to ford the river, and enter " the land of deep- sequences that we cannot estimate must result President of the Conference in the Chair. The

with Jesus;" and his testimony, corroborated in wisdom, and shall result in promoting the deeply interesting occasion. very dust, and the glory redounded to Him alone, the platform, spoke substantially as follows:— connected with my own Circuit.

nity unfold its fathomless heights and depths, Gospel of our salvation.

in peace." Amen. JNO. WATERHOUSE.

Probincial Edleslepan.

WEDNESDAY, JULY 5, 1865.

epistle to the Corinthians was read by the Pre-

and E. Botterell engaged in prayer.

my peculiar temperament, I shrink from such a tant Secretaries, and the Rev. G. Butcher ing, and the holy, which there are amongst us, position; I feel called upon by God, by the

Assistant Financial Secretary.

The names of the Ministers appointed by their grace which He has given me, to express my gratitude for what my eyes behold. I look back to the time when, forty two years ago, I began to meet in our District Meetings, and I feel delighted at what God hath wrought. I see before me some with whom I used then to meet, I can

to the appointment of the Rev. John McMurray as President of the Conference for the current year, the Co-Delegate continued, "I welcome you Bro. McMurray to the Chair of the Conference. May God assist you in your onerous,

The President on taking the Chair, spoke in

Brethren, in taking this Chair, I wish to say Obituary Notices, a few weeks ago, -was called that I feel that our work is most important; con- Meeting was held in Providence Church, the

by the force of his example, made his life, a glory of God. There was one advice which Mr. good producing power in his day and generation. Wesley gave in one of the early Conferences, his last sickness, -which reached over which we would do well to keep in view in our the period of three months,—he had many present Session, viz., to act and speak as in the her whole history. It appeared to me at the the accomplishment of great good throughout of a beloved brother chosen by the District,

" who worketh all things after the counsel of Mr. President; I don't know that I have very

as a gift so precious, and desirable. The report of his sectatic spiritual frame, attracted to his chamber, some who were the children of their love for me, and confidence in me has not been misplead. I reasonable, right, that Mr. Wesley is chamber, some who were the children of the love for me, and confidence in me has not been misplead. I reasonable, right, that Mr. Wesley is the country bear bitter fruit. It naturally tasks the winder one instance, they retired from his presence to weep, they find under God, the instruments of raising up, while they hear without a prescher P—a prescher has were approval, and seed the country bear bitter fruit. It naturally tasks to week of God. And I seed that it is such still. Had it not been on, it was supple thoughts to him—O what a precious Baroium, and were the moirs where the country is would not have gone from land to land, from peoples to peoples, it every generated that it is such still. Had it is not have gone from land to land, from peoples to peoples, it every generated that it is such still. Had it is not have gone from land to land, from peoples to peoples, it every generated that men's conneciences as a spose under constituent of the country because the country because the country is would not have gone from land to land, from peoples to peoples, it every generated that the work of God. And I see that the work of the members of the Conference is to sure only which the people is the days."

Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a precious Bariour,—and so en—were led to peat after a preciou

best of all is, "God is with us."

edness, the defiant and heaven-insulting profanity connected with this enterprise, the most of

Such also are the a sident elect, after which the Revs. W. Temple, tion of the various Secretaries. The vote for them, long ere they had returned home, had forthe Secretary of Conference, resulted in the gotten their resolves, and lost every godly de-

menced at 11 A. M., was attended by a con- no judgment to come. If this was the case with siderable number of the members of our congre- the devotees of Rome alone-what marvel! but truly say I love them, I have never ceased to gations in Town and Milton. The exercises many Protestants, some who call themselves Weslove them. These younger men are a deeply were opened by the singing of part of the hymn leyans, are as bold in this impiety, and as insolent carrying on of the work which we have only inadequately performed. I will say of this Con-Snowball led in prayer. After the reading now resume our revival intelligence. nection, "Peace be within thy walls, and prosby the Secretary of a part of the 15th chapter
Shortly sfter the departure of our men to the and companions' sakes I will now say, Peace be ed the assembled worshippers, that we as minisgenial, and talented man of God, our late Pre- obtained in answer to prayer, and besought all trees beneath the blasts of a storm; but we were self.

