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Volume XXI. No. 13

HALIFAX, N. S., WEDNESDAY, MARCH 31, 1869.

Religions Miscellanp. Balm in Gilead.

" Is there no baim in Gilead : is there no ph Birange q iestion, e'en for doubt to start !

Go ! ask the leper, whose strong cry Of long represed agony, O.c. smote the great physician's heart, And bushed beneath his healing paim ; Then ask, " in Gilead is there baim ? "

See mourning Magdalene's long hair Swept o'er the Blest and Holy feet, She bathes with tears and perfume sweet, Mute tokens of a voiceless prayer, Pure incanse of love's trembing psa'm, And question then of Gilead's balm.

Bebold yon father's only son. E en now by evil spirit rent, And low in dust, dejected bent, 'Till pitying stooped the Gracious One, B souking Heil with words of calm :--Then doubt there is in Gilead balm.

Lo ! walks Nain's widow by the bier, Wrere lies her last hope, chill in death ; With heavy head and sobbing breath, She moves with many a blinding tear ; It may be, in each bitter quaim Of grief, she, too, doubts Gilead's balm.

A soothing Presence by the bier ! Sparce conscious thro' her anguish deep, She scame to feel it as in sleep, A sense of Aid and Comfort near. "Weep not ! "-On, potent, lifted palm ! He lives ! there is in Gilead balm.

No more Carist walks on earth, to cheer The humble, contrite one that prays,-The sicd to heal .- the dead to raise,-The storm-tossed to divest of fear,-The surging waves to bid " be calm,"-Yet, still in Gilead there is baim.

For flies, to shield from sin's alarms, His pure-winged Dove from high above Then upward soaring, points the road, Whose end is in His sheltering arms, Where flow the living waters calm, And springs forever, Gilead's balm !

The Young Converts.

Thank God, these are not few about this time F.om many quarters tidings reach us of refresh-

past, when the rush of worldly temptation they go to heaven-and then, God says we must comes, the peril begins. The convert feels a be Christians." litile dull, or acts a little careleasly, and begins "But are you not good enough, as you are? hope is shaken, his soul is in the dark, and the Th's question seemed to break him down, and devil suggests that he go back. How much a he burst into tears and hid his face on my knee hind inquiring word is worth then from pastor At .ength, he said through his tears, 'Oh! no,

cial meetings have ceased, when excitement is "Because, Sir, God loves Christians, and

These converts are to be the future members ; buried his face in his hands sgain, and wept as if of "priestly" power, and coveting notoriety if and to neglect them now, is to cripple the church his heart would break. "But,"I asked, Robert, not distinction, we could afford to pass it by in conversions by the power of the Holy Ghost, and voice, showing impressively how God is eating an eagle, who is eating as swallow, who is

"To-day shalt thou be with Me in Paradise." I do be Christiane. I am a sinner, and he will be Christiane. I am a sinner, and he will Progressive sentiment and spirit of this age, But the

But where this Paradise ; what this Para- help me." dise ? We can say, in answer to these ques- " Are you not afraid that you are too little to St. Albans is but the feeble foreground exhibitions, that with this beavenly Paradise into be a Christian ?"

pared. In the one, the direct intercourse with the other day, that ' He would gather the lambs actors in all gravity and fixedness of purpose to God was but occasional ; in the other it shall be with his arms, and carry them in his bosom? overthrow the Protestantism of our land. ponstant. In the one, the Deity was known And have you not told us that we ought to love A few remarks as to certain peculiarties of only as he revealed himself in the works of the dear Saviour now, while we are young? this new system may not be out of place. ereation and in the ways of his providence; in the other, it will be as the God of our redemp-a little child ?" "Oh! yes, Robert! Jesus does USAGES.

