother's Hymn" and "The Song of Trust." Rev. J. D. Freeman prayed, and Mr. Hunter took for the subject of his address the 32nd Psalm, "Blessed is he whose transgression is forgiven, whose sin is covered." When God covers up one's sins what business have we to uncover them. There is but one way of having one's sins covered, and that is by

The Blood of Jesus Christ.

You say, but my sins can never be covered they are so many, I care not how dark may be the catalogue; if all the sins of your past life could be written on the walls of this church, you could write just beneath them all, "The blood cleanseth from all sin." God has a

Bottle for our tears,
Book for our thoughts,
Bag for our transgressions.

"I asknowledged my sin unto thee, and mine iniquity have I not hid. I said I will confess my transgressions unto the Lord, and thou forgavest the iniquity of my sin."

Confession.

Mr. Hunter gave some practical observations on this subject. The psalmist was in sore distress before he acknowledged and confessed, and I want to say a few words on the line of confession. I believe in confession, not perhaps just in the way our Roman Catholics friends make confession, but I believe confession to one another to be a good thing. If you have anything on your mind, it would be a good thing to confess it to a true minister of God, or to some friend in whom you have confidence. I do not say that you are to confess all the mean things you have done. Some of us would be jail; some of you husbands would be minus your wives, if you did that; but one thing you must do, confess it to God and forsake it. A man in a western city said to me, "I have stolen something; what am I to do, confess it?" Not to man, I replied, but to God, and

Pay Back What You Have Taken Dishonestly.

"Thou art my hiding-place." Mr. Hunter made a number of practical suggestions, giving a beautiful illustration of God as a hiding-place, from his own experience. One day his little girl Mabel, walking by his side in the streets of St. Thomas chatting away, saw a big dog coming along the sidewalk, and began elinging closer and closer to her papa as the dog neared her. Presently she said, "Papa, take me up in your arms, I'se frightened." He took her up and she watched the dog until he got past; then she said, "It's all right now, let me down." I was her hiding-place, no harm could befall her there. So may it be with us; when we meet any big temptation on the street, let us

Run Into the Loving Arms of Christ

and there we will be safe.

As he read in the 34th psalm, verse 7, "The angel of the Lord encampeth around about them that fear him and delivereth them" Mr Hunter said if you are passing down Wellington street, St. Thomas, and look at the glass above the door at No. 113, you will see written in golden letters Psalm 34, verse 7. Think of such a body guard surrounding our homes; who can harm us with God's hosts arounds us. How is the devil going to get through God's hosts to touch you. Stand in this circle and you are as safe as if you were in Heaven. Mr. Hunter gave an impressive illustration of a lady

Among a Band of Hostile Indians.

News went through the camp that no fire or light must be struck through the camp, lest the Indians should come down and destroy them. The lady who was accustomed to reading some passage of Scripture every night before retiring, said, I must have some promise to pillow my head upon. Opening her Bible, her eyes fell upon these words, "The angel of the Lord encampeth around them that fear him, and delivereth them," and she laid herself down and slept in peace, feeling that she was secure in God's hands. Take this psalm and read it carefully; it will be a great blessing to you, and you will be able to say in the language of the last verse which will be your experience, "Be glad in the Lord and rejoice ye righteous, and shout for joy all ye that are upright in heart."

Rev H. T. Crossley

in beginning his address, told the students, very many of whom were present, that he was converted six months before returning to Toronto Normal school, and urged those who were not Christians to come tonight. His text was the question of the governor of the jail: "What must I do to be saved?" Acts 16:30.

(1) This is an intelligent question. Col. Ingersol irrevently lectures on the text and people are reported as applauding his blasphemy. The most intelligent persons are Christians. One who had been an infidel when dying was fearful of the future. His companions urged him to hold on firmly to the end. He replied: "I would gladly hold on but there is nothing to hold on to." O, the cruelty of infidelty; it tries to take from our Bible and Christ, but gives nothing in their place.

(2) It is a personal question. Some say "I will stand as good a chance as others," and "I'm not so bad." There is

No Chance Work About It.

Paul says "There is no difference, for all have sinned." You may not be as great a sinner as some others, but you have sinned and need a Saviour as certainly as the moon shines.

(3) It is a necessary question, you must do something, though there is no merit in what you do. For time and eternity it is necessary that you accept Christ.

(4) It is a serious question. Those who are sceptical, and also those who are deferring the day of their salvation, are trifling with the question. Think until you become serious and act wisely.