AFTERNOON SESSION The Conference opened with the usual devo-terrupted by the appearance of two young feof the Candidates for ordination, take place on unconverted ones, become powerfully convinced,

In the evening the Conference Missionary est shade," during my absence from the Circuit, at our annual District Meeting. He was in his quences not only in time extending into Addy. The Report was read by the Secretary, and affecting interests of highest imstamp, ever since his conversion to God, which the fulfilment of the promise: "Lo I am with several speakers, the President, the Rev. Messrs. aportant event took place some eight years ago, he has been careful to maintain good works. thus shall we be saved from every low motive, and Peach, who ably acquitted themselves on Having named the name of Christ, he departed and be fully fitted to discharge our important the great Missionary theme. The meeting confrom all iniquity. As might be expected, his duties. I trust this will be a happy Conference; tinued till a late hour with unabated interest, quiet, and peaceable, and devoted life, was no- I trust that it will be an orderly Conference. I the only regret being that the time allotted for ticed, and admired. Men,—even the ungodly—cast myself on your sympathies and prayers, the purpose could not have been extended, and took knowledge of him, "that he had been hoping that all our measures shall be adopted a larger number of the Ministers heard on this

For the Provincial Wesleyan.

Revival Intelligence, &c.

It is very refreshing to the heart, after a year

can prevent God's heaviest judgments, falling upon, and engulphing our whole fleet. Men, several Districts to attend the Conference were who, while home appear to have some respect for Divine authority, will, when at the " ice," act The Conference prayer-meeting, which com- as though there was no God in the universe, and in Christ Jesus."

teresting class, because on them devolves the beginning, "Father, if justly still we claim," in this wickedness as the most devoted Romanthe Christian—on sentiment, and not on duty clous assurance,—"Behold I come quickly, and secured by a mathematical demonstration; for cross of Jesus. When we neglect the control of the heathen, and not on duty clous assurance,—"Behold I come quickly, and secured by a mathematical demonstration; for cross of Jesus. When we neglect the control of the heathen, and not on duty clous assurance,—"Behold I come quickly, and secured by a mathematical demonstration; for cross of Jesus. When we neglect the control of the heathen, and not on duty clous assurance,—"Behold I come quickly, and secured by a mathematical demonstration; for cross of Jesus. Shortly sfter the departure of our men to the "ice," we were called to witness and feel still grees and continuously less, that he who arromore powerful, and glorious visitations of the Spirit of God. We had seen sinners awayed and bending beneath Divine power, like forcest the single state of the same way, so that by their own as understood by the prophet,—"Thine eyes are open upon all the ways of the same way, so that by their own pudiate the cross. Doing unpless as understood by the prophet,—"Thine eyes are open upon all the ways of the same way, so that by their own pudiate the cross. Doing unpless the prophet,—"Thine eyes are open upon all the ways of the same way, so that by their own in the same way, so that by their own as understood by the prophet,—"Thine eyes are open upon all the ways of the same way, so that by their own in the same way, so that by their own in the same way, so that by their own as understood by the prophet,—"Thine eyes are open upon all the ways of the same way, so that by their own in the same way, so that by their own in the same way, so that by their own in the same way, so that by their own as understood by the prophet,—"Thine eyes are open upon all the ways of the same way, so that by their own in the same way, so that by their own perity within thy palaces. For my brethren of the Gospel of St. John, the President remindice," we were called to witness and feel still grees and continuously less, that he who arroters agreed with them in recognizing the neces-I remember when, one year ago, that good, sity of the Divine grace and blessing, to be and bending beneath Divine power, like forest thies is either deceiving others or deceived him-

ces under which I take the Chair of the were appointed a Committee to examine the first public visible manifestation of a gracious re-

Self-Interest.

The Lord Jesus, the Author and Finisher of

of self-love that man in the Scripture of truth

and what is in man.