tion, the God and Father of our Lord and fore little children. But there are so many These have been slow but sure. Those who hatred of Protestantism," and of the reforma-Saviour Jesus Christ, that he will be recognized, temptations in the way of these who are as have long been members of the Episcopal tion. Bishops and D ctors seek alliance with Along the shore of being? like a tone adored, obeyed, -all the higher moral attributes young as you. Are you not afraid that, after Church-and the writer has been one, half a corrupt or decaying foreign churches; Editors Thrilling on broken harp-strings, or the swell of his nature shining forth in harmonious and joining the church, you might do something ve- contury within its pale-will understand that the of "churchly" newspapers advocate a doc- Of the chained wind's last whisper-bath gone illustrious display. Into the earthly Paradise ry bad, that would bring diegrace upon the frait of this baneful upas has been long and gra- trine of the "real" or corporeal ; Bishops, of the Tempter entered ; from the heavenly be will name of Jesus? Do you not fear lest you should dually ripening. As a system of perversion, its the " ineffable', presence : Macuals of Instruc- And thou heat floated from the world of breath be shut out. From the earthly Peradise and want to go back to the world after asying that inroads have been stealthy and steadily main- tion for "Priests" are printed and circulated To the still guidance of o'ermastering Deathexiles once were driven ; from the heavenly we you would give it up? Might it not be better tained.

shall go no more out for ever. Still, however, after all such imperfect and unsatisfying com-parisons, the questions return upon us, Where, and while little frame now shock with great sobs, as and great frame now shock with great sobs, as and shock with great sobs, as and the frame now shock with great sobs, as and the frame now shock with great sobs, as and the frame now shock with great sobs, as and the frame now shock with great sobs, as and the fr after all such imperfect and unsatisfying com-parisons, the questions return upon us, Where, and what is this Paradise of the redeemed? Our simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply: Dur simplest and our best answers to those ques-he made his reply is the made his reply he the made his reply he has the to be the made his reply he has the made his reply he has the to be the top of the remains the made his reply he has the top of the remains the made his reply he has the top of the remains the top of the remains the top of the remains the made his reply he has the top of the remains the made his reply he has the top of the remains the t

Dur simplest and our best answers to those queen in and bis repry: ions perhaps are these— Where is Paradise? Wherever Jesus is. hard to keep from sin, but Jesus will help me. hard to keep from sin, but Jesus will help What is Paradise ? to be forever with and to be I know that there are many temptations in my nitica " from the Episcopate.

fully like our Lord. We know—for God hath told us so, of that Paradise of the redeemed—that it is a land of perfect light; the day has dawned there; the shadows have forever field sway. It is a land of muchanism is the strong fetters block of the the might be allowed to show his I pleaded that he might be allowed to show his I pleaded that he might be allowed to show his I wow that there are many temptations in my niticn " from the Episcopate. The innovations of the Rituslistic party have been alow but sure, in symbol, dootrine and ce-remenial. There are those who can remember when the Credence-Table was first inroduced-to in P My heart was touched for the dear little boy. I pleaded that he might be allowed to show his of perfect blessedness ; no tears fall there; no I pleaded that he might be allowed to show his Next followed the setting aside the old-fashion.

sight rise there; up to the measure of its capa-city, each spirit filed with a pure never-ending thought it would be better for him to wait a centre, on the plea that it obscured the ' altar' in-thought it would be better for him to wait a centre, on the plea that it obscured the ' altar' in-thought it unic'es " and " maniples " now are witnessed And blighting may not enter. Love again city, each spirit filed with a pure never-ending thought it would be better to built to be the strange sights of Romanists entering and with bloom-a fickle flower-upon the grave

The Difference.

Religions Intelligence. -----

From the New York Christian World. ualiem. BY AN RPISCOPALIAN

Jesus. I do not do anything right." And he and west-minded young gentlemen, ambitious of "sacristics," and "Holy vestments," and of tongne. It was a beautiful and harmonious palace of the Emperor, represents a shark est-

there are men of real force who do not appear. " overt" attempted at corruption-because the But the doctrine had so far escaped any people were not ready. As yet, we heard nothtions, that with this beavenly Paradise into be a Christian?" tionary purpose on the part of their advocates. Recently, however, all these and more have Wave of an awful torrent, thronging down,

been introduced. " Priests of the Church of With all the wealth of senturies, to the cold England," with an intolerable effrontery, have Embraces of Eternity, o'erstrown tyrs of Englands Church. Men profess their Magnificence of nations, who are gone, -

joy. It is a land of perfect holiness; nothing that defleth shall enter there, neither whatso-ever loveth or maketh a lie. But what gives to that land its light; its joy, its holiness in the church about a year after, and Robert was one that land its light; its joy, its holiness in the From many quarters tidings reach us of refresh-ings in the churches resulting in numerous con-versions. What shall be done with these con-versions. What shall be done with these con-

substituted in its place.

