Religious Miscellann.

The Earnest Christian. "Rest? rest? have we not all eternity to rest i —ARNAULD.

While throbs one pulse of life A glorious banner waves o'er me-Mine is a path of strife. How can the warrior fine repose Amidst the battle's din? Or quietude be sought by those Who victory's wreath would win!

Rest ? rest ? Not till the race is run Which yet before me lies : Inglorious ease befits not one Who hopes to gain the prize. The infant on its mother's breast May calmly, sweetly sleep;

But theirs must be no dreamy rest

Who climb the mountain steep. Rest? rest? Yes, on a holier shore, Where toil and turmoil cease, Where present conflicts come no more, But all is hushed to peace. Perpetual calm shall fill this breast, When passed o'er life's rough sea ; O will not that eternal rest

Be rest enough for me?

Mariette Guyon. "THEY WANT ME TO MAKE THE SIG

Who was Mariette, and what harm was there in making the sign of the cross? If the reader High Alps," by Gilly, he will read that one day Methodism all over the world. Neff met at Palons a little shepperdess, of twelve cent hamlet of Punayer with her grandfather let me come here to Sabbath-School, I should and medicine, some sixty students. The first his history of civilization, with "intellectual speeches was the most effective—carrying as they soon learn, but they tell me that I already know seminary for girls in Canada was our Upper penury." Perhaps we may not have done what both did the entire audience with them. Mr. too much." By hearing conversations with some | Canada Academy; as the largest one now in suc-

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which required her to be more cautious. ven towards us by a young shepperdess.

Pellegrine, who was with me to watch her flock, Let me add, Mr. President, that I trust we while she told me what she had suffered for the have done what we have without injury to the gospel, in so Christian and touching a manner, piety of our people.

God blessed her and opened the way for her to tions of its purity.

Experience at their class-meetings and love-feasts.

Two points mainly were put in her way to They stand by the same rule and walk in the ceiver here bessing.

spirit may possess the minds of so many in our fear. way who are willing to wear the spot of Rome's

She was anxious to depart and be lieused either to take the countishy garments. Are we to understand when we meet ama nor woman wearing these marks, that the world wear the spot of Rome's sels of those friends who tell us—as I believe the same or woman wearing these marks, that the world wear the spot of Rome's sels of those friends who tell us—as I believe the importance of the meet ama or woman wearing these marks, that the world wear the spot of Rome's sels of those friends who tell us—as I believe the importance of the meet and devout fervor. After having first renthese efforts to reach those who never hear the lieve that thou hast sent ma." Can make the world world be given showing as clearly the importance of the world may be one in us that the world to receive me in nis arms, and the usual countries of the world to receive me in nis arms, and the world to receive me in nis arms, and the world to receive me in nis arms, and the world to receive me in nis arms, and the world the world to receive me in nis arms, and the world to receive me in nis arms, and the world to receive me in nis arms, and the world to receive me in nis arms, and the world to receive me in nis arms, and the world to rece

pins upon the men and women? Certainly if it tempt anything higher." (Laughter.)

tion-but I have been enquired of time and again | that are bound." churches. My impromptu answer is: I DON'T LIKE THE SPOT OF ROME.

Religtons Intelligence.

Dr. Nelles in the Gen. Conference. We take from the proceedings of the Philadelphia General Conference, the following ex-Deputation, the Rev. Dr. Nelles:-

I will say a word or two respecting our educational interests. We have endeavored to foster the intellectual cultivation of our people, while we preach to them the Gospel of Christ. We have never been jealous of learning. I believe that the whole history of Canadian Methodism will get the "Life of Felix Neff, Pastor of the with you—with our fathers in England—with put upon her in the great enterprise of Christian—anything except defending the inspired Word

Methodism all over the world.