Such also are the arguments used by the New Testament writers, and such are the motives out of his own mouth the idle and useless ser-

ident, occupied the Chair, my enjoyment and present to remember the Conference in prayer. about to witness still greater things,—to see the So feeble are our relative affections when disresulted in not only on this occasion, but also at their family overwhelming power of saving grace" like a tance intervenes, that this Christian nation in bringing the most hallowed influence on myself- altars, and in their private devotions. The mighty flood, sweeping sinners out of the dwell- which we dwell continues without remorse, with- always professed to agree substantially with the We shall never forget his wise, and kindly administration of affairs in our Conference. I beg

Mesers. Daniel, Hennigar, Lockhart, and Crane ing them to turn from sin to Christ, as effectual—out any shame for it at all, to poison the Chinese consent considered evangelical and orthodox. to call the attention of the Conference to that led in prayer. A hallowed and delightful inpart of the reply of the British Conference, to fluence from on high rested on the assembly, banks the human dwelling, or the fierce tornado revenue, and for the interests of her trade and new gospel, or promulge a new faith. Dr. part of the reply of the British Conference, to fluence from on mgn rested on the assembly, our address of last year, informing us of the confirmation of our nomination to the Presiden- formed in the hearts of both ministers and path. One evening while quietly seated in the wretched natives in sacrifice to mammon. And ism, says: "The theological distinction of Me-Mission House, musing upon the work of God, how little are the feelings of the most sensitive thodism lay not in novel tenets, but in the with a somewhat heavy heart, I was suddenly in- among us affected by the accounts we are from clearness and power with which it illustrated and day to day receiving of the horrid butcheries applied the established doctines of the English tional exercises. The reply of the British Con- males. They were evidently alarmed and con- which are being perpetrated by ourselves in the Reformation; and, in harmony with its own ference to the Address of last year was read. siderably excited. I was glad to find that two East—in China and Japan—and by the men of characteristic design, it nearly confined its The names of the brethren recommended for or three of the sight reachings for closer commuordination, from the various districts, were re- nion with Christ, had met together for prayer; of which would harrow our inmost feelings, and personal or spiritual religion: repentance, faith, ported by the several chairmen. It was decid- and while they prayed and sang praises unto the recital of which, if occurring in our neighad that the examination before the Conference God, the windows of heaven were opened; some bourhood, would awaken our keenest sensibili- witness of the Spirit. These great scriptural

source Conference collections. The meeting closed, several were rejoicing in God to lean on the bosom of Jesus, and to hide him-have taught that men are justified by the imtheir Saviour, and their Joy was great. Many
self under his wings until the indignation be putation of Christ's righteousness unto them.

T I G H T Sand was the self under his wings until the indignation of Christ's righteousness unto them.

This the Methodist Church does not assent to, of perfect quietude and assurance, a day in which but being unable to swim, was the self under his wings until the indignation of perfect quietude and assurance, a day in which but being unable to swim, was the swim and the self under his wings until the indignation of perfect quietude and assurance, a day in which but being unable to swim, was the self under his wings until the indignation of perfect quietude and assurance, a day in which but being unable to swim, was the self under his wings until the indignation of christ's righteousness unto them.

The grandson of Joseph Doodge, whose christing and triumphant death, was re
In goodness:

In desirable to whole day in the prevention of ing in the work of the Lord, forasmuch as we enables us to steer clear of Antinomian error on the light? What if every one of the hand, and of Pelagianism on the other. know that our labour is not in vain in the Lord." one hand, and of Pelagianism on the other. ments should become our delights The selfishness of the worldly man is incited by First, we shun Antinomianism because we ex- should attain to that blessed state. our faith and the Creator of our persons, knew cupidity of worldly gain, and apprehension of pect the good work of no one else accounted to Brother Azariah, was a christian of the right portance. O let us pray that we may receive listened with deep interest to the address of the spirit. The religion he promulgated, the mothese which stimulate into activity the same though not the condition of justification, are the Christ's sake?" What if we should spirit. The religion he promulgated, the motives for the practice of it, and the commandment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment to the commandment of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, were all in conforment for the diffusion of it, and are the rule of life—the moral become our everlasting light, and the command in the spiritual man. The reward for which he labours, the prize of his high calling, law being still obligatory upon us with all its become our everlasting light, and the command is the prize of the moral process. In the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the prize of the moral process in the prize of the moral process is the process in the prize of the moral process is the process in th mity to the nature he had given us, and to the is the crown of glory which fadeth not away. original force. Secondly, we avoid the Pelafeelings and affections with which he had inspired

