### JUNE 19, 1909.

faculty?

nature

is the greatest wealth we know.

If You Are Not Succeeding.

Don't show your defeated side, your discouraged, unfavorable side. Show your winning side. Put your best foot

forward. Brace yourself up in this way before you apply for a position, and I guarantee that you will not be out of a

job very long.

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JUNE 19, 1909.

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# EEFE'S LIQUID RACT OF LT WITH IRON.

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# OOD AND BODY

more readily assimilated, absorbed into the circury fluid than any other aration of iron. of great value in s

CHATS WITH YOUNG MEN. DRESSY, SERVICEABLE The Art of Being Happy, Made to SUITS FOR SPRING "Cheerfulness," says Ruskin, "is as natural to the heart of man in strong health as glow to his chee's, and wher-ever there is habitual gloom, there must be either bad air, unwholesome food, th,\$6 13 to \$13 o

\$2 55 to \$7 20 improperly severe labor, or erring habits of life." GROVES & LINDLEY. 63, Cloth Hall St., Huddersfield, Eng. If children were taught that one of

If ended a duties is to unfold the the great life duties is to unfold the fun-loving side of their nature, the humorous side, there would not be so sion on the jury, and does everything

solid linen, unblacked shoes, and and wondering why they can not get them. unblacked shoes, and solid linen, unblacked shoes, and and wondering why they can not get them. unblacked shoes, and and wondering why they can not get them. many sulcides, so many unhappy, dis-cordant, miserable people, so many failures in the world. Why shouldn't we develop the humor faculty, the fun-loving faculty just as uch as the bread earning or any other

them. A great many employment seekers go on their quest in a half-hearted, dis-couraged, dejected, indifferent way. They are convinced before they make their application that they are not going to get the place, and of course they don't; for they do not carry the con-viction that they amount to anything. should we think it is so very Why should we think it is so very necessary to spend years in going to school and college to develop other mental faculties, and yet take practical-ly no pains whatever to develop the humorous, the fun-loving side of our

don't; for they do not carry the con-viction that they amount to anything : that they have the ability which the employer is seeking. If you are looking for a job, you have to convince the employer to whom you apply that he is going to get a prize in even that you are going to be a real nature? It is the positive duty of everybody to cultivate a happy, joyful expression, a kindly eye, the power of radiating good-will toward every one. It will not only brighten the lives of others, but the reflex action of such kindly effort will also help to develop that exquisite personality, that beauty of character and balance of soul, that serenity which is the createst wealth we know. If you are looking for a job, you have to convince the employer to whom you apply that he is going to get a prize in you: that you are going to le a really the angel of the Lord. Is alrain s is not an uncommon mistake. We should avoid many a mistake, only we were more keen to learn, not addition to his business; that you have the qualities that zin. In other words, and manner of other people. he must see that you are yourself a If you and I are going wrong or doing he must see that you are yourself a success before he will be convinced that

It is pitiable to watch the faces of ou can add to his success many of our young people in great many of our young people in great cities and to see how sad, serious and suppressed they are. Why should a young life be weighed down with anxiety, care and worry? What have gray hairs and furrows of care, deep

and ratural lives, we should carry yourself, the degree of intelligence you manifest, and the extent of your education. Everything counts in the face, sadness and morsemes, to do with youth?
If we were living perfectly normal and natural lives, we should carry yourself, the degree of intelligence you manifest, and the extent of your education. Everything counts in his estimation of you, and like gets a damaner at grance that you think of yourself will have a great deal to do with his estimate of you. If you should be serene and anxious; for, if we were intone with any opherame, the same time help humanity and at the same time help humanity or think well of you. This does not mean that you should be brazen, cheeky, or egotistical. It just as much out of place.
Harmony is as normal to the man God made as it is to musc.

in yourself; that you respect yourself; that you are self-reliant, independent. Go out in the country or get by your-

Above all things, when you are seek-ing a job, you should show courage. Nobody wants to hire a discouraged self somewhere, and give yourself a good talking to. Just resolve to be a man. person, one who is down at heel. Em-ployers do not hire people out of pity. It is a pure matter of business with them. It is just like buying goods. They want to know if they are getting Say to yourself, "There is enough in me to make me a grand success yet, and I am going to bring it out. There is no reason why others should succeed and I should fail." their money's worth, and they want to get all they can for their money. They want a good bargain. Every man wants Resolve to put out of your mind forever every suggestion that you can possibly fail. Arouse yourself to action. want a good bargain. Every man wants to feel when he hires an employee as he would when he buys a horse. He wants a horse with something in him—staying power, spirit, style, force. He does not want to buy a horse that is all played Eccourage yourself in every possible way by talking to yourself. Assert your divinity, and you will be surprised at the power which will come to your out.

