Talmage was hindered from attending the great annual meeting of the Christian Endeavor society at Cinin sympathy with the great movement text, Amos ix, 13: "Behold the Bible. In nine out of every ten homes days come, saith the Lord, that the in Christendom? The Bible. Voltaire plowman shall overtake the reaper." wrote the prophecy that the Bible in Unable because of other important duties to accept the invitation to take part in the great convention of Christian Endeavorers at Cincinnati, begun last week, I preach a sermon of congratuation for all the members of that magnificent association, whether now gathered in vast assemblage or busy in their places of usefulness, transatlantic and cisatlantic, and as it is now harvest time in the fields and sickles are flashing in the gathering of a great crop, I find mighty suggestiveness in

It is a picture of a tropical clime, with a season so prosperous that the harvest reaches clear over to the planting time, and the swarthy husbandman, busy cutting the grain, al-most feels the breath of the horses on his shoulders, the horses hitched to the plow, preparing for a new crop. "Be-hold the days come, saith the Lord, that the plowman shall overtake the reaper." When is that? That is now. That is this day, when hardly have you done reaping one harvest of religious result than the plowman is getready for another.

In phraseology charged with all know that infidels and agnostics have declared that Christianity has collapsed; that the Bible is an obsolete ook; that the Christian church is on the retreat. I shall answer that wholesale charge to-day.

Between 3,000,000 and 4,000,000 Endeavorers sworn before high heaven that they will do all they can to take America for God, Europe for God, Asia and Africa for God—are not the signs most cheering? Or, to turn to the agricultural figure of my text, more than a million reapers are overtaken by more than a million plow-Besides this, there are more people who believe in the Bible than at any time in the world's existence. An Arab guide was leading a French. infidel across the desert, and ever and disgusted the French infidel, and after awhile, as the Arab got up from one of his prayers, the infidel said, "How do you know there is any God?" And the Arab guide said, "How do I know that a man and a camel passed by our tent last night? I know it by the footprint in the sand. And you footprint in the sand. And you want to know how I know whether there is any God? Look at the sunset. Is that the footstep of a man?" And Is that the footstep of a man?" And by the same process you and I have by the same process you and I have pierre, when a shameless woman was pierre, when a shameless woman was elevated to the dignity of a goddess e to understand that this book is

whether the church of God is a Bull Run retreat, muskets, canteens and haversacks strewing all the way. The great Facility havens a content of the Bible and God, while in the corrietor of that cathedral were enacted such scenes of drupkenses. great English historian Sharon Turner, man of vast learning and great accuracy, not a clergyman, out an attorney as well as a historian, gives this overwhelming statistic in regard to Christianity and in regard to the number of Christians in the different centuries: In the first century 500,000 on infidel can make sagood deal of talk in our day. Christians, in the second century 2,-000,000 Christians, in the third century 000,000 Christians, in the third century 5,000,000 Christians, in the fourth century 10,000,000 Christians, in the fifth century 15,000,000 Christians, in the fifth century 15,000,000 Christians, in the sixth century 20,000,000 Christians, in the fifth century 15,000,000 Christians, in the seventh century 24,000,000 Christians, in the eighth century 30,000,000 Christians, in the ninth century 40,-000,000 Christians, in the tenth century 50,000,000 Christians, in the eleventh century 70,000,000 Christians, in the twelfth century 80,000,000 Christians, in the thirteenth century 75,000,000 Christians, in the thirteenth century 75,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 75,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth century 80,000,000 Christians, in the church from carrying millions of twelfth centur tians, in the fourteenth century, 80,-000,000 Christians, in the fifteenth century 100,000,000 Christians, in the sixteenth century 125,000,000 Christians, fidel scientists, and they say: "It is in the seventeenth century 155,000,000 impossible that this book be true. Peo-Christians, in the eighteenth century ple are finding it out. The Bible has 200,000,000 Christians—a decadence, as got to go overboard. Science is going you observe, in only one century, and to throw it overboard." Do you beore than made up in the following while it is the usual computation that there were at the close of the nineteenth century 470,000,000 Christians, making us to believe that be- they should all come up in solid of Christianity. The daughter sickenfore this century is closed the millennium will have started its boom and

lifted its hosanna.