(5) It is an answered question, saving belief consists of three things. (1) The assent of the mind, (2) the consent of the will, and (3) the trust of the heart. As your mind assents that Christ is the Saviour, let your will consent to accept me if I wronged you?

Him and then you will find it easy and natural to trust yourself to him.

So Shall You be Saved.

(6) The answer to the question was acted upon. The governor was saved that very night. Some think persons cannot be suddenly converted. The jailor had flogged the preachers in his hardness of heart in the evening, but before morning he was converted. The essential thing in being saved is to have our sins forgiven If I should injure you, and you are willing to forgive me, how long will it take you to forgive me when I confess my wrong? Only a moment. Will it take God any longer to forgive you when you ask his

Gave His Life a Ransom

to make your salvation possible. What infatuation can possess any one to prevent him from accepting Christ and His grand salvation?

The immense size and representative character of the audience at the City Hall Sunday afternoon, would have delighted the politicians, if it had been their lot to speak to the people gathered there. Every seat was filled and standing room was at a premium. There must have been one thousand men present, and they did not all belong to Fredericton. They were there from Keswick and Kingsclear and Maryland and Marysville and Maugerville and Gibson and St. Mary's and a dozen other villages within a radius of twenty miles of this city. It was an intelligent, respectful audience, which any man, be he Evangelist or politician, might be proud to address. And the hearty way the men sang. It was like a mighty volume of music, rolling through the big building, and it was in time and in harmony too.

When THE HERALD reporter reached the hall fifteen minutes before the time for the opening of the meeting, nearly all the seats were filled, and the audience was still being augmented by scores until

There Was no More Room.

Ald. Lemont, A. McN. Shaw and other gentlemen acted as ushers, and when the Evangelists ascended the stage their eyes met a sea of faces such as has not been assembled in the city hall for many a day. Beside Messrs. Hunter and Crossley on the platform were Rev. Dr. Brecken, Rev. Dr. McLeod, Rev. J. D. Freeman, Rev. F. C. Hartley, Rev. W. Tippett, Messrs. C. A. Sampson, Wm. Lemont, H. G. Winter J. W. Spurden, Fred Smith, A. E. Tweedale. Mr. Crossley was first heard, announcing hymn 199, "The Sweet Bye-and-Bye." Everybody knew the grand old hymn, and everybody sang with a vim. Then Mr. Hunter gave out "Nearer my God to Thee," and "Jesus Lover of My Soul," and the men sang them heartily and well. After Rev. Mr. Freeman had made the announcements for the week's meetings, and Rev. Dr. McLeod had prayed, Messrs. H. G. Winter, W. J. Crewdson, Ered Smith, R. H. Buchanan, A. E. Tweedale, G. L. Wilson and B. Lemont, sang a hymn. Then Mr. Hunter said there would be another meeting for men only at the same place next Sunday at 3.30 p. m., when the Evangelists will speak especially of

The Sins Peculiar to Men.

"Rescue the Perishing" was the next hymn. Mr. Crossley sang with much feeling and effect, "Can a Boy Forget his Mother," and Mr. Hunter after a brief prayer addressed the meeting. He was glad to see so many intelligent faces. He and Mr. Crossley had but one object in view, to do you what good we can. We ask you to come to the services; there is no clap-trap about our meetings; the leading men in western Canada have united with us, have sat on our platforms, and have knelt with us in the enquiry room. We had 5000 people in the rink at Guelph the other night, and God has blessed our labors everywhere. Next Sunday evening we will tell of the conversion of the late Sir John A. Macdonald.

I have a text this afternoon, Zach. 3 and 4, "Run and speak to the young man." There are many reasons why he should speak to the young men. Some of you are contracting habits which may stick to you through life. Tampering with strong drink perhaps. You get enchained in its grasp, and when there is no hope apparently you take the gold cure—surrender your manhood and come out of it all a physical and moral wreck. Oh! pause and consider before it is too late. I would run and speak to you about the filthy habit of tobacco using. People ask me, "Can a man use tobacco and be a Christian?" "Yes," I answer, but

He'll be a Mighty Dirty One.

