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occupied not only he honour but com-st in the ced, that, "Ghost," in front,

in front, ointing to some ex-pearance. and there

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ary Liston
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on inter-e an end; began to hall, Henry teer, "Wait teer, "Wait teed up the stage, and The lamp ed the per-shabille, as stumes, and has still in

as still in and silk a dignified ast the side seated on ed some of id his head legs in an despairing

n, in an ex-e costumes et. "They Temple of he "Ghost"

l manner.
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be your sur-shure, you're man's hips, to commit a iesht's vest-

nd aisy, yer You're too hat took the put it back

uickly," said saw the way g the play!"
" quoth Tim.
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eply. stood she was ind. I heard t would be a n drive her to he consented. a quarter of

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ups of passengave way as
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d. For just as e, a pyramid of from the sum-

re!" said Jack. ouse and out-

DECEMBER 10, 1910			THOLIC RECORD	the first man in the		=
It may be our own!' said Edward, time goes the pushed the horse forward along road, and breasted the hill toward grown was in	world will hot comselle to goes but satisfied a	rt feeling, or what cause the The public at large stands all the Parliamentianity, a	and Socialism nates Christ and Christian	of men from whom the pres- ation mostly sprang. Out of	II) FROM CII	
month or so later, Henry Liston,	e of a cul-pable hero. entitled "The Court of Wil-	James had forfeited all that of the rgy recovered from the control of the respective states and oxidity and oxidit	or Lord died for. The Collism generation in one way—it is positive, that made	n descended the sturdy families up the true French Catholic-	UN TOTAL STREET JILL	
y, other more serious things engross- him, strolled in on business to the	time the memories of men oming lost in the mist to all four hundred clergy	refused to take the the Chur	while Socialism, having no of Briand	is, Clemenceaus and Combes	Slightly Shelf Worn, at	
the office of sexton and bell-ringer which have the Protestant church.  After the interchange of a few words, gotten as even	so far entered into national al history that they are forests; the bolts and screws	erquerque, Schom- ew English titles, gent h	all and everything that intelli- umanity has believed. The Church builds up; Socialism nation of	es the world wish to see another effeminate, corset strung pig-	ireatly Reduced Prices	
pps, looking up from his work, said bulk of the ume is of lit	stately structure. The vol- tile value; but it suggests to	rince George. The the ot	her destructive. Where the France- stands for a happy solidity, to give	to Italy. Do you workmen of wish to follow in line and leave	Subject to not being sold when order is received Regular Price	Sale Price \$1 05
s school a few weeks ago, sir!" It was!" said Henry, carelessly. It must have cost a power and all of	So much has been written of that little can now be said in danger.  The court was ful	the Chu	ce, so Socialism spells an earthly lop-sided	I, consumptive race of big talk- lo nothings? That is all that A Sister	heter of New France, by Mary Catherine Crowley 81 50 ne of the Sea, by Bessie Marchant 1 50 of the Red Cross, by Mrs. Meade 1 50 of Life, by Wm. Samuel Lelly 1 50 of Life, by Trank Mathews 1 00	1 00
oney to bring down all them grand othes and wigs and swords from Cork," of Cupps, hammering away at the All history	ens that much is not true.  The true, that concerns itself with the true was rank. Parlian Parlian the true was rank.	ent was insolent in of ever	rlasting light; Socialism plunges Socialism he darkness, its eyes glued fast knows the	n in its councils knows this, and A Child he present bright, strong, intelli- libra of our Catholic men, that it An App	by Nirdlinger 60 by Nirdlinger 40 eal and Defiance, by Cardinal Dechamps 40	25
as little left for charity, I promise gree of cau	lways be accepted with a de- tion and often questioned as	Parliament that Catholicrown, and for a time an imm	nortal soul; Socialism is the In a w	ord, the Church abolished pagan Black is Socialism seeks to make all Boyhood	d of Great Painters 125	85 35 95