Poor Christianity! What a pity it has no friends! How lonesome it must be! Who will take it out of the poor house? Poor Christianity! Four hundred millions in one century. In a few eeks of this year 2,500,000 copies of the New Testament distributed. Why, the earth is like an old castle with 20 gates and a park of artillery ready to thunder down every gate. See how heathendom is being surrounded and as soon as they find out the difference between the carrier of t meneycombed and attacked by this all conquering gospel. At the beginning of the nineteenth century 150 missionaries; at the close of that century 84,000 missionaries and native helpers and evangelists. At the beginning of the nineteenth century there were only 50.000 converts. Now there are over 1,-000 000 converts from heathendom. You all know that an important

work of an army is to plant the bat-It may take many days to plant the batteries, and they may do all the work in ten minutes. These gospel batteries are being planted all They do not agree on embryology, do along the sea coasts and in all nations. It may take a good while to plant them, and they may do all their work in one day. They will. Nations are paneled themselves as a jury to decide to be born in a day. But just come this trial between infidelity, the plain-back to Christendom and recognise the tiff, and Christianity, the defendant, fact that during the last ten years as es in the first fifty years of last cen-tury. So Christianity is falling back, tury. So Christianity is falling back, and agree on something. There is not and the Bible, they say, is becoming a poor miserable wretch in the city an obsolete book. I go into a court,

Washington report: Although Dr or a clerk's desk I find a Bible. Upon what book could there be uttered the solemnity of an oath? What book is apt to be put in the trunk of the young man as he leaves for city life? The Bible. What shall I find in nine out of every ten homes in this city? The the ninetsenth century would become extinct. The century is gone, and I have to tell you that the room in which Voltaire wrote that prophecy not long ago was crowded from floor to ceiling

with Bibles from Switzerland.
You may talk about the church being a collection of hypocrites, but when the diphtheria sweeps your children off whom do you send for? The postmaster, the attorney-general, the hotel keeper, alderman? No. You send for a minister of this Bible religion. And if you have not a room in your house for the obsequies, what building do you select? Do you say, "Give me the finest room in the hotel?" Do say say, "Give me that theater?" Do you say, "Give me that public building where I can lay my dead for a little while un-til we say a prayer over it?" No. You say, "Give us the House of God." And if there is a song to be sung at the obsequies, what do you want? What does anybody want? The Marseillaise Tymn? God Save the King? No. They want the hymn with which they sang their old Christian mother into her last sleep, or they want sung the Sabbath school hymn which their little girl sang the last Sabbath after-In phraseology charged with all little girl sang the last Sabbath aftervenom and abuse and caricature I noon she was out before she got that sick and the door of the future seemawfu! sickness which broke your heart. I appeal to your common sense. You know the most endearing institution on earth, the most popular institution on earth to-day, is the church of the Lord Jesus Christ. A man is a foot that does not recognise it.

The infidels say: "There is great liberty now for infidels; freedom of platform. Infidelity shows its power from the fact that it is everywhere tolerated, and it can say what it will."
Why, my friends, infidelity is not half so blatant in our day as it was in the days of our fathers. Do you know that in the days of our fathers there were pronounced infidels in public authority, and they could get any political position? Let a man to-day declare himself antagonistic to the Chrisanon the Arab guide would get down in the sand and pray to the Lord. It disgusted the French infidel, and after governor; what nation wants him for governor; what nation wants him for president or for king? Let a man openly proclaim himself the enemy of our glorious Christianity, and he cannot get a majority of votes in any state, in any city, in any country, in any ward of America.