You will be amazed to find how, in : short time, your whole mental attitude will change; and this will very quickly change your appearance. Then, if you look for a position you will go with the A man is not likely to hire you if he is A man is not nearly to mine you much a trans-in doubt as to your fitness for the posi-tion for which you apply. You have very little time to convince him of this so do not take chances on any prepara-tion you can make beforehand. Make power. air of a conqueror, with victory in your

step and in your eye. There is a great difference between doubly sure of your neatness, cleanli-ness and good appearance before you looking for a job with this positive mental attitude, and going with a nega-tive, dejected, discouraged, defeated apply for the position.

Remember that your interview with Let the man in you speak with author-Let the man in you speak with authorman showing his samples. If the samples

OUR BOYS AND GIRLS.

Unfaithfulness.

## THE CATHOLIC RECORD

#### Beware of Ointments for Catarrh that Contain Mercury,

a.d by Druggists. Price 75c. per bot

" It is not always easy to tell the difference between an ass and an angel," remarks the heroine in "Isabel Car-naby." It confused Balaam a good deal, you may remember. When he thought it was only an ass that was hindering him on his journey, it turned out to be really the angel of the Lord. Balaam's is not no more maintain.

wrong, somebody will tell us of it, only they tell us in such varied ways that, unless we are on the look-out to learn, The shrewd employer is always look-ing for earmarks. Nothing will escape his attention. He will look you over from head to foot and notice at a glance which? Well, if you use them aright,

yit ! Ain't that a character for ye ?"

obsolete in these days. The commandment, perhaps you re-member, begins, " Do unto others," and means do as you would be done by.

### Hindrances to Prayer.

A single sin, however apparently trifing, however hidden in some obscure corner of our consciousness—a sin which we do not intend to renounce - is enough to render real prayer impracticable. A course of action not wholly right and honorable, feelings not en-tirely kind and loving, habits not spottirely kind and loving, habits not spot-lessly chaste and temperate — any of these are impassable obstacles. If we know of a kind act which we might but do not intend to perform—if we are aware that our moral health requires the abandonment of some pleasure which yet we do not intend to abandon, here is cause enough for the loss of all spiritual power.

#### Kind Words Now,

A young man buried his face by the bedside of his dying mother, crying out: "O mother, I can not give you up; I

ove you so!" "My boy," whispered the dying woman, "you never told me that before." We take it for granted that people know how we appreciate them. How often we speak the critical word! How Let the man in you speak with author-ity when you ask for a situation. Show man showing his samples. If the samples stuff in you; that there is good stuff in you; that there is grit and vim and determination there. No one wants to employ a failure, a man who doesn't believe in himself, a man who confesses his weakness, his failure, his lack of self-faith in his very face and manner. Don't show your defeated side, your fellow-workers are the same kind of people with the same kind of hearts. Most of us would rather have a little more "taffy" while we are living and a less "epitaphy" when we are dead; a few flowers on the desk and less on the Part of the penalty of unfaithfulness

it in good season.



MORE PRIZES THAN THE LAST The First Prize will again be a LIFE ANNUITY of

## FIFTY-TWO DOLLARS CASH

Equal to One Dollar Per Week Every Week During Lifetime A Second Prize of One Hundred Dollars Cash

Two Prizes of Fifty Dollars Each Ten Prizes of Twenty Dollars Each Ten Prizes of Ten Dollars Each Twenty Prizes of Five Dollars Each

One Hundred Prizes of One Dollar Each. CONDITIONS are similar to the last Contest, except that all Orange Meat Carton Bottoms must be sent in on or before November 30th, 1909.

on private post card in every package Orange Meat. If yo to Orange Meat, Kingston Ont., it will

Whereupon the Sheriff evinced signs of great amazement. "Why, your Honor," declared he, 'I don't even know "Yes'm," he answered, still climbing

"Observe, your Honor," said the the stairs, "it's only me shoes that's Irishman, triumphantly-" observe that I've lived in the county for over twenty " Mamma, " said little John, " I just

want me to lose my cap, do you?" He

#### DIFFERENCE BETWEEN CATHOLIC MISSIONS AND PROTESTANT RE-VIVALS.

Some people erroneously compare Catholic missions with Protestant revivals. There is a vast difference be-tween the two. We have nothing in the Catholic mission to compare with the frenzied excitement of the non-Catholic

A correspondent sends to a Paris conless "epitaphy" when we are dead; a few flowers on the desk and less on the grave. Speak the good word, and speak the good space at the papers." Then said the traveler: "It is something dreadful; the devil is dead." "Indeed,"

discover his error. But at a Catholic mission a man has his time to think it over coolly, calmly and quietly. While waiting humbly his turn at confession in the silent church, he has leisure to find out whether his sorrow for sin, his pur-pose of amendment, are real or not. In fact the very act of going to confession is in the silent



7

**Dominion Land** FOR SALE

Any Dominion Land open for Homestead or pre-emption entry may be acquired by the purchase of scrip issued by the Dept of Interior.