It is an interesting fact, and we believe it is a Can you read?" said he. She burst into in which, a few days ago, I had the privilege of admitting to their several degrees, in art, law,

or improving herself. She kept her flock near and distinguished visitors from your country have so that their knowledge runs rather to wind than read with a copy of the Holy Scriptures. This a rocky path leading to the valley of Fressiniers. declared that it is not second to the admirable to wisdom. Perhaps this may be so. But let he enforced with surprising vigour of argument the Circuit), were only occasional, but during the Whenever she saw a peasant pass she would ac- system of your Northern and Eastern States. us do justice to Methodism. Let us remember and aptness of illustration, and closed by a brief cost him in her simplicity and ask: "Where do That is about the same as saying that it is the its origin, circumstances and history. Methodism reference to the attacks of sceptics of the preyou come from?" If he named a Catholic villes a system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. For that system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. For that system Canalas has had a rough work to do, and it has done it sent day upon the authority of Holy Screen the system in the world. It was more important that which for heavy and nower was unequalled by church. In this labour of love Mr. Atwood took lage she let him pass on, if a Protestant she ap- da is indebted to the experience and skill of a rapidly and well. It was more important that which for beauty and power was unequalled by proached and enquired of him. Sometimes she Methodist preacher, Rev. Dr. Ryerson, Chief would get Protestant children who were watching | Superintendent of Education in Upper Canada. their flock, to bring their New Testaments and In one respect, perhaps, we are yet deficient. read to her. Roman Catholics watched her, We have no Theological School for the training of our candidates for the ministry. I said per-In Spring she refused to go to mass. Her fa- haps, because there is among Methodists a dither was appealed to, and threats were made if versity of opinion as to the utility of these she did not tell where she got "those new ideas." schools. But we have not been neglectful of With great meekness she said to her father that ministerial training. I noticed that last year God had put them in her heart. After convers- more than half of those who were admitted to ing with her he said: "Who am I, to oppose ordination had received a University education. myself to God." " Some time after," said Neff, A thorough course of study is laid down for ap-"I was coming to Palons, and while stopping plicants for admission to the ranks of our minis- Methodist prayer-meeting, love-feast, or class- Metropolitan Tabernacle urged on his audience near the bridge and cascade of Rimasse, I saw a try; and there is a fund raised by collections flock of lambs which appeared to be hastily dri- through our congregations, to render aid to all who may need it, in obtaining a College training ed them. Of ten thousand blessed instances we "It was Mariette, who recognized us at a dis- in the halls of our University. I trust we are may say in the words of Watson, "You have tance, and ran to us with breathless joy. She thus keeping pace and more than pace with the was overjoyed at meeting me. I got Madeleine intellectual progress of the country and the age.

t I could hardly believe my ears, knowing We have not thereby declined in religious ferthat she did not know the letters of the alpha- vor or Methodistic orthodoxy. We are not bet." "It is the evil spirit in me which tempts troubled with heresy in this age of heresy. We me and gives me pain, and that I am too young are not infected with rationalism. The Repreand too feeble to persevere; but when I suffer sentative of the English Conference has said, as most, then the good God supports me and I fear I saw from the published report of his address, cross; they wish to drag me to mass, and because pulpit in England once, but he would not do it

sign of the cross." II. "They want me to make the same ways.

We have no fear that we will endanger the every morning and evening, and almost every af-What harm can there be in making the by the increase of the intellectual culture of the we nat narm can there be in making the by the increase of the intellectual culture of the sign of the cross? Don't ladies wear it upon people. Whatever dangers it may be exposed the wear of the evening, and a similiar service held in each. is to be your guardian angel throughout life, and of mind intimated by the psalmist, "I was glad and do likewise"—only striving to excel them their breasts and suspended from their necks? to, they will not arise from their progress to Is it not a common thing for young men to wear knowledge. We recognize no antagonism bebreastpins in the form of a cross? Indeed is it tween the triumphs of revelation. True, an innot a common thing to place it upon churches, telligent people may be destitute of the highest could not endure such protracted and exhausting low tone. The Emperor followed the words, and are prevented availing themselves of the privi-&c. Will it not occasionally be useful? We form of Christianity; but an ignorant people must once heard of a Roman Catholic going past the be; for it is only by progress in Christian truth open air to about five thousand persons, gatherdoor of a church were there was a cross on the that we open up the way for the elevation of the ed on one of our beautiful parks in the very cenpulpit. He entered the door, made his way to people. We make them Christians, not to leave tre of the city. The object of this meeting was The Emperor understanding all, turned a firm dwelleth." a convenient place, and went through the Pater them in their ignorance, but to bring them out noster and Ave Marias. Was not that a good of it. No doubt we need to be reverent and the churches, and subsequent revelations prove "Tell me, then, what is it? Am I dying?" thing? He no doubt thought it a church wor- prayerful, and to cling to our simplicity in this that the object was attained. One case in parthy of his attention, but if he had known the age; but we need also to promote the intellectu-