The Christian religion is mightier today than it ever was. Do you think that such a scene could be enacted now as was enacted in the days of Robes ome to understand that this book is and carried in a golden chair to a cathedral where incense was burned to her and people bowed down before her bauchery as had never before been witnessed? Do you think such a thing could possibly occur in Christendom today? No. The police of Washington, or of New York, or of Parls would swoop down upon it. I know infidelity but I can tell you on what principle it the ship. Does that wreck the 500 pas- light of nature gave them comfort sengers? It makes great excitement for their trouble? They have lancets to cut and juggernauts to crush, but platform or from the pulpit late incomfort. Ah, my friends, you had fidelity, but does that keep the Bible or better stop your skepticism. Suppose

These opponents say that science to throw it overboard." Do you be-lieve that the Bible account of the origin of life will be overthrown by infidel scientists who have 50 different theories about the origin of life? phalanx all agreeing on one sentiment ed and was about to die, and she and one theory, perhaps Christianity said to her father: 'Father, shall I and one theory, perhaps Christianity might be damaged, but there are not so many differences of opinion inside the church as outside the church. Oh, it makes me sick to see these literary decided." That man, who had been fops going along with a copy of Darwin under one arm and a case of transfixed grasshoppers and butterfiles under the other telling about the "survival of the fittest" and Huylev's as soon as they find out the difference between the feelers of a wasp and the horns of a beetle begin to patronise the Almighty, while Agassiz, glorious Agassiz, who never made any pre-tension to being a Christian, puts forth his feet on the doctrine of evolution and says: "I see that many of the naturalists of our day are adopt-ing facts which do not bear observation or have not passed under obser-vation. These men warring with each other—Darwin warring against Lanot agree on the gradation of the

species. Here these infidel scientists have im people have connected them-with evangelical churches as ted themselves with the church-feet fifty years of last cenprison to-morrow that could be conand wherever I find a judge's bench demned by a jury that did not agree eral prostrations.

on the verdict, and yet you expect ass to give up our glorious Christianity to please these men who cannot agree on anything. Ah, my friends, the on anything. Ah, my friends, the church of Jesus Christ instead of fallaing, back, is, on the advance. I see the glittering of the swords; I hear the tramping of the troops; I hear the tramping of the troops; I hear the tramping of the troops; I hear the thundering parks of artillery. O God, I thank thee that I have been permitted to see this day of thy triumph, this day of the confusion of thine enemies! O Lord God, take thy sword from thy thigh and ride forth to the victory!

And then I find another most en couraging thought in the fact that the secular printing press and the pulpit seem harnessed in the same team for the proclamation of the gospel. Every banker in this capital to-morrow, every Wall street banker to-morrow in New York, every State street ban-ker to-morrow in Boston, every Third street banker to-morrow in Philadelphia, every banker in the United States and every merchant will have in his pocket a treatise on Christianity, 10, 20 or 30 passages of scriptur in the reports of sermons preached throughout the land to-day. It will be so in Chicago, so in New Orleans. so in Charleston, so in Boston, so in Philadelphia, so in Cincinnati, so everywhere. I know the tract societies are doing a grand and glorious work, bu: I tel! you there is no power on earth to-day equal to the fact that the earn to-day equal to the tact that the American printing press is taking up the sermons which are reach-ed to a few hundred or a few thousand people, and on Monday morning and Monday evening scattering that truth to the millions.

Then you have noticed a more sig-

nificant fact if you have talked with people on the subject, that they are getting disgusted with worldly phil-osophy as a matter of comfort. They say it does not amount to anything when you have a dead child in the ed opening, the only comfort they could find was the gospel. People are having demonstrated all over the land that science and philosophy can-not solace the troubles and woes of troubles and woes of the world, and they want some other religion, and they are taking Christianity the only sympathetic reli gion that ever came into the world You just take a scientific consolation that room where a mother has her child. Try in that case lost your splendid doctrine of the vival of the fittest." Tell her that call died because it was not worth child died because it was not worth as much as the other children. That ur 'survival of the fittest.' try your transcendentalism

your philosophy, your science, or that widowed soul, and tell her i was a geological necessity that her companion should be taken away from her, just as in the course of the world's history the megatherium and the ichthyosaurus had to pass out of existence, and then you go on in your scientific consolation until you get to the sublime fact that 50,000,000 years from now we ourselves may be scientific specimens on the geologic shelf, petrified specimens of an extinct human race. And after you have got all through with your consolation, if the poor afflicted soul is not crazed by it, we will send forth from any of our churches the plainest Christian we have and with one half hour of prayer and reading of Scripture promise the tears will be wiped away, and the house from floor to cupola will be flooded with the calmness of an ndian summer umph of Christianity. Feople are dissatisfied with everything else. They want God. They want Jesus Christ.

