Dangerous Condition Relieved Just In



632 Gerrard St. East, Toronto., For two years, I was a victim of Acute Iudigestion and Gas In The Stomach. It afterwards attacked my Heart, and I had pains all over the body, so I could hardly move around. I tried all kinds of medicines but none of them did me any good. At last, acting on the advice of a friend, I decided to try 'Fruit-a-tives'. I bought ! the first box last June, and now I am well, after using only three boxes. I recommend 'Fruit-a-tives' to anyone suffering from Indigestion, no matter how acute". FRED J. CAVEEN. Simple Indigestion often leads to Heart Attacks, Catarrh of the Stomach

troubles you, take 'Fruit-a-tives'. 50c. a box. 6 for \$2.50, trial size, 25c. At all dealers or sent postpaid by Fruit-a-tives Limited, Ottawa.

and constant distress of mind and body.

If you are bothered with any Stomach Trouble and especially if Constipation

SIXTH CON. OF SIDNEY. Mr. and Mrs. W. Moon visited friends in Foxboro one day last week Mr. and Mrs. W. Ketcheson spent Sunday at Mr. Peter VanAllen's of

Mr. and Mrs. Geol. Bell took tea at Mr. Chas Pearson's one might last Miss Bessie and Ross Dafoe spent

Sunday with their cousin Mrs. R. Ross of Wooler Mr. and Mrs. F. Demill of the 4th line visited their son Mr. Charles De-

mill on Sunday last

ton at Mr. C. W. Scott's last Sunday We are sorry to report that Mr. Chas. Pearson is confined to the

house with la grippe Mr. and Mrs. Morley Scott entertaimed some friends last Monday ev-

Mr. and Mrs. Claude Tucker, of Rawdon visited at Mr. Gordon Frost's ast Saturday night . ing a few

days with her parents, Mr. and Mrs. the Gospel said nothing about them; W. Wallace of Glen Ross Mr. and Mrs. Gordon Frost spent recognize these things as errors. But

hunday with the former's parents Mr and Mrs. George Frost Mrs. W. Houlden visited her

ents, Mr. and Mrs. Gordanier, of Tremton on Thursday Jast Mr. Harold Foster is confined the house with measles.

Ask Around You for the Proof

That Dodd's Kidney Pills Always **Cure Kidney Disease**

in Every Neighborhood You Will Find People Cured of Backache, Rheumatism, Dropsy, or Diabetes by Dodd's Kidney Pills.

Lac Bouchette Lac St. Jean, Queoril 10th (Special).-Mr. Arthur Teurie, well known and highly respected here, has issued ashort, con-use statement in regard to Dodd's Kidney Pills. It is as follows: "I have found that Dodd's Kidney

Pilis are an excellent remedy and that they cure kidney disease, rheumatism Mr. Fleurie has received such bene

lit trom Dodd's Kidney Pills that he wants other sufferers to know how to If you inquire among your neigh

have found in Dodd's Kidney Pills rehef from some form of kidney trouble. It may have been the dry. itching skin, dizziness, nervousness and in-ability to get refreshing sleep that mark the earlier stages of the disease, on it may be diabetes, dropsy, rheur matism, heart disease, or some other of the dangerous diseases that mark

its advanced stages.
You will find that Dodd's Kidney Pills cure kidney trouble, no matter where or in what form it is found. Ask your neighbors for the proof.

Our pastor, Rev. M. E. Wilson delivered an excellent discourse in our

ing friends in Peterboro this week

Mr. and Mrs. P.Casey, Sidney, and
Mr. and Mrs. Wm. Casey spent one
any lest week at Mr. R. Ketchapaws

to expect as much from them. Note ther should we measure ourselves by other Christians. (2 Corinthians 10:

2.) Some who are called Christians are only morally inclined people, who Mr. M. Brown spent a few days

Justice the Foundation of God's Throne.

Purpose of Calling Out the Church in Advance of the World's Blessing -Church's Battle Against Entrenched Sin-Necessity for Recognition of the Principle of Justice-Golden Rule Should Be Basis of Our Dealings-Precious Promises the Inspiration of the Christian — Disciplinary Self-Training Necessary—High Standard Demanded of Those to Be Future Judges of the World.