the church which was trying to steal the sign of tion of rationalism, as "rationalism falsely so power of God's truth and Spirit. He was achis church. That old-fashioned writer Jude xxiii. called." We are the true rationalists who hold 2. speaks of "Hating even the garments spotted by the flesh," and our old writers and fathers doctrines of the Cross. Let no man betray us by the flesh," and our old writers and rathers and rathers and rathers and our old writers and rathers rendering a reverence which no true Protestant unwilling or unable to give an answer to every do so, and the next morning, being still more finitively to death?" rendering a reverence which no true Protestant unwilling or unable to give an answer to every do so, and the next morning, being state in the physician reminded him that he acted in Christian can do. So of the mass, what harm is man that asketh of us a reason for the hope that

they are Papista? Or are we to hold that they do it to show their contempt for Popery? It is

a vile attempt which Rome makes to get every eivilization; but not at the heart or centre. And hundreds of little hearts heaved with emotion as empire. He ordered telegrams to the chief people should keep the unity of the spirit in the found a cross on the pulpit—crosses hung to the cending your sphere. We think you ought to more than two thousand people, closely packed on his people.

is no harm to have them round necks, paint Brethren, we have not so learned Christ. No Paul, "Lord what wilt thou have me to do?" not forgetting a child or a grandchild. But his the gospel of the God of love and peace,—"Let in a dreadful manner. The father might have them on the pulpit, stamp them on the Bible doubt it is one of the glories of Methodism that and addressed himself to four classes of hearers, tenderest and most constant attention was centhem on the pulpit, stamp them on the Bible doubt it is one of the given to each of whom he thought the inquiry approtered on her who had so long traversed with him to each of whom he thought the inquiry approtered on her who had so long traversed with him them who delights in the peace as well as in the William's young family, and he held on to give the sign of the cross. We know that Theoloway reverently apply to itself the words of the priate, the old veterans in the Christian army, the vicissitudes of life and empire. Addressing prosperity of Jerusalem; and surely such conhim an opportunity to escape. Mr. William gians have been wont to put it down among Prophet: "The Spirit of the Lord God is upon the fresh recruits, those contemplating enlists her, and pointing to his children present, he said: duct must be reproduced by every wise, prudent Lyon died on the 10th, and his father on the stans have been wont to put it down among out must be reproduted by every wise, prudent Lyon died on the 10th, and his rather on the superstitious devices." See Larger Catechism, me to preach good tidings to the meek, to bind ment, and the indifferent and rebellious, speak"You must live for them." And to his children: and peace-loving disciple of the Prince of Peace. 11th. They both were sensible to the last, and 2nd commandment It seems scarcely worth the up the broken-hearted, to proclaim liberty to the ing some memorable parting words to each. At "Live always, as now, in the closest union of Have the characters thus reprehended really have left behind them cheering evidences of a time to trouble the church about this supersticaptives, and the opening of the prison to them the close of the sermon he called upon those who family affection.

those upon the outskirts of civilization, have in- house responded. deed generally been reached and brought into the folds of Christ by the labors of Methodist ministers. But what does that imply? If we have a mission to find the poor, we have no mission to leave them poor. The very genius of Methodism forbids it. When a man is convert- amounted to nearly two millions and a-half, being ed by the grace of God, he receives a new im- an increase of 300,000 over last or any previous pulse, intellectually as well as spiritually.