Cupps hammered away furiously for a dences is o w seconds. Then suddenly stopping, who in after the stopping which is a stopping when the stopping was a stopping with the stopping with the stopping was a stopping with the stop	ften untrustworthy, and those ter years narrate events to Commons cut down	his army and com- the interest dull, d	tuitions of intellect, but by the men sli dead machinery of pretence and womank	ind; Socialism seeks to degrade a position unnameable. The *Costum	ndant La Raison, by D'Hericault	(3()
"A quare thing happened the next orning, your reverence: but I haven't "The a	coession of the House of Han- ys Mr. John Morley, in his peace which for	the first time recog- it any England. He con- hates	wonder, then, that Socialism and clopoor an poor an	d denounces the charity which *Carmi	ia, a story of the Poems, by Thomas Augustin Daly 1 25 ies and Errors, by Hy. Harland 1 50	1 00
hen continued: "Whin I opened the vesthery window called by but morning the fust thing I see was	a Whig of this generation, the prepared a speech	was restrained by the in proc	claiming the truth and in denoun- educate	ed men in the things that make Fablo	Laval	1 00
he diamond panes of glass broken; and jackdaw lying dead on the floor."  A light was breaking in on Henry's might wi	was especially made to the ac- f George I. in 1714; but it the equal propriety have been	the forfeited Irish es- friends and his Eng- the occasion of a ser- Churc	word of her divine Founder. propose ism hates the Church because the has shown how the Socialistic cook in	earn to make aprons and girls to digestible food. Look the thing dlories in the face. Why does Social-	rance, by Donelan 1 00 s of Mary, by St. Alphonsus 1 00 Ionor the Mayor, by Rev. Jno, Talbot Smith 1 50	75 95
nind, but he said nothing.  "Now, in all honesty, yer reverence," Mary) is saked the cobbler, "do you believe ware con	n 1689. The circumstances ious Parliamentar	rsonal conduct comes home,	and the sanctity of the marriage ism had substitutes for the love and laws the shandon eterna	is of God, heaven-born, with an hope, while Socialism is the latest Kisme	t, by Julia Fletcher 25 25 25 25 25 25 25 25 25 25	0 1 50 0 60 5 20
nimself against a leaded window, and means by oreak through it, killing himself?" was product that would depend	which the change of dynasty married life he was	d it was to Elizabeth ment	of marriage and the establishment device	God, and who can offer its adher- Little	Flowers of St. Francis, by James Rhoades	0 60
on the force with which he flew," said really positive.  The cobbler beat round the soles of greedy of greedy and the force with which he flew," said the flew, and the flew	es. The shameless dishonesty up Macaulay and	see how differently he religi	ious belief, beliows of brotherly -Bost	*Live	s of the Saints, 13 Vols. in Case	0 5 00
the boot rapidly. Then, he said jerkily:  "Another quare thing I found that "William the property of the Archday of the Archda	and Mary the immorality and of James with Ca	therine Sedler. In the a Sta	te where license is law and where shrewdness of the politician can	PRINCIPLE Memo	ries, by C. M. Howe Short Spiritual Reading for Mary's Children, by Madame Cecilia 1:	5 75 80 35
pin on Sunday morning, was that morning, as dirty as if a tramp had slept in gations if the Wasn't that quare now, your rever-	relaxation, and the present of the p	tude in the case of citize	en. Son	ne three or four years ago an One Constian minister in Boston started Pries	ay's and Harrington's, by Meline	50 1 00 35 88 75 1 32
And he looked up at the priest with a hands of	those who favored the House of the But those who deserted King	James gave was the title but to	the sanctity of the home in every from the Socialism makes the pretence he was	as rector. It was concerned with a spanish method of healing, neither alto-	urn of Mary Omurrough, by Rosa Mulholland luce of the Recusants.	(11)
quoth Henry.  And the cobbler seemed now to beat History	justification for their treason. the reluctant later of the results of the reluctant later	ate as well. It is true evils	s of the times. Does it feel these gether as as keenly as the Catholic Church?	er new nor altogether satisfactory. Rein is called a movement because its Silve	ool of the Apostles, by Bishop MacDonald	00 75