J., April 9. — Pastor Russell was here to-day. He gave a very In teresting discourse on 1 Timothy 6:12 -'Fight the good fight of faith: lay hold on eternal life, where unto thou art also called, and hast professed a good profession before many wit-

Excerpts follow: In the discourse of last Sunday we saw that during the present time the merit of Christ's righteousness is impermit them to become New Creatures in Christ, of a different order from the world. As we then noted, the sins of those who now leave the world to follow Jesus are covered by merit, that they may join Him in sacrifice and thus be accounted worthy to reign with Him in the coming time of blessing for the world—the Millennial Age. They are to be a distinctly new creation. This covering of their sins lasts from the time when they become Christians until the end of their journey here below.

During this period each one will have a battle against the downward tendencies of his flesh-a severe conflict; and by the close of his earthly life he will have demonstrated to the Lord to what extent he has been loyal and true in striving against sin: for that which constitutes our battle as children of God, as soldiers Mr. and Mrs. Ezra Anderson visited at Mr. Walter Scott's on Sunday
East

Mr. and Mrs. Nelson Beatty took

Mr. and Mrs. Nelson Beatty took to have come out into the light of God's Truth. We are not to mini-

mize the value of correct doctrine. But this is not the main thing; it is only a means to an end. The most important thing is to get rid of SIN. There are errors of mind, of doctrine, of thought, of morals, of character. From childhood all these things had been going on in our life. We did not realize just what they Christian must fight; for in it he The lower down they were, the more were. As to errors of doctrine, few learns to exercise his will fin the steps will they be required to take in preached about them. Ministers of the direction—in the direction of order to climb up to perfection. in fact, many of the clergy did not now we see very clearly what the Bible has to say about doctrine. Now we see that God wishes His people to be free from doctrinal errors. But especially does He wish them to be free from any sympathy with sin,

unrighteousness, iniquity, injustice. In other words, God wishes His people to be very loyal to the Golden Rule. This is the first proposition; and to learn this lesson requires sometimes the experience of years. Very many have never practised JUSTICE. They are unjust in their dealings with their families. Husbands deal unjustly with their wives, parents with their children, wives with husbands, and children with parents. With some people injustice

would seem to be the rule of life.

But from the time when we be come followers of the Lord Jesus Christ, and see how justice is written in the Law of God, we begin to perceive that God expects us to obs the Golden Rule. We should then begin to do so right in our own famflies—with our parents, our children; our companion in life. This Golden Rule will affect all the affairs of life. It applies everywhere and in every-thing. "Do unto others as you would that they should do unto you As we learn to consider carefully, in our dealings with others, to do for them and toward them as we would wish them to do for us and toward us, we shall find a great transformation going on with us. Gradually the

whole course of life is changed.

Great Diligence Necessary. If we could get this Rule thoroughworked into our hearts and lives, would prove to be one of the greatest possible blessings, not only to ourselves, but also to others. part of God's instructions to the Church is more important than this exhortation to justice. Nothing that He ever does is out of line with absolute justice; and He has invited His people to copy His characterlikeness. He wishes us to cultivate and develop in ourselves the great qualities which He possesses and

which He has illustrated to us. There are brethren in Christ who from outward appearance are seemingly not so far advanced as they might be in this respect. Measure not yourselves by the world; for the Mr. and Mrs. Fred Swain are spend world does not heed the Golden Rule. We are not to measure them are stirred within us by His great and do the best we can—nothing more, ing a few days visiting friends in Rule. We are not to measure them as we measure ourselves; we are not to expect as much from them. Notition and Mrs. R. E. Reed are visitto expect as much from them. Notition and Mrs. P.Casey, Sidney and other Christians. (2 Corinthians 10: other Christians. (2 Corinthians 10: eye hath not seen nor ear heard. are only morally inclined people, who Christians, day by day. With our faith-and DO OUR BEST.

This pointed question of the Apostie Peter implies that the Church of Christ are a special class, different from all other people in the world—a peculiar people, as the Apostie Paul puts it—not peculiar in dress, but zealous of good works, zealous for everything that is right, laying down their lives for the Truth, in the principles of justice and love as existent in the Divine character and maniservice of others.—Titus 2:14. Justice in the Home.