When people are converted under our ministry which the Society has realized, is a sufficient tract from the Address of one of the Canadian they become temperate, industrious, prudent and evidence of the hold which it has attained on the painstaking; they must, then, by natural laws, judgment and the heart of the Christian public. must have a work to do among the higher classes brethren. All the Churchmen seemed filled with most loved in this world." as well as the lower. And we have no fear that the idea of the recent attacks upon the Scripwill go to show that in that respect, we are one Methodism will bear the heaviest strain you may peared to have little thought or energy left for put upon her in the great enterprise of Christian-izing the world. It can do what any other sys-against the attacks of its adversaries. The con-by one another. From that time he held their tem can do. It is just as potent to deal with the trast was very observable between these and the hands in his, pressing them from moment to mopoor. There is in it a range and power and a nonconforming churches.—Nr. Arthur and Mr. nal. and grandmother, who were Roman Catholics. Conference organ. The first large book store flexibility, a divine instinct of adaptation by which Spurgeon. These gentlemen addressed them-She expressed great anxiety to be instructed in there was our book room. The first university it is able to touch society at every point. The selves to practical themes, and did not appear to the gospel. She had no Protestant acquaintan- graduate came from the halls of our university, arms of Methodism are wide enough to embrace partake of the fright and agitation which disturbthe world.

meeting. It was his conversion to God that first with rare felicity and power. uncovered his gifts and then inspired and appligone down into that mine from which it was supposed no valuable ore or precious stone could be extracted, and have brought up thence the gem of an immortal spirit flashing with the light of intellect and glowing with the hues of Christian

Revival in Newark, N. J.

The work of grace which has been in progress nothing. They want me to make the sign of the that a man might preach heresy in a Methodist with the labours of Rev. E. P. Hammond, is, in to him tenderly and gently. (A few days before, —as to locality similarly situated. The word of many respects, the greatest and most remrkable while partaking of the Holy Sacrament, a feeling the Lord was precious in those days. Mr. A.'s Irefuse, they beat me; and when they see that a second time. I believe an instance of the kind which has ever blessed the community. The Irefuse, they beat me; and when they see that a second time. I believe an instance of the aim of the name of Christ I do not cry but rejoice has never occurred in Canada. I could not but rapidity with which it has spread among all classion that he could not proceed with it. Under these manner and peculiar action—particularly in singing in his steps. is his name, they become more furious and beat reflect as I listened to the discussion of Confering, in which he engaged lustily and with evident renect as I instened to the discussion of Collectives, the steady autuance is an affectionate delicacy and presence of feeling, in which the question seemed tion and prejudice, the irresistible power exerted ness and affectionate delicacy and presence of feeling, all indicated a mind and heart interested ne more."

e.c. co on yesterday, in which the question seemed and analyticated a mind and near interested when the confession upon the hearts of many hardened in sin, living mind the Empress made use of the fact.) "My in the services. We are not disposed captiously to be the adoption of something like a confession upon the hearts of many hardened in sin, living mind the Empress made use of the fact.) with whom she often kept her flock, went to the of faith, for our laity, that even without a formal far from God, and the unity of sentiment among dear, you were not able to finish your devotions, to complain that the former days were better Protestant Sabbath-School for both of them, and confession, notwithstanding the many divisions all denominations of Christians are some of the Protestant Sabbath-School for both of them, and that have occurred in Methodism, not one had calmly, and hopefully, resigned herself into Targett the verses from the resams and that have occurred in Methodism, not one such circumstances as those just with the unmistakable impress of the Holy Spirit. You know that for a Christian there is no better referred to we may be excused in making the been based upon doctrinal grounds. All over the world the Methodists are one in holding to Rarely has there been enjoyed, in any place, a medicine, and many have even been recovered in view—a life of personal piety to God,—of Redeemer. She lived beloved, and died greatly attend the Protestant Church, and she gave every the great leading doctrines as taught by our more powerful and delightful manifestation of by it from their sickness." evidence of becoming a bright ornament of the founder. Our preachers preach the same truths the presence of the Lord among his people. It "How!" replied the Emperor, quickly, "would evidence of becoming a bright ornament of the gospel which she embraced from strong convicuous forms and of the gospel which she embraced from strong convicuous forms and of the gospel which she embraced from strong convicuous forms and of the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from strong convicuous forms from the gospel which she embraced from the gospel which s as of old, and our people enjoy the same nappy and our people enjoy the same nappy and overfeasts. heaven are open, we have only to ask and rethe prayer is wont to be made, are seldom found at by the will of God. The persons referred to in the death of this very inter-