The desires of the worldly man are limited to gian notion of justification by works; for we us. Self-love and gratitude is the law of our the things seen and temporal, and which perish are not saved by the merit of our works, but by

he first loved us." It is by this innate principle ceive: they are eternal, immortal, invisible. us through faith. The fear of the Lord, which compelled the The sturdy blows dealt by Mr. Wesley and his from God's description of the history is incited to do good and to communicate.— sinner to fly to Christ for safety, is the beginning coadjutors against Antinomianism have fore-They that be wise," says the prophet Daniel, of wisdom, and "he who getteth wisdom, loveth stalled the accusation that Methodism has proshall shine as the brightness of the firmament, his own soul." The peace of God enjoyed in mulged such teachings, neither have Methodists powerful visitations from above; indeed, he was wonderfully supported. I have read of many triumphant death bed scenes, and have witnessed a few, in which the souls of the sufferers seemed to partake largely of the "glory that shall be revealed in us," before they shook off their moreal land, but, there was a supernal grandeur. immediate presence of God. If we do not take aumorted. I have read of many to righteousness as the this have nof rest which passeth all understandtal load; but, there was a supernal grandeur about the closing scene of our brother's life, much I love her discriment and discipline; how and stimulated to renewed consecration, and still bers of his body, animated by his spirit, in such I love her Ministers, for whom, from my bers of his body, animated by his spirit, in such I love her Ministers, for whom, from my greater daring, by the recital of what has been and be satisfied."

We are mutually strengthened and encouraged, relying with assured confidence on the promise, to him by the fervour and force of love, mempignorance of the confidence on the promise, to him by the fervour and force of love, mempignorance of the confidence on the promise, to him by the fervour and force of love, mempignorance of the should see of the travail of his soul, greater daring, by the recital of what has been and be satisfied."

We are mutually strengthened and encouraged, relying with assured confidence on the promise, to him by the fervour and force of love, mempignorance of the confidence on the promise, to him by the fervour and force of love, mempignorance of the should see of the travail of his soul, greater daring, by the recital of what has been and be satisfied." which eclipsed everything of the kind I had bewhich eclipsed everything of the kind I had before witnessed, and came up to the most sublime
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fore witnessed, and came up to Yet how many good men there are among us will is our will, his work our work, his glory our in Methodist theology—justification by faith ing joy upon their heads: they shall est testimony, chronicled by the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church, God will make us instrumental in gladness; and sorrow and sighing the church during as a church coverable for the performance of it. This error, the promise,-" That the kingdom, and the do- sion of this blessed but long forgotten truth which The Saviour has, indeed said, time, that God was showing us, and the people these Provinces. "God be merciful unto us, the promise,—"That the kingdom, and the do- sion of this blessed but long torgotten truth which these Provinces. "God be merciful unto us, for that self-same purpose—one of general har- this great error, has well-nigh made hypocrites minion and the greatness of the kingdom, under brought them both into the light and liberty. Way that leadeth unto life." He has neously falled the promise,—"That the kingdom, and the people these provinces way that leadeth unto life." He has neously falled the promise,—"That the kingdom, and the greatness of the kingdom, under brought them both into the light and liberty. who came to visit our brother from various places and bless us, and cause his face to shine upon the exceeding riches of His grace, in His great error, has well-nigh made hypocrites and bless us, and cause his face to shine upon the whole heaven shall be given to the people of the whole heaven shall be given to the people of the saints of the Most High." Sanctified self-love for "do
The exceeding riches of His grace, in His great error, has well-nigh made hypocrites and bless us, and cause his face to shine upon mony, and throughout pervaded and crowned of us all, and men under its influence have distance the whole heaven shall be given to the people of the saints of the Most High." Sanctified self-love for "do
The exceeding riches of His grace, in His great error, has well-nigh made hypocrites and bless us, and cause his face to shine upon mony, and throughout pervaded and crowned of us all, and men under its influence have distance have distanced by the project the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shall be given to the people of the whole heaven shal kindness toward him through Christ Jesus." I have great pleasure in calling the attention of the Holy Spirit. We often felt, while standing and reviewing the variance of the sum of the Conference to the appointment of the find the rich and the stronger motive of self-love for "doften felt, while standing and reviewing the saints of self west aball the single often felt, while standing and reviewing the variance of the Spirit. We often felt, while standing and reviewing the variance of the Spirit. We often felt, while standing and reviewing the variance of the Spirit. We often felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the variance of the Spirit. We often felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the variance of the Spirit. We often felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the saints of self-love for "doften felt, while standing and reviewing the saints of the Conference to the appointment of the Holy Spirit. We often felt, while standing and reviewing the saints of some time to do good and communicating," for the weaker of the saints of