than this in our intentions. If with copy them. Thus the work of grac TRENTON, N. it. We shall seek to think as gener-ously of our neighbor as we would We are not to wish him to think of us, and to speak these things, however. "The Lord as kindly of him as we would wish will judge His people," according to wish him to think of us, and to speak him to speak of us. The principle of His knowledge of their ability. Mercy

dealings with the world, who would we could avoid. Whatever ability we not keep even one cent back from the possess we are responsible for; and person to whom it was due, appear to God will hold us responsible if be very careless in dealing with their not do our best with what we have. loved ones, treating them very unjustly. This should not be. Justice not attaining the best which God has is the foundation of the Throne of to give. Those who are living up to God; and in practising the Golden their opportunities and privileges Rule we become more and more like should go on with courage, our Heavenly Father. He does to their best, exercising full faith and others only what He would wish confidence in the Lord; for He has them to do to Him. As He would not promised a sufficiency of grace to wish others to roast Him or torture puted to the Church class in order to Him, so He does not roast or torture is no excuse for anyone to live in then

Let us ever keep the Golden Rule sponsibilities. Such are not fighting in mind, and it will furnish us with the good fight of faith. the very essence of the spirit of jusworld to follow Jesus are covered by tice. First and always, let us treat held responsible for carelessness rethe imputation of His sacrificial others as we would wish them to specting the conduct, for indiffertreat us. Afterwards, let us do a lit- ence to the requirements of the Goldtle more; but let us strive never to come short on this fundamental cise of love; and it is he who will principle. as Christians, give more than justice, but NEVER LESS. Love will lead us to do more, even as it led our Lord Jesus. He kept the Golden Rule inviolate in every in- class of overcomers except those who stance. He never did less than justice; but He did more, much more.

have engaged to do. This is our cov-enant. We are to follow the Golden Rule, and then do more. We are to which we shall be able to bless all lay down our lives for the brethren and to do for the world as we have opportunity. This is the Bible thought for Jesus' disciples. It is one which should appeal to us even from the human standpoint as being the highest ideal of Christian living.

Fighting the Good Fight. There is no place where we can

and infirmities.

No matter where this conflict may begin, we find entrenched within ourselves many armed and opposing powers. These have possession of us by heredity; they are there as the result of Father Adam's fall. If, when we begin the lattle, we have passed the days of youth, these imperfections and weaknesses are all the more strongly entrenched; and it requires the greater conflict to rout them. But he that would win the prize of the High Calling must fight the good fight of faith down to the very end of his earthly existence.

This continual battle of the new mind against the fallen flesh is a

good fight in the sense that the New selves of the privileges and oppor-Creature is fighting against the tunities that we had, we might have weaknesses and besetments of the attained a place even amongst the fallen human nature, against temptal glorified saints in Heaven." But tions from within and from without, when they consider themselves in the that appeal to us as human beings. It is a fight of faith because the enconclude that they are in their protire course of the New Creature is one of faith; for "we walk by faith, not by sight." In this battle we could never succeed without aid from assistance afforded them at their time, pray. We must put on securely "the whole armor of God."—Ephesians 6:

Inspiration of God's Promises. All of us who have become true followers of Christ have had these thoughts come before our minds. As we progress we learn better what God wishes for us. When first we God wishes for us. gave our hearts to the Lord we did not know all that is included in full consecration. Many things were hidden from the eyes of our understanding. But as we have gone on step by step, the Lord has brought us to the clear realization that we must suffer with Christ. Let us, then, progress along this way of sacrificesacrificing our lives for the Truth, following in the footsteps of Jesus.

with Christ, yet the greatest lesson pose it; and that so far as possible for us to learn is what God is to do their lives are in harmony with their for us. He is the One who is doing hearts.

have never been begotten of the Holy desire to grow ever increasing, we Spirit, who have never come into the see the necessity for meeting together School of Christ. We appreciate their with others of like precious faith, in characters, but we are not to measure order to build each other up in the ourselves by them. We should measure ourselves only by the Word of ly things more clearly. Other things the Lord, which asks, "What manner of persons ought ye to be in all holy conversation and godliness?" — 2
Peter 3:11.
This pointed question of the Apostie Peter implies that the Church of the Apostie P

ent in the Divine character and manifested in the Divine dealings with the people of God. It is not enough that We should endeavor not only to people of God. It is not enough that say nothing to our families that we should have started out to walk would injure them, but rather to in the ways of the Lord, and that we study to be a blessing to them. And should recognize the downward tenso with our dealings with all. Every dencies of sin. If we have the spirit human being calls for justice. As of the Lord, we shall be anxious to followers of Christ, we are to be do right. We shall meditate upon foremost in exercising justice toward God's character; and as we see these There should be nothing less basic attributes, we shall endeavor to our heart we are recognizing the in our hearts will continue and in-Golden Rule, we shall continually crease, more and more transforming seek to conform our very thoughts to us into the character-likeness of