"Sects" or "Dissenters"; the crossed open A rare and beautiful incident occurred last some less. Birth, education, character, go for paims were mysteriously extended for the re- week on Monday evening in Detroit, at the little or nothing. Money is the mercury of ception of the Eucharistic bread, now " become" closing services of the ordination of Brother fashionable life, and as it rises or falls, expands the body of Christ ; bowing became excruciat- Young as pastor of the German Baptist Church or contracts, so is the fashionable atmosphere to suspect the genuineness of his piety. His Are you not good enough to go to beaven ?" The Romeward Progress of Rit- ingly profound, at the resitation of the name of The congregation was requested to sing the don- warmer or colder. Each class regards with ven-Jesus, in the Crerd, and elsewhere; things ology, eration the one possessing more money than it-

were becoming " churchly" throughout our bor- " Praise God from whom all blessings flow," self, and with contempt the one possessing less ; ders. "Alme-basins" replaced the " collecting to the tune of Old Hundred. There were all treating each other in the manner described and inquiring with in original and there a bishop was presented present, Germans, French, and Americans, and in the rest of the finance, or the some few ill-balanced, ultra-zealous, but silly with an ornamented crossier ; we began to read they all united in singing it, each in their own chinese silk, stolen during the last war from the they all united in singing it, each in their own chinese silk, stolen during the last war from the they all united in singing it, each in their own chinese silk.

hereafter. Therefore welcome them, instruct them, use them, and watch over them. — Advance them, use them, and watch over them. — Advance Christian ?" There was a rainbow of great joy the Description is moniform in moniform is moniform. — Advance have its day. But it has a deeper significancy. practicely, a contrate of human merit, of sal-ta this singular more much an approach to the singular more much an incident never occurred before. It distinction should exist; and until intellect is

test, siace the possession of it implies the presence also of many of the refinements and graces which charm and delight.

denounced, in published ,, Lectures," the Mar- With the great wiecks of empire, and the o'd

containing formulas for the benediction of CRU- Thy pilot to eternity,-Farewell !

General Miscellann.

BY J G WHITTIER.

was truly aff-cting.

by,

Unfurl the pinions fitted but to soar In that pure atmosphere, where spirits range

The Sacred Land. Palestine is spoken of in the Bible by various names, but the most expressive is the 'Land of Promise,' or the Sacred Land. It was the land of promise to Abraham, when God sent him thither ; to the Israelites, when they left Egypt ; to the Jews, because in it the Messish was to come, and to the entire race, because in Bethlehem, Jerus the Saviour of the world was to be born. It is the Sacred Land, because here, more than in any portion of the earth, God has appeared to man. Here by patriarchs, prophets, kirgs

inspiration of his Spirit,-be has talked with men, and wrought his wondrous deeds. By

