##  <br> "ACADIAN:


cint evil, is reported as saying: - - "The
emperance. Cumpersed with it all other
vieses and erimes are butith infant. chill
ien. Thefgreat reform of our day remperance Compared vithit thll other amnipotent goneration. Two peronis cowing generation from becoming an pinee, hope, lif, aud heaven. The natural protectors of our gouth are the pard the sohool ate the cibidels for their iscrow the educuitional watchword which woman has prociamed as the signal to
be sent to ail her allies, in the worid; and the twe words- Woman and Temper-
anee- -ache the, evmbol of the truejand
the good, thall be forever vnited a marvel $t$ than many furever united. this new gupel of
teaching the dilidren the laws of health of chastity, of purity, of hope, and of
temperance, should have sucha remark ablesprean, and meet with sog eneral ac
ceptatice ; that legidators in town, att couniry, state, and nation should listen,
hear, and legishlate to protect childtood arom, theirravages of rum, and that, , lit erature should, spring up as by magit
frum a hitherto sterive intellectual soil." (gu) A THOUGHT. Therpie deapise reach other too mine goodin almoet every one ; someching admirable in most. The
stiff andeolemn serious max may be mand model of integrits! and purity, thong
the gay Bopeniau grins at hime. The solid man shadders miay really be wam hearted, generous and selfsacrificing,
though many libations fivih hisface and he seddont seares enough to buy himsels
the coffia for uthich be makes himself prematurely ready. The business man and cents anoubtless. fongh, in his youth a very Apolyyon of diecouragement, and itable than he dare let the world know From thisself-contained and unrefined person you often hear excellient homely
ruths andetioneat peitifinents This ele gast creature who verons to live to be Even those deep in the goir of vice may not merit so o puchh seorn as we give
them; who Has held but the belping them; who Mis (held but the Kelping hand gh Fot wei who gather bock our we not so deeply deespise those of whom
we diaprove, doubtiess the shining example we are wain enough to faney that we set them woilk do them more good. imppises we are conscions of, exist in
 pecire and fall, as others do. The man who despises his fellow man only seorn. haniti man tive a bueg to toke erare of his -An eminent Western judge syy


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