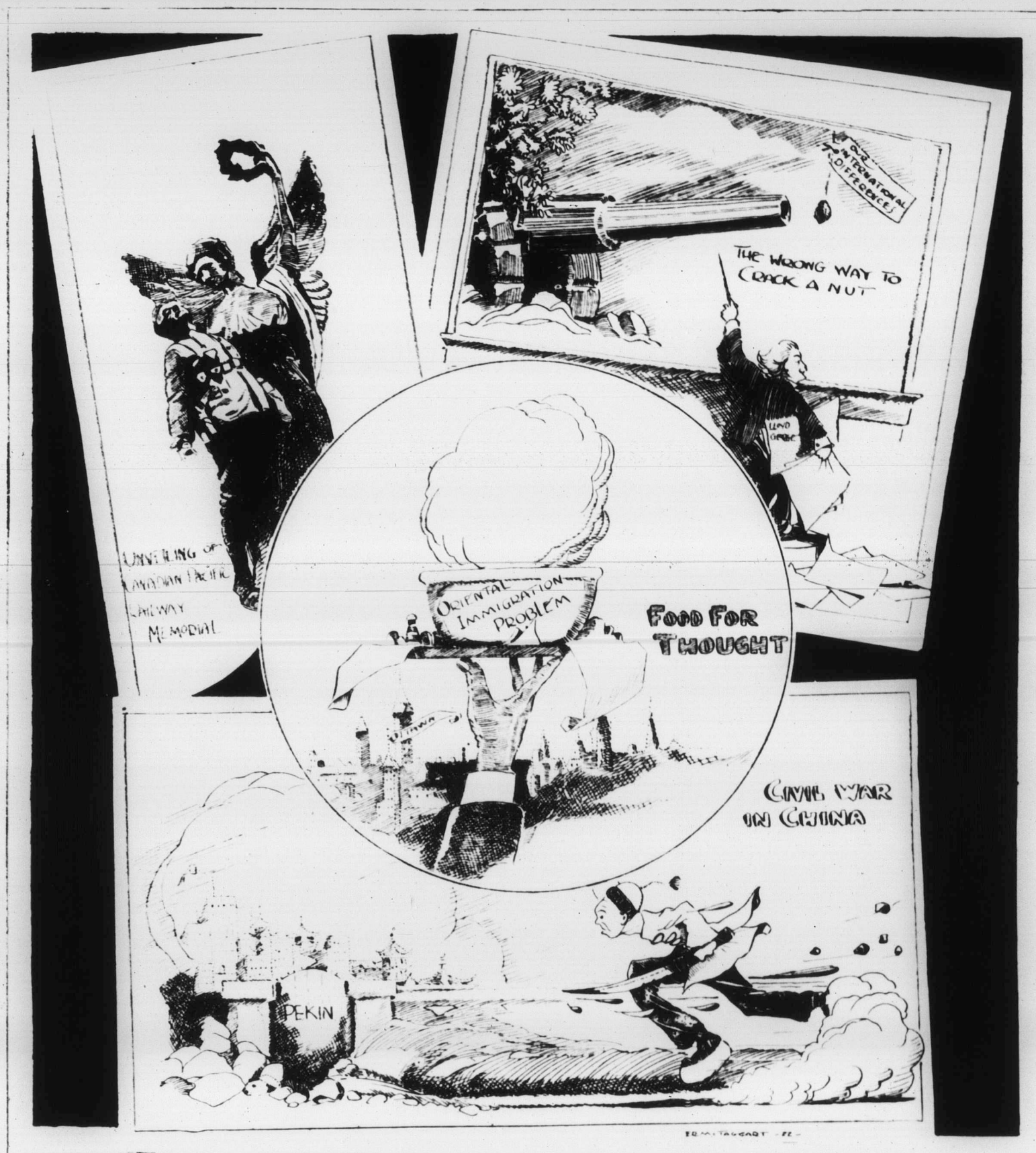


THE MONTH IN CARTOON



THE LUNCHEON TO MISS MONTIZAMBERT arranged by the local branch of the Authors' Association was a pleasant function. The guest of the day gave an impressive address on the need for sympathetic interpretation of the position of France. She pointed out that, in the light of that country's experience in being twice attacked by a ruthless enemy in less than fifty years, France could not be blamed for being sensitive regarding the settlement now. The desire for a "buffer state" between France and Germany seems reasonable. . . Incidentally, it should be noted that the vice-president (Mrs. Henshaw) presided, and Glencoe Lodge set a luncheon standard.

VANCOUVER DRY DOCK MUST BE A REALITY in the not distant future. If there be Eastern Canadians of any political stripe so narrow in their vision as to seek to withhold or delay that necessity in the natural growth of Vancouver, they had better get wakened up to the fact that for any portion of this Dominion to be jealous of another is foolish. They should rather rejoice with the West in that Canada has in Vancouver the DOMINION'S PERENNIAL PORT.

A BRIDGE OVER THE SECOND NARROWS AT VANCOUVER is also overdue. We note the latest news in this connection. While we shall give credit to United States enterprise if the capital is provided from that quarter, we

must say frankly that we would much rather see the money procured from the Dominion or the Centre of Empire.

THAT EMINENT BIBLE EXPOSITOR, DR. CAMPBELL MORGAN, again attracted large crowds to hear him in Vancouver. The freshness and reasonableness of many of his interpretations cannot be gainsaid. Next to his emphatic delivery, obviously due in some measure to the strength of his convictions, his appeal depends to some extent on his use of antithesis in expression. After all, perhaps there is nothing that will attract as well as amuse an audience more than to have familiar views or expressions shown to be erroneous or subject to revision. Dr. Morgan's opinions regarding the power of evil—or of the Evil One—were arresting.

IN A REFERENCE TO SPIRITUALISM by Dr. Morgan it was the more surprising to find him practically attributing present-day manifestations to the (lower) powers-that-be, or connection with them. And possibly some hearers were disappointed to notice that the audience applauded that remark. When that attitude of mind is analysed does it not suggest that even in our day some good church people are in danger of taking a position similar to that taken by the Roman church towards Galileo? Where any revelation—or it may be fuller light—seems to conflict with accepted views, no matter what the evidence, they either say "It cannot be," or "It must be by delusion from the Evil One."