drinking and gambling saloon was one of the After a brief silence, the Emperor inquired truth, what would be have thought and how his devotion would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have expanded itself in cursing I was delighted with Mr. Thornton's designation would have the work of the cursing I was delighted with Mr. Thornton's designation would have the work of the cursing I was delighted with Mr. Thornton's designation would have the work which he was engaged, ne firmly resolved to accordance with a promise tracted by the mere circumstantials of religion and church price, and throughout life proved its value. She abandon it and seek some occupation more honorder. To promote the interests of a party, or loved the habitation of God's house, and during pass away to that clime where the inhabitants blood of Jesus out of any wafer, that it is as Butler, and others—the reasonableness of Chris-est and honourable. As he expressed it, he or said to him: blood of Jesus out of any wafer, that it is as Butler, and others—the reasonableness of Christonia and all on the last few years had the privilege of hearing of the last few years had the privilege of hearing o grand alie as ever came from Satan, and because tianity. True, we need to cherish a reverent thought it was time for him to seek God and ne thought it was time for him to seek God and ne thought it was time for him to seek God and ne thought it was time for him to seek God and ne thought it was time for him to seek God and ne the require or you to tell me the whole data.

It is a lie, shall we encourage, countenance, pay and devout spirit in our investigations; to study and united in fellowship and united in fellowship.

The Emperor listened with calm attention, and the recurrence of the world, and united in fellowship.

It was her delight to minister as far as she had on knees; to study at the foot of the cross, and Christ and is now rejoicing in his love. His ex-We admire the simplicity and fidelity of this to have our learning baptized in the dew of Her-We admire the simplicity and fidelity of this to have our learning baptized in the dew of Herlittle shepherdess—and hope that more of her mon. But as to knowledge itself we have no building and calling of the true ambassadors of the simplificance and calling of the true ambassadors of the simplificance and calling of the true ambassadors of sympathy and prayers of every Christian heart in called in. After prayers, the Emperor said, "I work and calling of the true ambassadors of times very severe, but no complaint ever escap- 57th year of her ege, on the 22nd of May, Mrs. sympathy and prayers of every ouristian nears in prayers, the minds of so many in our law the spot of Rome's like are not disposed either to take the countries and are willing to wear the spot of Rome's like are not disposed either to take the countries and are willing to wear the spot of Rome's like are not disposed either to take the countries and are willing to wear the spot of Rome's like are not disposed either to take the countries and law are willing to wear the spot of Rome's like are not disposed either to take the countries and law are willing to wear the spot of Rome's like are not disposed either to take the countries and law are willing to wear the spot of Rome's like are not disposed either to take the countries and law are willing to wear the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are leavely the importance of the spot of Rome's like are not disposed either to take the countries are not are no

had recently entered upon the new life to rise,

B. & F. Bible Society. ANNIVERSARY MEETING.

year which is sufficient to awaken the most live-Spiritual elevation involves all other elevation. ly gratitude; while the noble income of £169,000,

less we must turn our backs upon our flocks just conspicuous difference between the addresses of our system will prove unequal to the emergency. tures by Bishop Colenso and others. They apmade a gesture between his almoner and his sucto handle him as if I were treading upon eggs." nenburg circuit in 1822 under the ministry of ed the breasts of their conforming brethren. It converts, she had learned something of the dif-Canada has a noble Common School system, of learning, especially such men as arr. Ducaie, proposal made into the could who amass more learning than they can digest, ago, to furnish every person in India who could Mr. Wesley and his coadjutors should rescue anything else in the meeting. Mr. Spurgeon a part, and by conducting those services in his England from heathenism than they should pro- took another field. Leaving the question of forduce works of science and literature. And it was eign countries, he directed attention chiefly to portion of the township with the inestimable adnecessary for the pieneers of our Church in this our own, and dwelt upon the thought that, where- vantages of the means of grace. He was thus land, first of all to preach the Gospel in the wil- as the Reformation witnessed the liberation of instrumental in maintaining in that community derness. They were too much absorbed in the the Bible, and our own age was witnessing the an attention to religious and moral obligation But I ask, Mr. President, has any system done ble. Private readings, exposition lectures, a were it not for such men in those days, when more than Methodism to awaken the dormant more expository style of preaching, and a pracintelluctual energies of the people. Many a man tical daily carrying out of Scripture precepts gospel field, and when there was a scarcity—not

Beneral Miscellann.