Its territory, extending from Dan to Beershebs, and from the Mediterranean to the Jordan, overs an area less than that of the State of New fersey. Its position was well adapted for the levelopment of the plans of Providence. Here kingdom was to be established, which should be separate from the other nations. This they were by the natural boundaries. On the east and south were broad and sandy deserts, mpessable for commerce and armies as the walls of China ; on the north were the mountains of Lebanon ; and on the west was the Mediterranean, not then as to-day the highway for comnerce between Asia and Europe. Here God planted a people, that were to be peculiar in heir government, laws, and religion. And until they had willfully forsaken God, they were comparatively free from the incursions of the Babyoniene or Egyptiece. ritory is a great variety of soi and climate, suited to the various occupation and wants of mankind. The valley of the Jordan, from six hundred to twelve hundred fest below the level of the sea, produces the tropicplants and fruits. The mountains of Lebanon,-their highest covered with perpetual snow, bring forth the more hardy products of the cold regions. The plains of Sharon on the sea cosst, and those about Jerusalem and Samaria, produce the fruits of the temperate sone. Here too was every variety of occupation for man. He could plow and sow and reap in the plains; he could plant his vines and olives and figs on the hill-sides ; he could lead his flocks to mountain pastures, and his caravans of camels to the deerts of the south and east. And there was the great sea, where men " go dows in ships ;" ,and here was Jerusalem, the great city, in which they could build and trade and worship. Notice in this, too, the designs of Providence From this little country was to go forth a erature that was to it flience all mankind. The farmer, the tradesmap, the shepherd, the ailor, each finds allusions suited to his calling. The dwellers in tents and in houses, the man of the city or of the desert, has each here set forth, n poetry or history, moral lessons. In this ministure world God has disclosed truth suited to the every day life of all mankind. The Sacred Land is rugged and barren, with very little beauty of scenery- With the exception of the plains of 'Sharon and Esdraelon, the eye looks upon great rock covered hills and mountains, mostly destitute of trees. The mountains, as seen from a distance, owing to dryness of the climate, do not look blue, as with us, but present a crimson or fiery appearance. This is especially a feature of the mountains of Moab, as seen from the top of Olivet. Outside of Jerusalem, and of some of the larger towns, the people live in mud-built houses, or in those constructed of stone from ruins of the fat past. They cultivate to some extent, grapes, figs, olives, pomegranates, oranges, lemous, and melons. Many raise wheat, barley, and cotton. Not a few are roving bands, living on the toils of others. The appearance of the land is that of desolation. It was evidently once more populous than now. There are indications that terraces once eircled the hills and mountains to their summits; and there are ruins of cities and fortifications, that tell of what the Land of Promise was DR. HANNA. dollar of his former wealth He will not bestow followers of Blair and of Sterce were confronted already established in this land, and yet these Ambition's gravp at greatness-the quenched in the days of Israel's integrity. Those black hill-sides, now only produbing thorns and briars, were once clothed with the fruitful vine Those heaps of rubbish were once the abodes of tens of thousards. The mountain gorges, whose silence is now only disturbed by the dreadful howing of wolves and jackals, were once vocal with the multitudes of glad worshippers, going up to their temple-service. The traveler of to-day asks-" Whose hard has been here to smite ?" Sometimes the res-" I must draw the line somewhere," said the barber when he refused to shave a coal heaver ; ponse is-" The Saracen, the Crusader, the Roman" but a higher wisdom says : " God has tustes all that mysterious portion of the com- done it." Jadea, in its rulers, its ruled cities The Unitarians claim that during the last year munity known as society. But where to draw and high places, in its desolations, has a voice

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taken as the standard, money must serve as the

Whole No 1025

and spostles-by his incarnate Son, and by the

DAVIS' Pain Killer. amily Medicine

e Age ! RNALLY, CURES

, &c, Weak Stomach, Gen Sore Mouth, Canker, Live-or Indigestion, Cramp or Bowel Complaint Painters is mhose and Dysentery. RNALLY, CURES.

Sores, Severe Berns and nd Sprains, Sweiling of the Tester, Broken Breasts, laios, Tootache, Pain in the

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prompt action upon the sys in Killer is invaluable. Itdect in Relieving Pain nd when used according to name.

RILLER ily Medicine, and should be

by immediate use. Persons rays have a bottle of this is not untrequently the case d with disease, and before cured, the patient is beyond Captains of vessels should res with a lew bottles of this post, as by doing so they of an invaluable remedy to cident or sud (n attacks o used in

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so long used and proved the we would say shat we shall r hain Killer of the lest and that it shall be every way ubation as a family medicine ents, and \$1,00 DAVIS & SUN.

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every facility for executiBa TING, and JOB WORK of 14 and despatch; on [reason sh

verts? "Done?" asks in surprise, a hard, dry old professor; "why receive them to the other and then let them jog along with the other members." Toat is precisely what we fear will members." Toat is precisel there is the second of the sec

latter's return from the " far country." He ran out to meet his poor, guilty, emsclated, rigged fallingly, unfalteringly, ----that is the Christian's failingly, unfalteringly,—that is the Christian's but penitent son. He put a ring on his finger, shows on his feet, the best robe on his back. Then he told the family to welcome him, by killing the fatted calf and making merry in a

killing the fatted calf and making merry in a great feest. That is an example to be imitated now, when prodigals return home, and the lost ones are found. You are rejoiced, Brother A. to see these converts? Then tell them so; say it in meeting, say it personally. Don't forget this; as you enter the vestibule of the church, and see one of them standing there, and looking