furiously as if he were in a passion. But of the line, the was only dramatizing a little.	ast remnant of disguise.	the services rendered. cond	ditions, the favors granted to the persu	eathed up officially a revival of the *Spin	ritual Exercises of St. Ignatius-Manresa Edition	95 75
up again, he said:  "And the quarest thing of all is this, tion of	a later age. We are told that anted to secure the liberties of	hich the king too often the	hands of kings have almost always own against her. It was not Henry the	Roman. At the late Convention The	Holy Eucharist, by Dean O'Connell Cardinal Democrat—Henry Edward Manning—by J. A. Taylor	50 1 15 25 95
Archdayken drinks at home. It may be champagne, or it may be soda-water. destroy	the traditions of an ancient ing which all per the traditions of an ancient gotten are light	tly dealt with by histor-	tip le Bel, Louis XIV., Louis XV., office leph II. of Austria, Leopold of Aus-	with the method in question, and *The	e Nun, by René Bazin Witch of Melton Hill, by Marion F. Young	50 1 00
that, at least, whin he's conducting divine service, he's not in the habit of desired	trast to the it to secure religious freedom; William exhi	bited to the English gal	, and sometimes of Spain. When has be found favor with them, and why,	for the cure of bodity ailments, but The	Wood of the Brambles, by Frank Mathews Splendid Knight, by H. A. Hinkson	50 75
Henry Liston, with a galety he didn't sion, a feel. He didn't know what this church their	cause of his sacre of Glence	be remains a question in Ch	nurch the crimes committed by men sick to were actually fighting her? The	Convention refused very prudently The	e Spanish Wine, by Frank Mathewse Hosts of the Lord, by Mrs. Steel	1 00 60
possessed of the midnight raid upon the vestry, was going to do. The latter, successing days of the possessed of the midnight raid upon the vestry, was going to do. The latter, successing days of the midnight raid upon the vestry, was going to do.	sion; but they left the succession taken the oatl	the extirpation. But the	at can lead the people astray in redrict to her.	rese in which the movement origin-	e Other Miss Lisle, by Martin	1 00 70
"But, mum's the word," yer rever- ence. "I don't want to see thim poor	or little Duke of Gloudester, the account that	-among others Appin on	or men books when they ask for and	had proved unsuccessful. In the In	e Secret Directory, by Dalhgrem	1 50 75 1 25 75
occurred in the beginning of the week; and not of a Saturday night. I had the Tory	Council and passed in a Tory the execution	ter than Stair's letter. m	inds have led them to conscienceless mo	neme, the failure of which would be a	Make Second Choice	
morning. 'I'm afraid, Cupps, said the days Archdayken, 'that you get my surplice passed to often.' He was rubbing his just it is the control of the control	d in 1701; the king died in 1702, Orders from W	subsequently given to co	orrupt in municipal affairs are not seen	t lack perspicacity. When they come	The Catholic Record	on, Canada
chin and smiling. I knew what he land, meant. 'The claner and whiter they land, such	earnest care, were about to be ac- lished.	as being "contrary to the inity and hospitality," but he does not condemn.	he Catholic name, but they, like the list ocialists, only do so to cover up their lideousness with the cloak of respect-	son objected to the official styling of e Biole, "The Word of God," on the	well the Western Dan	
ghost has been seen around here lately. so I heard, Cupps, sez he. And he he	ad begun it with reluctance. He had hesitated in	any case. He was familiar	Socialism hates the Church because pa	blical scholarship." This caused a	Fill the Water Pan	1
TO BE CONTINUED by H shire Note	alitax, surewsoury, Bendord, Danby, o, Clarendon, Sunderland, Danby, lingham, Rochester, Lamley, Churchis is partizal in partizal partizal in the control of	re brutally massacred by as; and the perpetrators	eccomplished nothing. It has had its very mance in France, and what is the result? A dying nation, a land of child-	ame at least, and perhaps to discipline are unorthodox clergyman. He, how-	AND be sure the furnace heated air contains the natural amount of humidity	1/1
