COMPLETE REPORT

OF THE BAZAAR IN AID OF SISTERS OF PRECIOUS BLOOD, LONDON

At the annual meeting of the ondon Catholic Women's League held on Sunday, January 11th, 1925, the following complete report of the recent bazaar was presented by the officers to a very large attendance of members:

French Settlement..... Wyoming (In value)..... Paincourt .. st. Augustine. Cillsonburg..... Big Point..... Raleigh..... Staples. Brussels..... Zurich. Wingham Belle River. Clinton..... orest. Hesson. Port Lambton..... St. Peter's..... Corunna & Courtright Strathroy. Thamesville Ashfield.....

St. Columban..... Stratford, Im. Con..... Tecumseh..... West Lorne & Wallacetown Sac., Chatham

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Ingersoll ..

Leamington.

Biddulph.... St. Joschim

Walkerville.

Dublin.

Goderich.

Parkhill.

Seaforth ... Woodslee ..

Woodstock.

La Salette...

Amherstburg.

Maidstone ...

Wallaceburg..... St.Joseph's, Chatham..... Mt. Carmel...... Im. Con. Windsor..... St. Mary's..... St. Thomas.

Simcoe & Port Dover.....

W. L., Stratford.....

NATIONAL CATHOLIC FEDERATION

Paris, Dec. 15.—Cardinal Dubois has written to General de Castelnau a public letter congratulating him upon the foundation of the National Catholic Federation.

By federating all rrench Catholic groups, he says, in order to place them at the service of legitimate liberties, the bishops abdicate nothliberties, the bishops abdicate nothing of their right of direction and control. Everything pertaining to the development of the religious and moral life comes under their exclusive jurisdiction. But Catholic action proper has a parallel control. The Federation will everythe the protecting control of the religious and moral life comes under their exclusive jurisdiction. The Federation will everythe the protecting control of the right of direction and the protecting to the protection and the protection and

right, General, in saying that the Catholic Federation will not engage in politics—neither dynastic nor party politics. It will always hold itself above all parties. Its members will remain free to affiliate with one or another. There is no intention to found any political party.

"What they want is the triumph of the principles of Catholic life in our institutions, our laws, our customs: it is to defend them against the grant the most touching is the grante block, a broad table of grey stone, with the sacred Name of Jesus carved deep upon it—that silent table, clasped firmly by the green turf and held close, as a treasure, to her bosom—ireland's priceless Mass Rock.

When they fled to the hills—priests and people—they carried God with them. No tabernacle now has He save His own blue canopy, no altar but the Corrig an Afrin—the Mass'

ns; it is to defend them against attack by all legal means; representation, delegations, petitions, No



press, lectures, etc. They will neglect nothing to influence authority. Parliament, public opinion.

"But whether one will or no, there comes a time when the Catholic defense must be made on the very ground of attack—the political ground. It is not enough to protest against bad laws—they must be modified, and how can this be brought about except through parliamentary pressure, well-ordered liamentary pressure, well-ordered and alive. Is this not our right, as Catholics, like all other citizens of France? They would have poor grace in showing us any ill will because we want to exercise it. Free to vote, we shall cast our ballots only for men who are favorable to our cause.

"In the presence of projects which have alarmed Catholic opinon, of the manifestation of a malevolent majority and the agitation attempted by the elements of disorder, it is essential that we be ready to meet any measure of hostility and to obtain that share of justice and liberty which has too long been denied us.
"At the head of the Catholic

Federation, you will help us, General, to realize this program of defense and conquest.
"May God bless and crown your

efforts."
Thanking the Cardinal for this approval, General de Castelnau wrote to him as follows: "I can but confirm today my un-reserved adhesion to the principles which Your Eminence has so happily

and so luminously explained.
"Under my direction the Catholic Federation will not depart from them. Discipline is too dear to the sons of the Church and too neces-sary for the success of our work for us not to place it in the front rank of our constant preoccupations."

NEW BOOK

"Spiritism: Facts and Frauds." 114 50 By Simon Augustine Blackmore, 115 00 S. J. 8vo. Cloth. Net, \$3.25. Postage, The occult and the mysterious have ever help a fascination for the

human mind, and the modern mind offers no exception. Since the World War this dabbling with the 200 00 unseen has become almost an obses-200 00 sion with numerous credulous
200 00 Christians. To their own undoing,
200 00 or at least with damaging results.
Hence, with the claims of spiritists growing bolder and more insist-400 00 ent on the one hand, and with 432 82 scientists equally sceptical on the 500 00 other, a just presentation on both 500 00 sides of the question is not inoppor-Windsor (St. Alphonsus,)
(O.L.P.S.,) (St. Clare)....