Nicholas of Russia in Death.

"Towards night the last glimmer of a chance

I then in danger?"

Union meetings have been held regularly The Empress embraced him, and asked: We have no fear that we will endanger the every morning and evening, and amounted spheres, time?" "The day we saw one another for the ent; and this appears to quiet conscience, how-and according to the means with which they were

me now. I belong wholly to God."

"I hope, sire, that all will pass quietly."

When, having no longer strength to speak, he Mr. Atwood?" His answer was, "O, I have During a revival-which occurred on the Lucessor and the Empress, with what meaning must

with Wesleyan Methodism in Barrington, N. S.

intervals of his absence, the Sabbath and week evening services were kept up in the several aimed at was the practical application of the Binever knew he had a mind till he found it in the these were the points which the preacher of the of bread, but of the word of the Lord, as proclaimed by faithful men, the interests of pure religion and of morality must have greatly sufwhole extent of the country, was it owing that a commendable attention was paid to the observance of the sabbath and to sabbath and sanctuary services. His residing at a distance of quainted with the fact, the Empress like a Chris- visits to Barrington was not suffered by Mr. A. tian wife, went to his bedside promptly, to im- to debar him from the privilege of attendance part the important intelligence to her dying hus- upon the services of the sanctuary, and of hearhand, he being all unconscious that he was dangerously ill. The Emperor was not prepared for those occasions; he was sure to be present, as this visit. She bent down over his bed and said was also some pious females who were somewhat

> tion of thy house, and the place where thy honor known by the writer, except that he and his aged is that people, whose God is the Lord." partner retained their christian character to the end, and also their union with the church in connection with which in early life they were led to however, rendered more peaceful, nor is it pro-

weak minded or thoughtless Protestant to wear they warn us—for we have some such friends— they listened to the parting words of their espec- cities to say, "The Emperor is dying," adding, bonds of peace? Conduct which must necessait. What an argument it would have been with wonderful kindness, "Methodist brethren, ial friend and loving guide to Jesus. On Mon"The Emperor bids adieu to Moscow." He orrily grieve the heart of the pastors of the families in the neighbourhead. On Tuesday, against Mariette, if, when she went into the Sab- we love you; we think a great deal of you; but day evening of this week, Mr. Hammond preach-dered his funeral to be conducted with as little caurehes thus needlessly—nay, wickedly dis- May 5th, a number of individuals were engaged bath-school or congregation of Neff, she had beware! Don't diminish your power by trans- ed his farewell sermon to an immess audience of expense as possible, as it would fall ultimately turbed, as well as greatly wound the members in raising a barn frame; they had get the first

necks of the Sabbath-school children—breastconfine yourself to the lower classes, and not atin the largest church in the city. He selected

He spoke or sent kind words of remembrance whose religious prosperity very much depends and the whole fell on two men, Mr. George Lyfor his text the question of the newly converted to every member of his immediate household, upon obedience to that distinguishing precept of on, senr., and his son William, mangling them

A courier arrived from the Crimea, bringing what objection can be made to its use in our The neglected classes, the poor, the ignorant, and about five hundred in different parts of the letters and dispatches from his sons, the Grand ble, by which their peculiar views may be produced. On the same day in the same parish, Mr. Duke Nicholas and Michael. "Are they well?" moted? It may be consistent and suitable with Samuel Macham buried two children in one inquired the Emperor. "The rest is nothing to the votaries of an infallible church to resort to grave. Individuals are passing away every day

He then asked his physician with a smile, them let it be left to do so. The cause of truth "When do you mean to let me go?" "Not yet." "Shall I not wander, or become insensible