We are not to judge one another in doing good to others would be exer-eised toward all. will be granted for every uninten-tional defect; but no mercy will be tional defect: but no mercy will be Some who seem to be exact in their extended toward those things which cover every imperfection. But there careless neglect of his duties and re-

It is the New Creature who will be en Rule and to the additional exer-We should indeed, fail to receive the commendation "Well done, good and faithful ser-vant," unless he exercise great care respecting these important matters. God will have none in that special His requirements. If we are to be the future judges of the world, we He gave His life for others. \ the future judges of the world, we And this is what His followers must cultivate justice as well as love, so as to be fit to occupy posi-tions of influence and power, in the families of the earth.

In the New Dispen During the Millennial Age, the Lord Jesus will seal with the world. graves shall hear His voice ["the voice of the Son of Man"], and shall come forth." [John 5:25, 28, 29.] Those who the son of the Son of Man"] and shall Ridley Ave. size 40 x 170 ft. repair. Alexander Street. Those who thus come forth will be better learn to rule our own spirit the same imperfect beings that they than in our own home. With hus were when they died. Justice will band and wife, with parent and turn them over to Christ imperfect— child, with brother and sister, the just as they went down into death, constant practise of the Golden Rule The lifting up to human perfection of

control of self. It is only after we The Messianic Reign will be the have conquered self, only after we world's Judgment Day. As the Mashave become master of our own ter said, it will be more tolerable in the less on bay shore, the best faction flesh, only after we have subdued that Day for those who during this tory site in the city, good dock anger, malice, hatred, and strife in life had less opportunity than it will our own hearts, that we are enabled, be for those who had more. (Matby means of these severe battles thew 11: 20-24.) The latter class with our own weaknesses, to assist others, to aid them—by our example the climed to hearken and obey; whereas and infirmities.

mind against the fallen flesh is a will say, "If only we had availed our on High. Hence we must watch and they will strive to progress as rapidly as possible. Gradually they wil learn the rules of the Kingdom—the laws of righteousness, based upon justice and love. Those who are willing and obedient will attain unto life everlasting; but the unwilling and disobedient will be cut off in the Second Death.

But during this Gospel Age God is preparing the special class, of special characteristics, for the special service of associating with the Redeemer in the work of human uplift during the next Age. It behooves this class, therefore, to study this subject of justice continually, and daily put into practice the lessons inculcated in the Word of God. Moreover, they must wage a warfare against sin. They must see that in their hearts, Although we have learned that it at least, they are free from sin; that is our privilege to sacrifice our lives in their hearts they continually op-

Thus we grow stronger, taller, as us continually fight the good fight of

WHELAN & YEOMANS OFFER THE FOLLOWING **PROPERTIES FORSALE GET UNDER YOUR OWN ROOF**

SEVEN Room Frame House, Foster Ave., barn, two extra lots, good garden, some fruits, good well at a hot water heating, large lot, extra lot if wanted; Victoria Ave.

\$1000—'two storey frame house Pope Street, almost new. \$4000 Bridge St. East, One of city limit.

\$2800—Two storey brick house, Dunbar St., all conveni-nces, barn and large lot in first-class

n the city.

\$4200 Lot 1, Con. 3, Tyendinaga, 100 acres with good buildings, Foster Avenue, 100 acres workland, belance paselectric light, gas for cooking, full brick house, well fenced, and plumbing, good basement. ered; special terms for quick sale.

\$1500—Frame house, Great St.

\$600—Frame seven room house

\$3500—Large let on east side of Front Street, about 80 foot \$2650—Two storey brick House; rontage with two houses and other on first flat, gas for cooking, electric

\$200 Each—Burnham Street, lots, 42 x 132.

\$12 per foot--Cor. Bridge and M Donald Avenue.

\$350—Albert Street, 56 x 100 West side.

\$125—Dufferin Avenue, between Pine Street and Victoria Ave. lots about 60 feet frontage.

\$125 EACH for two good building large lot, first-class garden soil. Strachan Street. sext to Mridge Street.

andy to any part city.

tory site in the city, good dockige and along C.N.R. Double frame
brick house on John St.
Electric light and gas, full-sized basefirst-class garden with fruit; Moirs
St. west.