somewhat shy and lonely. Don't walk straight Xet once again let the memorable words of has beautin, strong innor, and a vigorous mind. surgice in Leas and the gown in Fulpit—that cessor of the Apostics' undertakes to confine them within due bounds, they defy his authority, between official and responsible, and unofficial or private utterances. But a purpose was to be as in the case of Mr. Rogers of the projected would not do so, were he there. Walk up build not do so, were no there, wask up with me in raradise. What a day to that dy. State, but with industry and very althe following of the menister was to be me in the case of the Plessed Virgin" at Memphis; im with outstretched hands and amiliog ing man ! How strange the contrast between be ought to have accumulated a reasonable com-be proclaimed, either from Desk or Pulpit, the and take appeals to higher Ecclesiastical courts, be proclaimed, either from Desk or Pulpit, the and take appeals to higher Ecclesiastical courts, of stricken love shall lose the fears, which Death or consumed his houses. Voice of the Church : and therefore the distinct as in England; and when in danger of discom-

", eye, say " it makes me very happy to hear night 1 hte morning saw him a culprit conthat you have chosen the good part. I want to demned before the bar of earthly judgment ; nor floods destroyed his crops. He had been tive habit must be laid aside. welcome you into the brotherhood." It will be before evening shadowed the Hill of Zon, he bard at work, but had laid up nothing. He II. CORRUPTIONS IN DOCTRINE. s brief speech, but it will do you both good a stood accepted at the bar of Heaven. The morn- had, as the world looks at it, been singularly These innovations upon long-established usage their dishonesty.

he will feel the stronger for it, and will be ten- ing saw him led out through an earthly city's unsuccessful. The other man was rich. derly drawn towards you, and you will find your gates in company with one who was hooted by Let us look at these two cases from another ized changes in doctrine. The pulpit removed derly drawn towards you, and you will find your gates in company with one who was hooted by Let us look at these two cases from another from its central position, we now began to hesr sunk into utter insignificance by joining the Ro- Shall wrestle well with circumstance, and of altars and super-altars ; and it connects heart warming up pleasantly whenever he comes the crown that gathered round him; before stand-point. With our open Bible let us stand of altars and super-altars; and it sounded within the range of vision. Young converts night fell upon Jerusalem, the gates of another on that boundary which separates this world heart warming within the range of vision. Young converts within the range of vision. Young converts need a welcome, that they may isel shat they have truly resched home. Some of their com-rades may drop away, as it is best they should if unwilling to keep their company on the new road. Size that they are not left without a com-pensating Christian fellowship. It is pleasant to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to come from the dark and the cold into a lighted and well-warmed house; make the church such to in the torustenes. Humblest believer in the dark and the cold into a lighted and well-warmed house; make the church such to in the cold into a lighted and well-warmed house; make the church such to in the cold into a lighted and well-warmed house; make the church such to in the torustenes. Humblest believer in the dark and the cold into a lighted and bas visual point. Which darkeed chamber of the multiplication of crosses on the outside; and and well-warmed house; make the church such to in the torustenes. Humblest believer in the darkeed chamber of the multiplication of crosses on the outside; and and well-warmed house; make the church such to in the torustenes. Humblest believer in the darkeed chamber of the multiplication of crosses on the outside; and and well-warmed house; make the church such to in the torustenes. Humblest believer in the darkeed chamber of the multiplication of crosses on

a home in its social and apiritual atmosphare. bed of agony, in that darkened chamber of richer man?

a home in its social and apiritual stmoophere. One of agony, in fact database of the future where we must lay the results There ought to be love-feasts on such occasions stilled sobs and falling discs of God, mingling with -not of the technical, stereotyped kind, but and away in the Paradise of God, mingling with -not of the technical, stereotyped kind, but and away in the paradise of God, mingling with -not of the technical, stereotyped kind, but and away in the paradise of God, mingling with -not of the technical, stereotyped kind, but and away in the paradise of God, mingling with -not of the technical, stereotyped kind, but and away in the paradise of God, mingling with -not of the technical of the stereotyped kind, but and away in the paradise of God, mingling with -not of the technical of the stereotyped kind, but and away in the paradise of God, mingling with -not of the technical of the stereotyped kind, but and away in the paradise of God, mingling with -not of the technical of the technical of the stereotyped kind, but and away in the paradise of God of the stereotyped kind, but and away in the paradise of God of the stereotyped kind, but and away in the paradise of God of the stereotyped kind, but and away in the paradise of God of the stereotyped kind of the s such as shall be spontaneous ; fit expressions of the spirits of the just made perfec', renewing Throne of God-a standard far different from on stoles and surplices, and crosses on candel- Catholic Church," as they picture it, is not the Freeh from the hand of God ; for thou hast dome death-broken friendships, gasing on the unveiled that accepted by the world will be applied to abras, baptismal fants, and organs ; crosses in body of true believers every where-the blessed The errand of thy Destiny ; and none hely love and joy. Instruct them. They do not know much as glories of the Lamb. Be thou then but faithful human ii'e, and judgment be pronounced from short, here, there and everywhere !