ING TO ORANGEMEN main	were never all traits and corrupt. Some of them, Hal- s and corrupt. Some of them, Hal- cedents for	m. Europe was full of pre- massacres of policy or of	less parents, where degeneration invites et the attention of every visitor from in other lands. Before the French Revo-	nactivity. He said he had been misun- erstood. He was quite willing to call	-moist and refreshing not the parching	W/A
"AT DODSLEY'S" BY MARTIN J. GRIFFIN, WILL	liam had little confidence in any of He would	not have understood the	began to talk the theories that make "	nt name for them, inasmuch as they	heat given off by the average furnace.  You'll enjoy more	MA
Historical criticism is not a science; seri	the threatened to re-embars. Highland mers coming in gave him confidence, between this way open.	s in believing that he knew it than even inimical histor.	that followed, France lost three mil-	ion." With this the Convention was content. What Dr. Morrison deems to be "the best biblical scholarship" would probably be content with it too; for,	solid comfort and at the same time save	
of evidence."—Bisnop Creighton. The character of William III. is still of the work of contending factions. That	advice from different sets of people. st, to head his own army and march at from his En	mon ho was in most respects	ine Kluneys	after all, the things this considers necessary for salvation are very few,	coal, by installing a	
anything like its real aspect can hardly anything like its real aspect can hardly def	the French king; second, to assume a superior; feesive position covering London; courage and	honesty—save in the matter	wear out	Bible to pieces. But did Dr. Morrison's	"Good	
religious party, and to be most distin- the worship of one of our most distin- no att	doubt; but for the purpose of an never willing ack he wanted generals and troops, of England	considered Holland first; he only sacrificed the interests d. He taught his Dutch in how to fight, and it was to	have learned how to keep these organs healthy by using	against of those who were up in arms against him? Does it express the tradition of the Episcopal Church? Is it a Christian definition? Once more we see the	Cheer's SKELETON VIEW OF "GOOD CHEER SHOWING BIG "CIRCLE WATER	" FURNACE PAN"
ism. Against all constitutional attack, the Act of Settlement is a powerful deco	awn from him. James did not want his teaching trage; his bravery had been exhibited such suppose the s	rt as he got from the reluct-		fatal readiness of the Episcopalian to compromise on words though these in- volve logically the sacrifice of a dogma	Circle Water Pan Fur	
attack the volumes of Macaulay must he	gotiation were as vain an attack when got knowing the rei	gn of Anne. He settled withing it the whole drift and ten-	The kidneys are often the first organs	he professes to hold dear.  One day we see some claiming the	The evaporation from this big waterpan, which entirely si	rrounds the
courageous critics have dared to raise ge	merals, his army, his council, his order-in-law, his army and to accuse lic money.	He made easier the task of who had to continue the con-	creased by excessive eating or by the use of highly seasoned foods and alco-	right to the hance of we see others rejecting Catholic doc- trine unrebuked. When will these good people see the falseness of their position?—Henry Woods, S. J., in	supplied to each and every room amount of the house above 60 means genuine comfort without heating the house above 60 consequence a substantial saving in coal.	ement in the
on the purely personal state of the parties assailed. His political position it has the support of parliamentary action,	y in the great emergency is sheer insolution.  Europe a policy many policy man	nd America. His domestic	people suffer more or less from derange-	America.  READING THE LIVES OF THE	health of your whole family. Breathing the numer treaths and learning the reaches and learning furnace, they will escape the colds, sore throats and learning furnace, they will escape the colds, sore throats and learning furnace.	ung troubles
His personal character is easily assailed to	ory—for mystery there is—why the made for ope listened to the private promises of may well may well	accept these views without ac-	Bright's disease is soon developed and	SAINTS	heated atmosphere produced by the average to the water pan.  Paces you decide on your furnace write for descriptive lit	erature which