But let those who call themselves by the name rose again." Where these sentiments and detuted the cardinal principle of the Reformation of Christ, and separating ourselves Who worketh all things after the counsel of His own will."

It was impossible for any one to enter his sick chamber—listen to his simple, devout words, and look upon his radiant countenance, without to the members of this Conference. And first I am look upon his radiant countenance, without to the members of this Conference. And first I am look upon his radiant countenance, without to the members of this Conference. And first I am look upon his radiant countenance, without to the members of this Conference. And first I am look upon his radiant countenance, without to the members of this Conference. And first I am look upon his radiant countenance, without to the members of the Moral I and the deep personal interest they have in imparting to others they have in imparting to other with the exception of the Alore they have in imparting to other with the heading the first have the have an interest they have in imparting to other they have in imparting to others th of Christ, and to whom the message of salvation has come, be instructed in the deep per- union with Christ may be wanting also, other- speaking it had, with the exception of the Mora- to his will. Self-indulgence, on the sonal interest they have in imparting to others wise we should love the things which he loves, vians, been quite lost sight of in the Churches. is making the principle of self-gratification and look upon his radiant countenance, without feeling "Lo, God is here." I remember calling wish to express my gratitude to God that I am to see him on one occasion, and such was the awe inspiring sense of the Divine presence, with which the room was filled, that my flesh tremption to his work, to give my whole heart to Him, and to he accounted for to God. In the same of this Conference. And first I was. The summer was one of great hardships, to the members of this Conference. And first I was. The summer was one of great hardships, to the winter, one of (perhaps) unprecedented potential and the saving till communicated to him by those obscure but the first desire of my heart when God called me to his work, to give my whole heart to Him, and to he accounted for to God. In the latters positions of the Old and New Testament, and ruled by our appetites, passions, and propensities to their care and keeping—that "to the winter, one of (perhaps) unprecedented potential and the winter, one of (perhaps) unprecede stances, trusted to their care and keeping—that "to Christ known upon the earth, and his saving pious people; so much so that he says he had tion to the conscience, the will of a brated "Mark bled, and I could but exclaim in a low undertone, "Glory be to God." While our brother
feasted upon the bread of life,—never did the
High and lofty One, appear so near, or, make

High and lofty One, appear so near, or, make

The love of our fellowmany who were united with us in church fellowship. The temptation to act fraudulently, and un
To his work, to give my whose near to raim, and
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to his work, no give my whose near to raim, and
to his work, no give my his land to his work and to determine the cided faith only a firm assent to all the providence of the Old and New Testament, and
to his w and I feel now, as fully as I ever felt, that it is ship. The temptation to act fraudulently, and undust to labour in the work of proclaiming the Gospel of our salvation.