Young man, do not be ashamed to be a friend of the Bible. Do not put your thumb in your vest, as young men sometimes do, and swagger about talking of the glorious in an address. A descendant of Ethan Allen, who is an infidel, said it never occurred. Soon after I received a letter from a professor in

Christian. He wrote me that the in-cident was accurate; that my state ment was authentic and true. The wife of Col. Ethan Allen was very consecrated woman. The mother instructed the daughter in the truths take your instruction or shall I take loud in his infidelity, said to his dy ing daughter, "My dear, you had better take your mother's religion." My advice is the same to you, O young man! You know how religion comforted her. You know what she said to you when she was dying. You had better take your mother's relig

CROPS BURNING UP.

Excessive Heat Does Sericus Damage

in Parts of England. A London cable: Although Scot land and Ireland have recently joyed local thunderstorms there o prospect for rain in the middle and southern parts of England, and steady increase of heat for several days to come is predicted. There are general complaints from the country that the sun is burning up the crops. The sunshine is everywhere greatly in excess of the average. The temin excess of the average. The temperature is above the mean, and the rainfall is far short of the average. London is a great sufferer from the heat, as the city has not been rainwashed in weeks. Sunstrokes, apoplexy, and heat prostrations are frequent, and the hospitals are busy. The live stock market is unusually The live stock market is unusually crowded, as owing to the absence of pasturage farmers are forced to sell their cattle.

Temperature 84 at St. Louis. Sev-

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. IV. JULY 28, 1901.

God Calls Abram -- Gen. 12: 1-9.

God Calls Abram—Gen. 12: 1-9.

Commentary.— Connecting Links. The earth was again populated through three lines, Shem, Ham and Japheth, to which the races and languages of men may be traced. At the tower of Babel the Lord confused the language of the people and scattered them over the face of the earth. The object was to give an opportunity for development and to limit the spread of evil. Abram was called because he was a good man and because he was willing to listen to and obey the voice of God.

1. Abram—The name was after-

the voice of God.

1. Abram—The name was afterwards changed to Abraham, meaning the "father of the multitude."
He was born two years after the death of Noah, and about half way between Adam and Christ. Get thee out—He was tried whether he loved God better than he loved his home and dearest friends, and whether he could willingly leave all to go along with God. This appears to be the second call. "For some unknown reason Abram and his company remained at Haran for a number of years instead of going on to Cananan." Thy father's house—Terah being now dead, it is very probable that the family were determined to go no farther, but to settle at Haran; and as Abram might have feit inclined to stop with them in this place, hence the ground and necessity of the second call recorded here.

2. A great nation—There are seven distinct promises and bless-ings. We should seek to take all we can to heaven with us.

Thoughts — God always chooses what are in His sight the fittest agencies for carrying out His designs. In the early stages of the world's history it was necessary that a people be divinely chosen and conscrated as conservators of Hist truth. This mission fell to the lot of Abram's descendants. To-day we see the earliest recorded test of Abram's faith.

PRACTICAL SURVEY.

God's command to Abram. By this precept he was tested whether he loved God better than friends or native soil. Undoubtedly his country had become idolatrous, and as such his surroundings were a constant snare to him. He could not continue there without danger of being intended to divine grace. Country, kindred and father's house must be loved less than Christ. In this command Abram was tested whether he could

19; Hal was five miles east of Bethel. Tent ... altar—"Where Abram has a tent, there God must have an altar, as He well knows there is no safety but under the divine protection." Called, etc.—The sacrifices were accompanied with prayer.

9. Journeyed.....south—He went to Egypt because of the famine in Canaan, "He was in the very place in which God had set him, and, evidently, he received no direction to leave it. Prue, the famine was there, and, moreover, Egypt was at hand, offering deliverance from pressure; still ing deliverance from pressure; still the path of God's servant was plain. It is better to starve in Canaan, if it should be so, then to live in luxury in Egypt."—C. H. M.

in Egypt."—C. H. M.