worse than James II. and better than Louis XIV, is held as complete defence than Louis Louis XIV is held as complete defence than the science of logic particles.	revent—for he could have prevented—which is on him.  which is art of the history of the time has not him.	M. J. G.	learned about Dr. Chase's Kidney and Liver Pills, and are enabled by their use	face to come sor that they should be	explains more fully the advantages of the good state patented Circle Water Pan.	ED, 4
But the science of logic will not be	work. The European situation was com- plicated and confused; we can only im-	OCIALISM OPPOSES THE CHURCH	from ordinary kidney treatments, and	says The Providence Visitor. Yet no books are more interesting, or more filled	WOODSTOCK, Ont.	NIPEG, Man.
and religion ought to exhibit at least a decent regard for these qualities, in his decent regard for these qualities, in his	o Rome and to France, which he cer- gainly never carried out, which he pro- pably could not have carried out.	y the question is reversed- ne Church opposed to Socialism	bowels. To this complined action is attributed its remarkable success.  Mr. Richard Preston, Osborne, Lamb-	with the record of human emotions than these neglected biographies. The study of biography is one of the	early Church in the East, an account of Eastern emperors, kings and princes,	ing the crusade
own person, it cannot be strong at comparisons. That William arrived at the throne by virtue of a particularly the part of men who	Phat William as a fatalistic Lutheran Prince would be able to grant liberties to the Catholic English which James to the Catholic English which James The fact onistic	goes; without saying. The	ties of Dr. A. W. Chase's Kidney and Liver Pills. Seventeen years ago I be	biographies of the saints are especially	and a mirror of the manners and customs and spirit of the Eastern people.  In like manner the life of Saint Augus.  The spiritual various to spiritual vario	at noble band combatthe evil
sought and accepted lavour be ignored.	sane men entertaining it.	eaves Religion out of the cas	e, back was so back. The kidneys were	e the life of that saint we may behold the	d describes the rationalism of his age, it scholarly selome of	that of the g
That he proceeded as special as sible to exhibit a high contempt for the political virtues at large, and for	his position without any hampering promises to Rome or France. He was socialis prover a popular prince. The very consumer to the constraint of the constrain	t and a good Catholic at the day and many an honest wor	he in bad condition, but these pills en k-tirely freed me of back pains. I have co- used them ever since, whenever th	spirit of that epoch. Indeed to e seem that it was in the Providence of e God to send such a man to the world to great the abuses and to restrain som	of presents the causes of the downian of the Roman Empire, it gives a picture of the Roman Empire, it gives a picture of the Western world as the saint saw it the Western world as the saint saw it always find interest	monastery; of his in his palace that is unfatho
those principles professed by his partis- ans and praised by his historian; is a fact writ large over the history of his time. But the fact that his respect for	spirators who brought him over, and ingman spirators who were mean-spirited enough to wait fessions	The mask, however, has be	en kidneys would get out of order, and nov sm, at eighty years, am well and hearty	y, particular evil of his time.	in the fourth century.  Thus, down through the succeeding the phases; we see all phases;	nature in all capabilities.
religion and those virtues which are covered in customary phrase by the	much subjection. The reaction against him began early. Queen Mary's mis-	ness, as the foe not only of Cal but of every institution the for Religion, happiness, progre	pills, one pill a dose, 25 cents a box, a ll dealers, or Edmanson, Bates & Co	relation of incidents far surpassing interest the career of any hero fiction, but it is also a history of the	Thus, down through the along the savage ages, whether we take up the life of Saint Oolumbanus converting the savage tribes along the Danube; of Saint Gregory defending the Church against the litter struggle and the spirit of Go	d-Pilot.
is not faced by his partisans with any degree of confidence. Nevertheless, as	the morning after her arrivas, and the and go	od order.				