Then embracing his son and successor, th present Emperor, he said :-"I could have wished to have taken upon my become wealthy, intelligent and refined; and un-I go to pray in the other world for Russia, and

or thirteen years of age, who lived in the adjaor thirteen years of age, who lived i their insidious and proselyting efforts. If a life was hid with Christ in God." Correspondence. We have been reproached by Mr. Buckle in would be difficult to decide which of the two Notes and Incidents in connection may be open to conviction, may profit by bro-The visits of the Circuit preacher to Barrington (Shelburne being at that time the head of work of saving souls to loiter for dalliance in the multiplication of the Bible, what was now to be and of preserving among the members of the to all his followers was "Peace I leave with you, powerful living faith, and in great peace; deeply my peace I give unto you." Not confining "the lamented by all that knew him. church" to any one organization of professing timent, but also in deep heart-fe eling and by the promises. whole tenure of their conduct, heartily comply with the pious exhortation of the Psalmiet,- Musquodoboit Harbour, May 19, 1864. " Pray for the peace of Jerusalem-and in doing by the Head of the Church, throughout the so will the promise fail?" They shall prosper that love thee? some eight or ten miles from the sanctuary where christian associates, fellow disciples and mem- health for five years, and died of consumption. of recovery disappeared. On being made ac-

endeavoured thus to act in their limited spheres. entrusted. To one and all we say, "Go thou Bridgetown, Annapolis, May 24, 1861. in every excellence, in every virtue, and in a life of usefulness; carefully avoiding every supposed he the determination of all who read these no-

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MRS. BELL, SUNBURY CO., N. B.

an acceptable service to God by interrupting the 77th year of her age; having been a consistent As the visions of earth grew dim, and as she which he was engaged, he firmly resolved to accordance with a promise exacted by the Emorder. To promote the interests of a party, or loved the habitation of God's house, and during pass away to that clime where the inhabitants

with any section of the evangelical churches of the ability, to the wants of the heralds of the

of Christ's mystical body. To disunite those bent nearly up to its place, when the post slipped adopted the Jesuitical dogma that any means, fitness for a better world. They have each left however questionable their nature, are justifia- to mourn their loss a widew and numerous chilsuch measures to advance their cause—and with from this circuit into the spirit world.

requires no such doubtful, such reprehensible measures to advance its interests. Yet it was MR. GEORGE GAETE, MUSQUODOR by this means that a society which had been in In the inscrutable providence of Cost, another peaceful and happy union with the Methodist has been suddenly called from the ranks of the church, from the period of its first organization church militant, to join the church in Barrington, was disturbed and broken up- Died, on Thursday, April 28th, 1864, George. not however, it is to be feared, to the advance. Gaetz, in the 76th year of his age. Mr. Gaetz self all that is difficult and painful, and to have ment of real piety any more than to that of was a native of the County of Lunenburg, and left you an empire at peace, happy and flourish- christian harmony. Mr. Atwood was usefully, a descendant of one of those German families, piously converted with that little branch of the who left the banks of the beautiful Rhine, and Wesleyan church. The principle mover in this obtained in Nova Scotia, an asylum, and liberty when the fruit of our labors begin to appear, we the Churchmen and those of the Nonconforming for you, who are, after Russia, that which I have description of conscience, not afforded them in their much by some person, " And how do you get on with loved native land.

Surely true religion in respect to any of its in- Mr. Orth; Mr. Gaetz was brought to feel his be left to conjecture; most likely it was: "Stand terests requires nothing inconsistent with honor-need of the blood of Clinist as an atonement for eble, open handed, above-board means for its his gilt, and besought and found pardon and promotion. It is painful to have to refer to such peace through believing in Jesus. He at once ties that it is now done,-viz., those inclined to place, and gave evidence of the genuineness of such unchristian conduct, and those exposed to the work of grace in his heart, and that "his