Teachings—We must love God more than we love country, kindred or home. We must be willing to forsake all for Christ. In the path of faith lie infinite promises and blessings. We should seek to take all we can to heaven with us.

Thoughts — God always chooses what are in His sight the fittest agencies for carrying out His designs. In the early stages of the world's history it was necessary that a people be divinely chosen and consecrated as conservators of His truth. This mission fell to the lot of Abram's descendants. To-day we see the earliest recorded test of Abram's faith.

necessity of the second call recorded here.

2. A great nation—There are seven distinct promises in verses 2 and 3. When God called him away from his own people he promised to make him the distinguished head of a great nation; this promise required great nation; this promise required great faith; he was 75 years old and as yet had no child. A great nation was tested whether he could trust God farther than he saw Him. God's promises were made contingent on his obedience. 1. He was yet had no child. A great nation eminently adapted to his needs, for

ABNORMAL DESTRUCTIVENESS.

Phrenologist-Your bump of destructiveness is very large. Are you soldier or a pugilist?
Subject—Neither. I'm a furniture mover.

not: it was probably by the great angel of the covenant, Jesus, the Christ. The appearance, whatever it was, perfectly satisfied Abram, and proved itself to be supernatural and divine. It is worthy of remark that Abram is the first man to whom God is said to have shown Himself or appeared. Will I give—19 was speedy. "He conferred not with flesh and blood." In this respect his example is eminently worthy. When I have but with a view to high and important interests in future ages." An altar—"By this solemn profession of his religion, established the worship of the true God and declared his faith in the promise."

Abram's experience in Canaan.

would be one of large numbers, of noble character, of great influence in blessing others—a nation which should serve and obey God.

3. That bless thee, etc.—Abram's cause was to be God's cause. This is still true in the case of the righteous man. II. Chron. xvi. 9. In thee—'In thy posterity, in the Messiah who shall spring from thee." All families—By family 1: mant here, and often elsewhere, a people, or nation, regarded as one great family descended from a common parent.—Couant. Be blessed—The gospel of Christ shall be preached throughout the world, and great blessings will be given to all mankind.

4. Abram departed—His obedience was speedy and submissive, for "he world, or a certain writer world."

Abram up to this time was childless. His faith had been severely tested, and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and now god comes to his relief. The Almighty knows how to suit his favors to the wants and no now god comes to his relief. The Almighty knows how to suit his favors to the wants and not not not not head. I

se."

Abram's experience in Canaan, before the chamber committed itself.

B. Bethel—It was then called Luz, and was named Bethel by Jacob and was named Bethel by Jacob and was named Bethel by Jacob and was named Bethel by Jacob.

The was a sojourner there, He had self to any action the views of its affiliated societies should be ascerafter his vision. See chap, xxviii through the land." He was surtained. Abram's experience in Canaan.

with the Cananites was more than made up to him by the manifestation and converse of Deity. Abras took his religion with him to the strange country. His altar wa kept up. He maintained a clos walk with God. Wherever he pitche his tent he built an altar unto the Lord. He allowed neither his rich nor his neighbors to hinder him. He

The Markets

Leading Wheat Markets. Following are leading wheat que

July Sept.
Chicago \$0.67.3-4 \$0.69
New York 074.8-4 074.1-8
Toledo 069.1-4 06978
Duluth, No. 1 nor. 069.3-4 0691-2

July 20.—The street market here to-day was very dull and the volume of husiness was small. Only one load of oats was received, and it sold 1-2c to 1d lower at 26c. No other grain was offered. Five loads of hay sold 50c lower at \$12 to \$13 per ton, and 15 loads of new sold unchanged at \$8 to \$9. No straw was received among the vegetables green corn was Among the vegetables green corn was quoted at 15c per dozen, and Lightfoot & Son, offered new vegetable marrow at \$1 to \$1.50 per dozen. Potatoes were steady, and there was no change in dressed hogs. Wheat, white, 67c; red, 67c; goose, 61 1-2c; powing 67c; healey 43 to 44 1.2ec spring, 67c; barley, 43 to 44 1-2c, rye, 50c; oats, 36c; hay, old, per ton, \$12 to \$13; new, \$8 to \$9;