He had been disgusted in this beautiful little city with the condition of the street corners with tobacco juice squirted in all directions. Why don't you go into the middle of the street, you fellows who chew tobacco, and leave your filth as the other animals do. I wish I could ring the firebell, call out the firemen and turn the hose on the tobacco chewers who infest the street corners. The bad habits you form in your youth will probably stick to you to the end unless you seek Christ and his blessings. You ought to remember that you have an immortal part, and while taking care of your bodies look well to your souls. What is the wealth of the world, home, fame, riches, everything on this earth compared with the value of your souls. Do you know that heaven gave up its greatest treasure to redeem you, so I would speak to you to-day and beseech you to drop your bad habits which lead only to eternal ruin.

I would speak to the young man who is an infidel. Oh why will you take your mother's bible, tear it to pieces and

Trample it under Foot.

All mouth and no brains, is the infidel, but it does not take much to knock the infidelity out of you at the last. Disease will kill one half and death will fix the other. You say you don't understand the bible, neither do I; but the fundamental principles of Christianity are written in it as plain as A, B, C.

All have Sinned.
Behold the Lamb of God.
Come unto Me.

I read the bible just the same as I eat a fish dinner. I pick out the good parts and leave the bones. Some of you fellows are choking yourselves over the bones. An infidel down at the bottom of a coal mine was struck in the head by a bucket of coal, and knocked into insensibility by the blow. When he came to, his friends noticed him praying, and asked what is the matter, "Ah, men," said he, "there is nothing like a bucket of coal to knock the infidelity out of a fellow."

I would run and talk to the dishonest young man. If you have taken a dishonest dollar pay it back if you can. and God will forgive you. If you are able to pay it back and don't,

You are a Rascal.

Mr. Hunter told of a young man in the west who confessed to him of having robbed his employer of $600, and he (Hunter) had the satisfaction of sending back for the young man the first instalment of the stolen money.

Speak to the young man who is a blasphemer. Shame on you, young man, who would blaspheme the name of Him who gave you that body, those eyes and those hands. It is a wonder the earth does not open and swallow you up, but if it did I suppose like the whale with Jonah, it would soon throw you out again for your filth. Fathers and young men, give me your hand to-day that you will never insult your Maker by blaspheming His holy name.

Run and speak to the young man who has contracted the habit of intemperance. He knew its curse from bitter experience. His mother and her eight children had been turned out of doors by its blighting influence. Oh, men, escape from the scaling, scalding, blasting, damning influence of strong drink. He would

Strike it between the Eyes

every time. God bless you drunkards. Come out of the terrible procession to-day, seek God's help and he will save you.

And the careless young man. You say, "Mr. Hunter, you fire pretty hot shot, but you have not struck me yet. He told of the remarkable conversion of two young men at one of his meetings at Sault St. Marie. They were drinkers, gamblers, non-church-goers and careless young men. That was six years ago, and now both are Sunday school superintendents, and men honored in the community where they reside.

Mr. Hunter's address was delivered with a fire and eloquence peculiar to him, and was listened to with the most intense interest. He engaged in prayer at the close, and then

Mr. Crossley Came Forward.

He liked to talk to men, and to-day would but skirmish around the subjects we will discuss more fully next Sunday, the social evils which drag men down to perdition. Paul had said "Abhor that which is evil," and (1) he would warn them against the sin of incontancy, making a public professian of faith, joining the church and falling away from it. If you have acknowledged Jesus, and thrown in your lot with his church, oh, I beseech you to stick to it, live up to it. "Quit you like men; be strong." Mr. Crossley told the story of a drunken man who went to a religious meeting with his wife. When the pastor called for those who wanted to join the church, the drunkard, to the surprise of everybody, and the horror of his wife, reeled up the aisle and took his seat among those who were seeking admission to the Lord's table. The next day the clergyman called on him, and asked him if he still intended to follow the course he indicated the previous day. The poor fellow did not remember what he had done. But said he, if I did that, I will stick to it, God helping me, and he did stick to it. If you have made a start in the same direction my friends, stick to it. (2) Abhor impurity. Have nothing to do with impure books; do not listen to or countenance

The Telling of Impure Stories.

If a man tells you what he would not dare tell your wife, sister or daughter, abhor him. Be pure in your habits. Once while he was taking a Turkish bath at Albany, the attendant told of his licentiousness. He had a wife and three children, but did not blush in acknowledging his criminal intercourse with other women. "What would you say if you wife admitted such conduct," I asked him. "I would shoot her," he replied. Well then, I rejoined, "why does she not shoot you." There is but

One Rule for Man and Woman.