54500 75 acres, 4th Con. of ment. Five minutes from Front St.

Thurlow; well watered and enced bank barn 30 x 50, two-storey FINE up-to-date frame House on rame 10-room house, some fruit.

Oreat S. James Street, large verandah, hardwood floors throughout, electric light and bath, large lot.

Seven minutes walk from Front St.

2000 Two storey, 8 room brick

26000 L50 acres, one mile from Easy terms and handy to G.T.R.

Cannifton, 7-room frame touse, bank bana, drive house etc.; sell-watered and fenced.

S1.100 Fine two-storey, 8 room frame house, electric light and water; large lot, 8t. Charles

ameliasburg T the bay shore in ameliasburg T all first-class buildings, well felle and watered; bout 600 apple trees, age to church school and cheese factor; ans arranged to suit purchaser.

\$6500-100 arres, 3rd Con, of Sidney, good state of cultiration, buildings in good repair, well enced and watered.

ist Con. of Hungerford. 100 Acre farm, 6th Con of Thurlow 15 acres, good stone house, frame LUU first-class buildings, well barn and drive house, well fenced and tenced and watered, price right, easy watered.

\$6500—200 acres clay and sandy loam, all well fenced and watered on Bay shore, five miles from Picton, two-storey 9 room frame acuse, large new verandah, cellar and good land and buildings, fences, well large cistern, large barn, stabling for watered and close to factories and sta-25 head sheep, and cattle shed, new wagon house with large loft and stable, orchard and about 25 acres fre wood, R.M.D. and close to church, school and blacksmith shop, buildings and repeat the stable of the stab

all painted. Good terms.

100 Acres on Kingston Road. Fine \$4500 Hundred Acres, lot No. brick house and barns. One \$4500 I2 Con. 2, Fyendinaga, 60 brick house and barns. One of the best situated market gardens close to Belleville and Point Anne markets. Would make a good dairy farm. Between 600 and 700 apple trees in first-class condition.

4500 Hundred acres, lot No. 12 Con. 2, Pyendinaga, 60 acres work land, 2 a res sugar bush, balance pasture. Barns 36 x 50 and 35 x 45 new drive house 24 x 30, hen house, hog pen etc., about 20 apple trees, two-storey 5 room frame.

\$1800—Just west of city limit, 7 room frame House; good cellar, well and cistern, electric light, over one acre of ground with barn and fruit.

\$3000 Two-storey brick nineroom House; large lot and
barn, hot water heating, just north of
the city, farm and buildings in

DOUBLE brick house, Mill Street, lately remodelled, up-to-data with full plumbing and hot water heating, electric light and gas, large stables suitable for livery or boarding stable. Deep lot 80 foot frontage.

BARGAIN—Large frame Louse with all conveniences, barn and two ots close tr G.T.R. station.

\$2800—New two-storey 8-room brick House; all modern conveniences, full basement with gas for cooking in kitchen and basement.

\$650 Frame House with large floors throughout, sleeping porch, large basement, al conveniences; one of thefi nest finished homes in city.

\$4000 South Charles St, New town, balance easy terms.

110 Acre farm, 2nd Con. Sidney, all good work land, well watered and fenced, 10 room frame house, 2 barns, sheds, stables, drive

\$1800—Rough cast Dwelling and barn, Bridge St. west, city water on lot, two garden lots at rear, ckeap if required.

\$710—Frame Cottage, five rooms and outside shed, sity water cor. Strachan and Grier Streets.

\$2500—Three miles from city, 9 % acres good land, first-class buildings and fruit.

\$4000 — New two-storey nine room brick House; all modern conveniences, large basement and verandahs. Great St. James St.

to G.T.R. station. Large lot. Will make first-clas boarding house.

\$2000; Two storey, 8 room brick house near Albert College. Easy terms and handy to G.T.R.

ANEW 8 room brick house all modern conveniences, electric light and gas, full size coment basement. Five minutes from Front Street on North John Street.

Street of house, just of Commercial Street of Marham Street, three large lots, finest city. of the bay and harbor in the city.