straw, per ton, \$9 to \$1 pound rolls, 14 to 18c; bu 14 to 16c.	O;	but	te
Toronto Live Stock	Mark	ets	
Export cattle, choice, per cwt.	# 40 3 75	to \$	4
Export cows	4 40	to	4
Butchers' cattle, fair	3 50	to	3
do cowsdo bulls.	3 00	to to	3
Bulls, export, heavy, per cwt Bulls, export, light, per cwt	3 75 3 50	to	3
do. mcdium	4 25 3 50 3 25	to	4 3
do light Stockers, 400 to 600 lbs off-colors and heifers	3 00 2 50	200	2
Milch cows, each	32 00 3 50	to	50
do. bucksdo culls	2 50	to	3
Lambs, spring, each	2 50 1 00	to	8
Hogs, choice, per cwt Hogs, corn fed	7 00	to	.0
Hogs, light, per cwt	6 75	to	0
Sows, per cwt Stage	2 00	to	0
Characa Manales	400		

Cheese Markets. Brighton, July 19.—The Brighton Cheese Board opened at 2,30 to-day and 855 white and 125 colored were and 855 white and 125 colored were boarded. Brower secured 90 at 95-16c, Walkin 60 at 95-16c, Cook 280 at 95-8c and 110 at 95-16c, McGrath 40 at 91-4c. Winchester, July 19.—There were

Winchester, July 19.—There were 713 boxes registered at the Cheese Board meeting to-day, 499 white and 214 colored. The highest offer was 19 1-4c for both.

Brantford, July 19.—At the cheese market to-day 2,063 boxes of cheese were coffered, of which 1,583 boxes were coffered, of which 1,583 boxes were cold, viz., 288 at 9 1-8c, 785 at 9 1-4c, 510 at 9 3-8c.

Ottawa, July 19.—Cheese sold at 9 1-4c on the Ottawa, Board to-day.

Troquois, July 19.—At the meeting of the Cheese Board to-day 828 colored and 129 white cheese were boarded. The highest price offered was 9 3-8c, and 500 boxes sold on the board.

Kemptvile, July 19.—The regular

Kemptvi.le, July 19.-The regular meeting of the Cheese Board was held this evening, The usual buy-ers were present. The offerings were 280 colored; no white; all sold at

9 1-4c. South Finch, July 19.—The regular meeting of the South Finch Cheese Board was held this evening. Number of cheese boarded, 2,000; colored and balance white; offered for both, 9 1-4c; none

Bradstreet's on Trade. The excessively hot weather caused some duliness in wholesale trade at Montreal, and the usual midsummer conditions now prevail. There ines to sort stocks, and fall orders have been fair, all things considered. Trade at Toronto has been rather more active this week. There were a number of country buyers in the city, and they bought quite liberally, both for present requirements and for the fall.

At Hamilton wholesale trade tinues very good for this time of the year. Large shipments are being made of fall goods to various parts of the country, and orders continue to come forward on a liberal scale for the autumn. Values of staple goods are firmly held and there have een advances in a few lines with the prospects of a further stiffening up in values before long. Country remit-tances are fair for this time of the

ther quiet so far as the retail trade is concerned. Wholesale trate at Ottawa has late y developed some increased activity, he prospects for the fall having hand increased pur-laced retailers to make increased pur-chases in the expectation of a large rade the coming season. Prices of taple goods generally are steady.

Our Cattle in Britain.

The Liverpool correspondent of the Montreal Gazette says that the the Montreal Gazette says that the question of the restoration of free entry for Canadian cattle was the principal item of discussion by the directors of the Scottish Chamber of Agriculture on July 3rd. Mr. Andrew Hutcheson, of Perth, declared that he knew every line of the history of the supposed diseased Canadian cattle, and he was prepared to say that the stock from the Dominion of Canada was far healthler ion of Canada was far healthler than that of Ireland, from whence and Scotland alone could draw their supplies of stockers, much to the advantage of the Irish dealer. In conclusion, he declared the present. restrictions a gross injustice, both to Canada and to Scotland. Four or five other gentlemen supported Mr. Hutcheson, but finally a motion was carried to the effect that