Some of the love of our fellow-members of the body of commandment, "freely to give, as freely they have received;" that the wor is to themselves, Christ should impel us,—"For no one ever yet account of his preaching, contrary to this, the mity unfold its fathomless heights and depths, with such solemn and impressive power; never did religion, shine with such brilliancy, or appear as a gift so precious, and desirable. The report on Him of whom they have not heard and depths, with such solemn and impressive power; never did religion, shine with such brilliancy, or appear as a gift so precious, and desirable. The report on Him of whom they have not heard and depths, with such solemn and impressive power; never and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen, if they fail to preach doctrine of a present salvation through the extensive and not to the heathen believe to be a salvation through the extensive and not to the heathen believe to be a salvation through the extensive and not to the heathen believe to be a salvation through the extensive and not to the heathen to be a salvation t

May the widow, and the fatherless, and all bers of this Conference, that Mr. Wesley in the friends of the departed, obtain mercy from friends of the departed, obtain mercy from preface to his sermons, avowed himself a "man preface to his sermons, avowe the friends of the departed, obtain mercy from the Lord, and be faithful in His service,—that of one book." The work of God is to be car
The "treasures in heaven" were the induce.

God, and without hope. Still there was no apparent shaking, no visible breaking down; and the poor, and thou shalt have treasure in heaven."

Christ to live, and Christ and great gain to die.

Christ to live, and Christ and great gain to die. of one book." The work of God is to be carried forward by the enunciation of the glorious gospel of the blessed God.

The work of God is to be carried forward by the enunciation of the glorious gospel of the blessed God.

The work of God is to be carried forward by the enunciation of the glorious gospel of the blessed God.

The "treasures in heaven" were the inducements of the inducements of the continued to deliver the gospel message, be seeching men in Christ's stead, to be reconciled to God, holy emotion of universal philanthropy, which is even if the one state we "walk in the one

which, as they expand in concentric circles to according as his work shall be;" and again save

Saturday morning next. The Conference appointed the Rev. J. R. Narraway, A.M., and seek forgiveness. I returned with the young fetruths have never, since the earliest ages of the

Conference, occupied last year with so much ability and grace by the now mainted Thoraton. We all unite in the expression just given, that

On the proposition of a gracious recommended by the several proposition. The names of the should be compelled to conclude the other than one hundred souls. On that men would be the other than one hundred souls. Thus self-love, which by the perversion of our it," is imputed unto them, but never in the formulation of a gracious recommended by the several proposition of more than one hundred souls. On that men would be compelled to conclude the other than one hundred souls. Thus self-love, which by the perversion of our it," is imputed unto them, but never in the formulation of a gracious recommended by the several proposition of the other than one hundred souls. The name would be compelled to conclude the other than one hundred souls. Thus self-love, which by the perversion of our it," is imputed unto them, but never in the other than one hundred souls. Thus self-love, which by the perversion of our it, " is imputed unto them, but never in the other than one hundred souls. Thus self-love, which by the perversion of our it," is imputed unto them, but never in the other than one hundred souls. Thus self-love, which by the perversion of our it, " is imputed unto them, but never in the other than one hundred souls. The name of the which we have been kept in the other than one hundred souls. The name of the which we have been kept in the other than one hundred souls. The name of the which we have been kept in the other than one hundred souls. The name of the which we have been kept in the other than one hundred souls. The name of the which we have been kept in the other than one hundred souls. The name of the which we have been kept in the other than one hundred souls. The name of the other than one hundred souls. The name of the other than one hundred souls are the other than one hundred souls. The name of the other than one hundred souls are the other than one hundred souls are

nature and the commandment of our God.

It is through the operation of this law that a sexpand beyond everything that eye has seen, or which death he suffered for our sins, the benefit which death man loves his Creator—" We love him, because that has entered into the heart of man to con- of his merit being imputed, and transferred to Christ.

body."

The Rev. Mr. Botterell on taking his place on two of Revival Intelligence, &c., immediately the platform, spoke substantially as follows:—

What is Christian self-denial?

Established Church of England for more than two of Revival Intelligence, &c., immediately control of the heathen, and the extension of the heathen, and the extension

I have only one remark more, I quite concur sir, in your remark, as to the necessity of saving our time. I believe that the work of the preparatory Committees has been more fully and preparatory Committees has been more fully and constituted the prayers of this period, I have seldom to the concurrence over him. It was respect to the commandment of the concurrence of the c fore justification "have the nature of sin," and dition of life and peace to universal that as they have no root in the love of God, self-indulgence is the principal discount. We cannot terized the prayers of this period, I have seldom the recompense of the soul, and of death in on any former occasion. I shall not this year have much labour the contraction when the Codeler with the contraction when the contraction with the contraction when the contraction when the contraction with the contraction with the contraction when the contraction with the contraction when the contraction when the contraction with the Conference Correspondence.