spark of christian piety or christian charity re- In the year 1827, Mr. Gaetz, with several of mains to influence the heart of the former they his relatives and their families, removed from therly reproof, and save their zeal and ardour to they found a complete destitution of the means wage war against sin and satan, not against the of grace,—iniquity abounded,—the sabbath was pesce and quiet of fellow disciples; and also for uniformly desecrated; and God was not worhe sake of the latter, who may have timely shipped or feared. Over this they wept and casuistry, or by open and avowed hostility, are afforded, about the things of God. Upon these labouring to sow discord among brethren. To efforts the Lord smiled; the Holy Spirit was exhibit a state of union and christian fellowship poured out from on high, and sinners were conwhich will justify the application of the beautiful verted to God. Thus was the foundation laid language of the 133rd Paalm. " Behold how for the flourishing church now existing here.good and how pleasant it is for brethren to dwell But our brother now rests from his labours, and together in unity,"-will most assuredly be much his works do follow him. His illness was brief; more conducive to their peace and religious pros- but he was prepared for a place in the house of perity than any change in respect to the mere many mansions. His soul was sanctified by long on-essentials of religion; while such consistent and habitual communion with God, and his robes firmness and christian unity will undoubtedly be were washed and made white in the blood of the nuch more pleasing to the Saviour, whose legacy | Lamb. He died as he lived, in the exercise of a

May those he has left behind gird up the loins christia na; is it not high time that all sincere of their minds, and be the followers of them, christians should not only in word and in sen- who through faith and patience now inherit the

Died at Granville, Annapolis, on the 3rd of Many persons now living, claim affinity with May, in the 21st year of her age, Miss Ellen the aged subjects of these notices, now the inha- Wade, youngest daughter of Job and Mary hitants of eternity; others remember them as Wade. She had been gradually declining in were conversant with them in the ordinary affairs | complain, but always appeared cheerful and hapof life. To such survivors we would respectfully py, being remarkable from childhood for mildsay :- We have not simed in these notices at ness of disposition. She experienced God's manufacturing characters perfect and unblemished, and in which the originals would not be re- One morning her mother asked her how she had cognized; we present not these as perfect standards for your unqualified approval and imitation not slept, being too happy in mind to do so: she -such a standard will be found in Christ Jesus, having that night apprehended by faith the merwho has left us an example that we should walk | cy of God through her Redeemer. She said 'I thought I should have to arouse you all to reveal The example of the professing people of God to you my joys, but I felt unwilling to disturb in every age may be safely and commendably your repose. She retained her confidence in God followed in their service of God, and their ac- and her hope of heaven to the end of life. Wnile knowledged union with his church; duties these her friends were weeping around her just before which cannot be neglected with impunity, and her departure, she told them not to weep for her, sequent obligations be ever recognized and kept the bands of a faithful Creator, and all-sufficient at the present day, or less needful to christian unblemished conformity to strict moral obligatesteemed and lamented. Her funeral was atgrowth and stability? Some professors now-a- tion; and of useelfish and open-hearted bene- tended by a large number of persons, who listenthe week evening prayer meeting,—only occasionally at their class, and in attendance once bound in the judgment of charity to believe, many in youth to prepare for the bright world, to which, we doubt not, she has gone in the bloom of her being.

ANNE M'INTOSH, OF EARLTOWN, N. S. Anne, eldest daughter of Mr. John McIntosh, or real defect which may have disfigured their of Earltown, departed this life March 20th, in character or marred their usefulness, and let it the 19th year of her age. Her offiction, although of the most painful nature, was borne with patices—"As for me and my house, we will serve tience and resignation to the will of God. For the Lord;" then will the Lord be your God. eleven weeks her sufferings were very great. Twenty-one days passed, during which she could and you shall abundantly prove that, " Happy and you shall abundantly prove that, " nappy is that people, that is in such a case; yea, happy is that people, whose God is the Lord" she betrayed no signs of impatience; not a murmur escaped her lips. While suffering from continued thirst, she prayed that if it were the will of God she might be allowed once more to partake of the cooling draught, which prayer was answered in a most remarkable manner to the astonishment of her friends. As her disease progressed, and her sufferings increased, she felt At the Juvenile Settlement, Co. Sunbury, on more sensibly that God was the scrength of her

MRS. LEARD, P. BUSLAND.