You men ought to be as pure as you demand your wives, sisters, daughters and shall be. Have nothing to do with men you would not think good enough to associate with your sister, or with women whom you would not consider fit companions for your wife, mother or sister.

(3) Abhor gambling, a most dishonest and damnable practice. Every dollar you win in that way is dishonestly won, and it leads to moral and financial ruin. If you have ever gambled, give it up now.

(4) Abhor scepticism, the kind that rolls up its eyes and says

I don't believe so and so.

Josh Billings had said "I would not give ten cents to hear Ingersoll on the mistakes of Moses, but I would give $10,000 to hear Moses on the mistakes of Ingersoll." You say you don't believe, when you do believe. If you get cornered, if you are in actual danger, you will pray. A ship loaded with passengers was struck by a cyclone and every man on board but a drunken fellow and a fool knelt in prayer. There was no scepticism there. The bible points out the way to you: "If any man will do His will, he shall know His doctrine." Mr. Crossley spoke with great earnestness and effect.

Prayer by Rev. Dr. Brecken closed one of the greatest religious meetings ever witnessed in Fredericton.

Other Meetings Sunday.

At the Free Baptist church Sunday morning, a large congregation listened to Mr. Crossley, and Mr. Hunter preached to a full house in the Methodist church.

In the evening the Methodist church was full up long before the opening of the meeting, at 7 o'clock. The services opened by the congregation singing the Doxology. Rev. Dr. McLeod led in prayer, Rev. Dr. Brecken spoke briefly, Mr. Crossley sang a couple of hymns, Rev. Mr. Tippett prayed, and both Evangelists spoke spiritedly to the immense gathering of people. The meeting lasted two hours and was interesting to the close.

The meetings will be continued at the Methodist church every evening this week, commencing at 7.30 o'clock.

EVIDENTLY the Tories will have a poor show in Cardwell. The three papers printed at Orangeville, the chief town in that county, agree on that point. The Sun (Conservative) says: "If the Grits run a man, their prospects for electing a candidate were never so good before." The Advertiser (Liberal) says: "There never was a better chance for a Liberal candidate in Cardwell than there is at the present time." The McCarthyite organ, the Banner, says the general feeling is that if an election is brought on now the government will certainly lose the riding,

LAURIER AT INGERSOLL.

The Liberal Chieftain Making a Triumphal Tour of Ontario.

Sir Oliver Mowatt's Estimate of His Leader.

INGERSOLL, Oct. 25.—"It is by far the best and grandest meeting which it has been my privilege to address during the present tour." It was in these words that Hon. Wilfrid Laurier, standing before an assemblage of 4,000 enthusiastic people to-night, characterized the meeting which was the chief feature of the demonstration made by Ingersoll in his honor. The citizens united in making the occasion worthy of the town and of the statesman who was its central figure. It was an event the like of which had never been known in Ingersoll before, and it would have done credit to a place double the size.

An Immense Throng

awaited the arrival of the leader, and so enthusiastic were the people that they gave vent to their feelings by tremendous cheering even before the train had been brought to a standstill. In the crowd were about 2,000 people, and almost everybody wore the Liberal colors in honor of the distinguished visitor and in recognition of the occasion. Business had been suspended by 4 o'clock so as to give the citizens an opportunity of welcoming the leader in a fitting manner. It was a receptive demonstration of which no citizen of Ingersoll need feel ashamed. It was a popular tribute such as are only paid to great men.

Sir Oliver Mowat,

Premier of Ontario for the past twenty-three years, was among the first speakers at the great meeting in the evening, and he paid a hearty tribute to his chief. In the course of his excellent speech he said May I say a word or two in regard to Mr. Laurier? Somehow or other, I know why, it is on account of his undoubted merit that everybody praises him. Even Conservatives who are opposed to him join to a considerable extent in the praise which receives from others. I am glad he has had this opportunity of making himself acquainted with large bodies of Reformers throughout the country. His presence gives them confidence. Wherever he is known he is liked; the more he is known the greater is the public confidence in him, and the more confidence will the Reformers feel in giving to him their support. I am glad of the opportunity he has had in so many parts of the country to enable the masses of Reformers to endorse enthusiastically, as they are are endorsing enthusiastically, the action of their leaders in selecting Mr. Laurier as the leader of them all. We all know that his selection was not desired or sought by him. On the contrary, we all know that he

Was Reluctant to Accept it,

but his colleagues from this province with his colleagues from Quebec and all the other provinces were unaanimous in the belief that there was no man more calculated to lead the reformers to victory than Mr. Laurier, and accordingly he was appointed. This coming election will give my fellow-reformers of Ontario an opportunity of showing that they not only accept him as leader, but that they are free from all prejudices of race or religion or locality. I am glad to see indications that Ontario reformers are quite willing to support a leader from Quebec, if he is a man of the right sort. I am glad to perceive that the English-speaking men of Ontario are prepared to support a man whose mother tongue is French, when he is

A Man of the Right Sort.