\$6000_92% acres, 3rd Con, of \$1800_on Sinch Street; fine and frame dwelling, well fenced and verandah, large let and barne; with verandah, CEVEN Room Bouse, good barn,

\$3400 will buy 370 acres, good CEVEN Room House, good barn, well and eistern, in good locality on East Hill. Snap for quick sale. \$2200 Six miles north of Tren-ton, 2 miles from Wooler,

\$14000 300 Acres, 1 mile of 5th Con. Thurlow, 9 room house, barns 24 x 48, 36 x 64, and frive house 18 x 24, ho gpen, hea 100 acres pasture and wood land, ex- house, etc., 2 good wells and spring, tra fine buildings, well fenced and war about 40 apple trees and small fruit tered, first-class for stock or mixed Fall ploughed and 11 acres of wheat farming.

All well fenced. R.M.D. and main telephone.

160 Acres, Consecon, the cannery

sandy loam, 5 acres good orchard, two storey brick 8 room house, basement 716 Acres, just north of city, good barn, drive sked, etc., 7 acres of good frame house and barn, about pine lumber worth about \$1,000. Well fencer and . 19724.

ple trees, two-storey a room frame house. Three miles from two R.R. stations, about 5 acres fall ploughed. All well watered and fenced.

\$2500—Lot 34, Con. 5, Tyendinaga, mile north of Lonsdale, 112 acres, 6 room frame house with kitchen, drive shed 14 x 18, shed 24 x 34, barn 34 x 54, timber for about 12 years

50 Acre farm, 4th Con. of Thurloy, barns, 1 acre orchard, all kinds of fruit, 8 acres in fall wheat, balance fall plowed, all first-class soil. Two wells and well fenced. Easy terms.

of the city, farm and buildings in first-class shape. On reasonable terms

100 Acre Farm, part lot 20, Con. 80 acres work land, balance, pasture and wood land. Well fenced 5, Tyendinaga, good buildings and silo, for sale at a bargain if disosed of at once.

100 Acres, 5th Con. Thurlow, about ut 6 acres of apple ut 6 acres of apple o barns, drive house, nen house, 11/2 storey 7

good barn, would accept one-quarter down, balance easy terms.

ouse, 2 barns, sheds, stables, drive house, etc., 3 acres orchard.

\$3500—95 acres, Thurlow near Latta P.O. Good house, barn and drive house. Possession af-

class land suitable for a garden or mixed farming.

100 Acre farm, close to city, first-

\$2200—Two-storey eight room brick House; electric light and city water; Mill Street.

\$2500—80 acres, lot 92, Con. 1
Ameliasburg, good frame house, barns, drive house, etc. All well fenced and watered, plenty of fire wood, 5 acres orchard, about 60 acres of work land. Soil clay loam.

\$250 Lot 65 x 135, Lingham full basement, good lot with pear and Street, just north Victoria Avenue.

\$250 Lot 65 x 135, Lingham apple trees. Chatham Street.

\$250 Lot 65 x 135, Lingham house with wood shed 20 x 20, barns 30 x 50, and 22 x 62, drive house 22 x 27, 4 wells, all good. house 22 x 27, 4 wells, all good water, 10 acres swamp with timber acres apples and other fruit, 70 acres good work land, balance pasture land, one mile from school house, two miles from post office and church. R.M.D. applied for. 40 acres in hay, 6 acres in fall wheat. Easy terms.

Ridley Ave. size 40 x 170 ft.

Fepair. Alexander Street.

\$700 Township Huntingdon, 200 acres clay loam, 126 South Pinnacle Street, water and gat and hot water heating, large lot with barn.

BARGAIN block of 12 lots on. Sidney Street.

\$100 One and one half-storey house, hog pens, hen house, implement shed, etc., well fenced and watered and all in good repair. Easy terms.

CHEAP New 7 room Bungalow, cor. of St. Charles and Strachan Sts. \$1500 New brick House, North Front St. just of Moirs

St., al modern conveniences.

\$2800 Each for two new brick Houses, all modern conve-niences, Chatham St. \$3500—Fine two storey brick House, all conveniences, large verandahs, small barn; all is first-class repair.

GALL OR PHONE US TODAY. WE ARE ALWAYS PLEASED TO GIVE FULL INFORMATION REGARDING PROPERTIES. --

HOW OLD IS MA?



She won't tell the com sus map.

> We won't give it aver be cause she always sends the seighbors to ug far wedding cards whenever there's anything doing in the MATRIMONIAL LINE.

Fellow Suit - Try Un

Results in De ward Driv for Great Banks Pla Countries f -- Guarante Belgian Co

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of the Isle of W been torpedoed. owned in Copen LONDON,

The Danish

French and Ge from Cumieres west of Verdun ended with the