Instruct them. They do not know much as glottes of the single on for a few more of those which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. One of these men which there is no appeal. Thus far, however, the innovators had not dered to tamper openly with doctrines. True, nation. It has neither vitality nor corporate Eternal prison-house; the midnight prayer and with no experience. Converts may be in humbered days, of mention will be nonceres that, for as one of or suffering bosons, and the ind him. His lands years ago passed into the the old traditionary distinction between moral existence. The Protestant Episcopal is one of Of suffering bosons, and the fevered care telligent in the general sense, and even whit that duy or say it to you, Verily, thou too shalt be educated in religious dootrine, and yet be quite I have to say it to you, Verily, thou too shalt be hands of others, and he can not command one hands of others, and he can not command one the several branches of the Church Catholic al-Of worldy hearts—the miser's dream of goldignorant of practical apiritual truth. Our im- with Him in Paradise. penitent theories of religion slip out of mind

on a hundred important points. Take with him, Robert was a reaction in my series of the years of toil. Redeemed souls throng around the 'High and Dry' with, somewhat less of interests, and in furtherance of the plane of Gathers upon the windy breath of night, suggest his daugers, learn his troucies, had in furtherate of the plane of the plan oate his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties, build up his faith by making boy, and I loved him very much. The defigured him and ten the nory of his duties have been been been been as bout the blassed Jesus. Build the him to Protantism, whilst professed Jesus. Build the him to Protantism, while professed Jesus. Build the him to Protantism as the time for the hear about the Blassed Jesus. Carist, of the new life. Now is the time for the hear about the Blessed Jesus.

Corrict, of the new me. Now is the fine for the parent, Well ster awhile there came to be a great them to the cross; he cheered them in sorrow, fessions and Confessionals; of Prayers for the ter of a Protestant Church, than could five hunto pour in the truth as related to practical use revival in the Church, and many were giving held them up when fainting; and supported Dead; or of the Georanos-Theotokos, or dred of the acknowlndged "Priests" of Rome. -Scriptural history and doctrine, command and their hearts to Jesus. From the beginning of their-weary, halting steps as they passed along "Bringer-forth of God ;" the meeting I had noticed Robert, and sten that the narrow way. These are his jewels. A sin- The "Tracts for the Times," however, had

Use them. The shrewd business man makes he was looking very serious, but I thought it ner, saved by grace himsel? he thought a life. done their direful work, although some of their promise. Use them. The shrews business man makes he was looking very serious, but I thought it her, saved by grace many done their direful work, although some of their every dollar earn another, and income is turned better to say nothing to him about the change time given to the salvation of others was a poor authors had been disciplined; and others, more every dollar earn another, and income is turned better to say nothing to and about the Gauge there are one attended in the set of th tato capital to produce other income. Fut the One night when the presencer asked those who return its fully surrendered all that he might poison was slowly, but surrely doing its deadly to speak and pray in the social meetings; to people of God might see them and pray for win at last the crown of everlasting ife. His work. Driven out from one part of the system, invite their companions also to begin the Christ them, Robert d.d so. The people were a l surinvite their companions also to begin the Christian, Robert d.d so. The people were a l sur-tian course; to come out humbly yet boldly for the Lord Jesus everywhere; to work among the young, the poor, and the neglected. Give them was afreid that the could did not understand ter's work who will in that day stand high s right conception of the life of a disciple, as what he was doing. I went to see Robert to among those whom the Lord will delight to hon- Embryo Ritualism was becoming popular among a right conception of the life of a disciple, as what he was doing. I went to see mover to among those whom she or more graphic, than that found in their pro-one of constant activity. Take them into your find out the true state of his feelings. After or. Their labours are unnoticed; their sacrific-

suffice without the actual use of means 1 Their danger is not so much at first, as when a few weeks or monthe have field. Then, when spe-Christian 2" weeks or months have fled. Then, when spe- Christian ?"