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1,1 statements with extracts from the leading authorities of both sides, he separates the fraudulent from the honest, and the false from the true. His exposure of mediums detected in frauds at séances lends an occa-sional touch of humor; the clear stand of the Church in this matter is fully stated; Christians inclined toward Spiritistic practices will find helpful counsel

For sale at the CATHOLIC RECORD,

THE MASS ROCK

olic action proper has a parallel civic action. The Federation will have a civic role, and with due respect to the principles which underlie any Catholic claims, this role belongs to the layman and they are qualified to act on their own responsibility.

"But let there be no mistake about the meaning of this action," the Cardinal writes. "You were right, General, in saying that the Catholic Federation will not engage granite block, a broad table of grey

but the Corrig an Afrin-the Mass

No tabernacle did I say! Oh! I am wrong. Watch the mountain Mass and see. The priest bends and speaks the miraculous words of Christ, and He is in our midst. The priest turns, and holding God aloft, cries to the kneeling multitude, "Behold the Lamb of God, behold Him Who taketh away the sins of the world," and then cries to Christ Himself, "Lord, I am not worthy that Thou shouldst enter under my roof, say but the word and my soul shall be healed."

The words go out on the morning air and find an echo in every poor outcast heart—outcast of men, but not of God—and all come surging forward to the feet of their soggarth aroon, and Christ finds a tabernacle once again—a tabernacle in each loyal Irish heart that there braves death itself through its overmaster-

death itself through its overmastering love of Him.

Corrig an Afrin! The Mass Rock! What a history of love and sorrow is evoked by that word! What a wealth of hallowed memories clings round that loved title! What a tragic tale it tells of ruined altars, and ruined homes! God homeless and His people homeless, yet God at home and His people at

home as they gathered in the dark and the cold around the Rock of the Mass!

Ah, Rock of the Mass! thou hast seen this land red with the ruin of war and black with the cloud of pestilence!

Rock of the Mass! thou hast seen the gaunt spectre of famine stalk across the plain, but ever and always, O Rock of the Mass, didst thou feel the soft touch of the lips of the brave soggarth and hear the market of the stricker. murmured prayers of the stricken ones as all bent before their God

enthroned on thy broad bosom! From cave to cave on the hillside; their God.
Round thee, O Rock of the Mass!

no cloud of incense floats, no pealing organ sounds, no blaze of holy light; no incense but the mountain mist, no sound but the whisper of the passing breeze, sighing in the bracken: no light but that of God's own stars, looking down on stricken own stars, looking down on stricken Ireland. But little recked they who gathered round thee, O Rock of the Mass! They heard the soft beating of myriad angel wings that hovered above the Creator, and they felt the warm glow of Divine love that burned for them in the Sacred Heart of Jesus.

How our hearts thrill with pride and our pulses quicken as we gaze at this monument of triumph and death — a monument telling of generations of indomitable martyrs. Gaze at that dark stain on the grey Oh, how it speaks to us of the lonely mountain in the silent dawn, the shadowy forms gathering and crouching on the grass, the priest holding God aloft, the loud cry of alarm sounding through the gloom, from the posted sentries, the low moan of misery from the brokenhearted kneelers, the flash of the musket, the priest lying across the stone, dyeing it with his life-blood—still clasping the chalice to his breast-dead !

There thou liest, O Rock of the Mass! an imperishable monument, telling of Ireland's sorrow and of Ireland's glory! For thou, O holy Rock of the Mass, art the Calvary

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Round thee O Rock of the Mark.

DIED

McDonald.—At Montreal, Que,, on September 5, 1924, John A. McDonald, of Glen Roy, Ont. May his soul rest in peace.

Dooley .- At Dunwich, County of West Elgin, on December 18, 1924, Mrs. Margaret Dooley, aged eighty-two years. May her soul rest in peace.

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The following is a partial list of prize winners in our recent contests: Mrs. Angus Campbell, Forest, Ont., \$1,000.; Mrs. Thomas Pattimore, Athens, Ont., \$1,000.; Mrs. Qoe Doyle, Marmora, Ont., \$1,000.; Mrs. (Rev., Theo A. Iseler, William-burg, Ont., \$500.; Mrs. Emma Moore, Chesley, Ont., \$500.; vr. J. P. McMillan, Ottawa, Ont., \$200.; Mrs. Geo. Meintoch, Monklands, Ottawa, Ont., \$200.; Mrs. Geo. Meintoch, Monklands, Ottawa, Ont., \$200.; Mrs. Geo. Mrs. & Wrs. Medical Mrs. Geo. Mrs. & Wrs. Geo. Mrs. & Wrs. Geo. Mrs. & Wrs. Geo. Mrs. & Wrs. Geo. Grand Gra

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