I am glad to know that the Protestants of Ontario, my fellow-Protestants of Ontario, are prepared to give their support to such a Roman Catholic as Mr. Laurier is, an earnest member of the same church, and the same time a broad minded man, in favor of all receiving their rights. We are all satisfied that in all difficulties Mr. Laurier will do his duty, that he will act as becomes a leader to Protestants and Catholics alike, to Ontario, to Quebec, and to all the other provinces alike. Ontario cannot always have a leader from its own territory, Protestant reformers cannot always have a leader of their own faith, the English-speaking population of Ontario cannot always have an English-speaking leader. They cannot have such a man if they want a man who will

Lead Them to Victory.

if the position of leader is not a mere honor, without any object in the selection. What we want is the leader best calculated to bring us victory in the great work in which we are engaged. We want good laws in the Dominion, we want good measures, we want good administration, and we want a man who is able to help us accomplish all these objects, and the signs of the times lead me to expect that the enthusiasm of the young men and the enthusiasm of middle aged men, like myself —(applause)—will be able to lead them to victory, and the reformers will have the joy of a reform leader being the Premier of Canada. That will be a matter of joy to the reformers, and it will be a matter of contentment to many Conservatives likewise. (Cheers.)

Mr. Laurier's Reception and Address.

The mighty throng sent up a deafening cheer as Mr. Laurier was about to begin to speak. It was a masterly exposition of the policy upon which the Liberal party appeals to the people that the leader made, and he was listened to with profound interest. Every now and then the great assemblage would indicate in the most unmistakable manner their approbation of the speaker's utterances. Amongst other things he said:—"When will the elections come on? God knows, I do not know; God knows. The false gods whose heaven is upon Parliament Hill at Ottawa do not know at present what to do upon that subject, as they do not know what to do upon any other question. If they had it in their power the day would be far postponed when it should be their duty to go before the people, who are at once

Their Masters and their Judges.

If they had it in their power, if the law of the constitution were not so distinct and clear, they would never go before their judges until the trumpet of the archangel Gabriel was ringing in heaven calling upon the living and the dead to account for their actions. They will strain the constitution in order to postpone the evil day. Further he said: The cause in which we are all engaged is not only the cause of representative government, but it is to a large extent the cause of freedom of trade. The efforts of Hincks, Brown, and others, have given us freedom of conscience, freedom of speech, freedom in civil life; it behooves the Liberals to conquer, as far as it can be conquered, freedom of trade, which is the last but not the least of all those forms of freedom. Mr. Laurier

Discussed the Trade Question,

explained the tariff policy of the Liberal party, condemned the National Policy, which has failed to do its work, and presented the proposal of his party to secure a reciprocal trade arrangement with the United States. Referring to the refusal of Mr. Mackenzie to accept a protective tariff and his predictions of its failure, Mr. Laurier said: "If statutes are not erected to the memory of Mr. Mackenzie, he is grander than any other man in Canada because his judgment has been proved as sound as his conscience has been proved to be pure." There was an outburst of applause when Mr. Laurier incidentally alluded to Sir Richard Cartwright as Minister of Finance in the next Liberal Administration. In stating his position on the Manitoba school question, Mr. Laurier referred to the question of Mr. Ouimet as to whether it would have been manly to send the remedial order in the form of a prayer. "Yes," said Mr. Laurier, "it would have been manly to be gentle and firm in action. I do not think it was manly to be violent in tone and weak in action." Mr. Laurier, replying to the criticisms of the Ministeral press, that, though he had spoken scores of times on the Manitoba school question, he had said nothing, challenged the Ministers to come out and

Lay their Views before the People

as he had done.

Mr. Laurier continued: "In reference, again, to the Ministerial press, if you were to believe the Ministerial press you would come to the conclusion that there is a serious misundestanding between my friend Sir Richard Cartwright, myself and my other colleagues.