FIRST DAY'S PROCEEDINGS.

The Conference of Eastern British America commenced its sessions, pursuant to appointment, on Wednesday 28th of June, at 9 A. M. The retiring Co-Delegate, the Rev. T. H. Davies in the chair. The Session was opened with in the chair. The session is a signing of the death of our president last year have much labour to be dead of daring and of our Lord, of the Master to whom we all, in these deeds of daring and of our Lord, of the Master to whom we all, in these deeds of daring and of our Lord, of the Master to whom we all, in these deeds of daring and of our Lord, of the Master to whom we all, in these deeds of daring and of our Lord, of the Master to whom we all, in these deeds of daring and of our Lord, of the Master to whom we all, in these deeds of daring and of our Lord, of the Master to whom we all, in the perform; the only occasion when the Co-delegate from off the paintain land, make a profession of obedience. Have we ever considered care-truly to pard our true repentance springs from the grace of God of the sword, out of the death of our President last year, I am glad to see you sir here in health and strength. It is not in our self-induspences that we pierce ourself the violence of the sword, out of the eath of our President last year, I am glad the rear, We remember the painful fact true repentance springs from the grace of God in the self-induspences that we posses that we posses of the sword, out of the extent of the sword and the posses of the sword of the weakness were made strong, waxed valiant in the every realized to ourselves the extent of the weakness of the associate true repentance springs from the grace of God in the edge of the sword, o The retiring Co-Delegate, the Rev. T. H. Davies in the chair. The Session was opened with appropriate devotional exercises—the hymn beginning, "Unchangeable, Almight Lord," was sung, and the fourth chapter of the Session was opened with appropriate devotional exercises—the hymn beginning, "Unchangeable, Almight Lord," was sung, and the fourth chapter of the Session was opened with appropriate devotional exercises—the hymn beginning, "Unchangeable, Almight Lord," was sung, and the fourth chapter of the Session was opened with appropriate devotional exercises—the hymn beginning, "Unchangeable, Almight Lord," of labour with renewed strength, and feeling the best of all is, "God is with us."

Included in the Conference of Eastern British and whenever we are persuading a man that when the requirements? Have we ever pondered on the fact, that within dividual good, we are using the most effectual its ample periphery it comprehends all the gifts, and possessions, entrusted to each one of us all?

Included in the Conference of Eastern British and whenever we are persuading a man that wiew to prosecute the sealing voyage, numbers of them were in the valley of decision," and dividual good, we are using the most effectual its ample periphery it comprehends all the gifts, and possessions, entrusted to each one of us all?

Mr. Wesley's statement, is necessary to true faith; but faith is the direct and immediate intotal separation from all the interior of the Christian in the conference of Eastern British and whenever we are persuading a man that with the notion of a sinner." God justifies the undirected of the christian what we propose is for his own personal and individual good, we are using the notion of a sinner." God justifies the undirected of the Christian was the constitution of the Christian was the very propose is for his own personal and individual good, we are using the notion of a sinner." God justifies the undirected of the christian was the constitution of the Christian was the constitution of the christian was faith; but faith is the direct and immediate in- total separation from all the