111. DISREGARD OF AUTHORITY. able ' lecturn,' of which we had not heard before The Ritualistic, or semi-Romish, professes to

"We came to Texas together; he is now worth But matters were not suffered to stop here. be a very reverential party-a party seeking the Yea, pure hearts shall be pledged beneath the "We came to Texas together; he is now worth Dut unters were not souther to the souther to the souther to the souther the introduction of all Panish destring. Of the beholding heaven, and in the light

my horse and saddle-bags, I am hardly worth had been in use for five hundred years, or more, through the introduction of all Popish doctrine, two bits " Of course every one would say the must next come under censure of critics and the restoration of med zeval forms and cerethe of the first had been successful, and that of reformers. It was sneered at as 'Genevan': monies. They are very obedient gentleman the other a total failure. Both entered the same and the surplice declared the only ministerial — when the bishops are on their side; and have no field with equal prospects, and while one has not yet ' priestly'-garment. True, the sciolints special objection to gracing with their presence houses and lands, the other has not a dollar ignored, or were not aware of, the significant occessions of discipline when " Evargelicals" are abead. What had the latter been doing ? He distinction intended by the Church between the placed under the harrow. But, when a "suc-

IV. PERVERSIONS AND APOSTACIES.

the multiplication of crosses on the outside; and pretend to despise Romanism. Certainly not and thou, gray voyager to the breezeless sea company of Christ's faithful people,-but, a May dream of thy returning. Go-and bear

on them a thought in that hour, for he feels the by those of Simeon, and Vinn, and Cecil. But men are not satisfied ! That she holds all Catho-

penitent theories of religion slip out of mind when we begin to be in earnest. The convert enters a new world, and needs much instruction on a hundred important points. Talk with him, on a hundred important

ans."

the Unitarians claim that during the last year munity anown as society. But where to draw the line is the question. Mrs. Wholesale looks telling of the faithfulness of God, in the fu filler of the faithfulness of God, in the fu filler of the faithfulness of God, in the fu filler of the faithfulness of God, in The above paragraph has been for several pises Mrs. Corner Grocery for the same benevoweeks going the round of the newspaper press lent reason ; and Mrs. Corner Grocery contemns living, and inspired by the Divine Spirit to des-Now it is possible that some Methodist minister has surned Unitarian during the past for having been slighted by those whom she one of constant activity. Take them into your confidence, that they may co-operate with you. Watch coer them. It is too usual to receive the mine into the church and then allow them to care for themseives, as though the docrime of the series proverty, it procounces the sensered. Oh sir the preacher soil the sensered. Oh sir the preacher soil pror a return. Toil on, faithful men of God ; the certain purseverance of the saints would that all who wanted to be Christians must come poor a return. Toil on, faithful men of God ; of the Daily Prayer ; and first weekly, but now a return that the one indicated, we sugthere is another world, and he who is faithfull daily, communion, into churches; much atress gest that they could be dispensed with without yet there is no instrinsic difference between language of those very prophecies," Even the

A dream -a sweet forgetfulness-that hath No wakeful changes-ending but in Death.

Of the love-hallowed moon. The quiet Night Shall hear the language underneath the skies Which whispereth above them, as the prayer And the deep yow is spoken. Passing fair And gifted creatures, with the light of truth And undebarred affection, as a grown, Resting upon the beautiful brow of youth. Shall smile on stately manbood, kneeting down Before them, as to idols. Friendship's hand Shall clasp its brother's ; and Affection's tear fture, announce their adhesion to the Church Giveth his fearful work, and earnest faith of Rome, and so escape the pusishment due to Shall look beyond the shadow and the elay-The pulseless sepulchrs-the cold decay ;

And to the quiet of the spirit-land Follow the mournful and lovely. G fued once. The list of brilliant men among us who have Lighting the Heaven of Intellect, like sune,

light

Wholesale and Retail.

-----Methodists Becoming Unitari- and this is the sentiment which apparently ac-