Testament writers, and such are the motives out of his own mouth the idle and useless serwhich, by his own showing, influenced the apos vant, who kept his talent laid up in a napkin,—
tle Paul. "Though I straigh the goard," when the graves "Wherefore" (says he) "gavest thou not my dist authorities to the present day. Dr. Whelist authorities to the present day. Dr. Whe-The Co-Delegate then said—Before giving up election of the Rev. R. A. Temple. The vote sire. From stories I have heard men of piety and the Paul. "Though I present day. "Wherefore" (says he) "gavest thou not my dist authorities to the present day." Though I present day. "Wherefore " (says he) "gavest thou not my dist authorities to the present day." this Chair, which I do with more pleasure than for Journal Secretary, resulted in the choice of land in taking it, not because I am unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking to glory; for necessity is money into the bank, that at my coming I might don, the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of Methodist doctrine, tor, in taking unwilling to the Boyle T. When the latest exponent of the latest exponent of the lates I had in taking it, not because I am unwilling to the Rev. D. D. Currie. The Revds. T. W. is almost as corrupt as the grave, and as dark as laid upon me, yea, noe is me if I preach not the require my own with usury." There are many in an article contributed to the Bibliotheca Sacra sented to part with life and all in the same of Smith, and S. F. Huestis were appointed Assistent Secretaries and the Pay (1 Bitther).

Secretaries and the Pay (1 Bitther).

Secretaries and the Pay (1 Bitther).

Secretaries and the Pay (2 Bitther). "Brethren, I count not myself to have appre- Lord's lest commandment, "Go preach the following views of justification in regard to be constant, total, and suprement hended; but this one thing I do, forgetting those gospel to every creature," on the plea of want the will, with which extract we close this ar- be kept back, or held in reserve things which are behind, and reaching forth unto those things which are before, I press toward be said to such, do ye not give your money into order to the graciousness of our justification, that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such that rather than deviate in the said to such the said to such that rather than deviate in the said to such that rather than the said to such that rather than the said to such the said to such that rather than the said that t the mark for the prize of the high calling of God the bank?—to the Church, founded for the very that the faith should be resistlessly secured by one particular from his will or from purpose of promulgating the gospel message, or the previous operation of God. Nor is it nec-But when we turn from the old Bible to the to associations of the members of the Church cessary for the graciousness of this salvation with all its possessions and interest modern pulpit and preas, the plea for missions for special purposes and with limited liabilities? that the act of faith should, by the natural laws sacrificed. When me thus deny modern pulpit and press, the plea for missions is made too generally to hinge on the necessities of the heathen, and not on the obligations of mant faculties for this service, we have the granular to the formulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in this state. To stimulate our zeal, and to arouse our dorment faculties for this service, we have the granular to the continue in the continue in this state. on feelings which are weak at the centre, and my reward is with me, to give to every man even those who hold to this necessitative securement believe that all right acts of the will are dulgence becomes the law of our not in the meritoriousness we are bound to lege which has in it the powerd the earth—historiascribe to the accepting act of the will, but in life. Denying ourselves and taking they undertake our views of the nature of the freedom of the daily and following Jesus are the will itself. By our views of the freedom of the ditions of the possession of and will it is necessary to the responsibility or moral hope, perfect peace and restant good desert of an act, and of this, as of all other acts, that it should be performed with full power and take up your cross daily, Charles of other action instead. And when this act is low Jesus, and "God will be performed in the possession of such power, we light, and the days of your more are no more obliged to ascribe the great salvalended." Never again speak d tion of which it is the condition to the merit of Christ's sake as a thorn wound the act than our brethren opposed are obliged to ascribe the salvation to the merit of the necessitated act."-Pittsburg Ad.

Christian Life:

ITS SELF-DENIALS AND CROSS-BEARINGS. ditions of discipleship with him, that, " we deny who has just vacated this Chair. I am placed in this position of responsibility in compliance with your kind nomination last year; your choice having been confirmed by the British Conference, I accept the position, with the grateful recognition of the good with the wint of God, and pleading for the quite consistence of in the duries committed to me, without the surface of the conference of in the duries committed to me, without the grace and blessing of Almighty God, and I are the grace of the good with gard and a. W. Nicolson, to receive the grace of the contemporary and disburse Conference can blessing of Almighty God, and I are the grace of the good with the grace of the good with the grace of the contemporary and of their standard Montholist the surface of the good with the standard Montholist the surface of the good with the grace of the good with the works of Weeley and Fletcher, and the

General Intelligent STARVATION

The St. John Morning News, of

BITTER SPIRIT sacrifices at Christ, and of your crosses, as the of the sons of God .- Rev. A. Malan