"You naughty boy, Johnny! What made a bet." "You naughty boy, Johnny! What made you do it?" she asked. "I bet Billy Roberts my cap against two buttons that you'd give a penny to met to buy some apples with. You don't met to loss on can do you?" He three years he will receive a patent vating it or keeping stock thereon for three years he will receive a patent from the crown. Homestead entry may

be made for another quarter section ad-joining and under the pre-emption law another one quarter section may be purchased at Three Dollars per acre.

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Return limit Oct. 31. Liberal stopovers, fide choice of routes. Go by the direct anadian line-see your own country—the cest, the Rocky Mount ains. Visit the eattle Exposition and other special attrac-ons.

Talk it over With Nearest C. P. R. Agent or write R. L. Thompson, D. P. A., Teronto

An English minister who guarded his An English minister who guarded his morning study hour very carefully told the new maid that under no circum-stances were callers to be admitted, ex-cept, of course," he added, " in case of life and death." A half hour later the maid knocked at his door. " A gentle-man to see you, sir." got the penny.

man to see you, sir." "Why, I thought I told you—" "Yes, I told him," she replied, "but it is a question of life and death." So he went downstairs and found an insurance agent !

" Physical culture, father, is perfectly ovely !" exclaimed an enthusiastic oung miss just home from college. 'Look ! To develop the arms I grasp lovely !" the rod by one end and move it slowly

ears and the sheriff doesn't know m

carriage on a journey between Com-piegne and Roye. There were several passengers. One believed himself to passengers. One believed himself to possess a fund of humor which he in-tended to expend on a priest who got in tended to expend on a priest who got in at one of the intermediate stations. Be-stowing a patronizing look on the elergy-man, he said: "Have you heard the news, Monsieur le cure?" "No, my friend, I have not," was the reply: "I have been out all day and have not had have been out all day and have not had

the rod by one end and move it slowly from right to left." "Well, well " exclaimed her father : " what won't science discover ! If that rod had struw at the other end you'd be sweeping."—Success. THE PRIEST AND THE WIT. THE PRIEST AND THE WIT.

con-every participant turn his eyes in upon wit his own soul. What other people may A correspondent sends to a Paris out temporary an amusing contest of wit which he recently heard in a railway earriage on a journey between Com-confessional there is no chance of show ing off. In amoment of excitement, sur-rounded by a crowd of singing, shouting people, a man at a non-Catholic revival may be stampeded into believing that may be stampeded into believing that he has "got religion." When he coolly thinks it over, he may discover his error. But at a Catholic

replied the ecclesiastic without the smallest surprise or displeasure. Then

nemia and Ceneral Debil-

## or Sale at Drug Stores LLOYD WOOD, onto, - Canada

## **Nhen** You Are Old

o will provide the money to p you? Vill you be compelled to keep working the same as some old 1 you know ?



l guarantee you an income in r old age. Do you want it? small monthly saving now will ure you against want when are old; it will also care for ir loved ones when death calls from them.

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in duty is the withdrawal from us of the trusts in which we have been un-faithful. God wants to use vs in His The reason why many people have such hard work to get a position is that they do not make a good showing when they apply. They make a negative im-pression—an impression of weakness, of lack of vim, force. An employer wants good stuff in an employee. He wants to know that there is something there that will give him value for salary. Why, I have known men to employ eason why many people have

we choose. & God is not dependent on us. He is not so limited in His resources that the failure of one feeble human hand some-where to do its little allotted part en-Why, I have known men to employ pplicants for positions when they realwhere to do its fittle allotted part ell-barrasses the affairs of His kingdom or checks its progress. If we fail to do our part, but one result can follow. God's cause will not move on less victorious-ly. Our little failures will not stop His proceeding the second second second second second transformation of the second had no position vacant, just because the applicants exhibited so much grit and such good stuff, made such an impression of their staying power and winning material. They made open-

ly. Our little failures will not stop His marches nor hinder His conquests. The only effect of our failure in the duty assigned to us is to ourselves; God's work moves on with unchecked progress, but we who have failed are dropped out, set aside, left bebind, or crushed in the dust under the wheels of God's chariots. In our Lord's Parable of the Talents the same truth is taught. He that did not everything depends upon the strength of the impression you make upon your prospective employer. Just resolve be-fore you approach him that you will make him sorry, if he has not; and that you will compel him to hire you if he has an opening. By the resolution, the deter-

on, in your very face and manner show the iron in your blood. One of the leading business men in New York says that if he were looking for a job, and had only \$25 in money, he The Tudhope-Mcintyre spend \$24 of it for a good suit of , a hair-cut and a shave, and a eal. This was his way of emphasizing the importance of appearance. If I were looking for a job I should say to myself: "If I do not make a good apression upon my prospective em-loyer, no matter how well suited I am r the job I seek, he will naturally turn e down me down. He is not going to trouble himself to go behind the evidences of my fitness for the job which I bring before his senses. He, for the time being is the jury is my tick and the being, is the jury in my trial, and it rests with me to plead my case in such a way that I will convince him of my probable value as an employee." When a man is on trial for a crime he bes not think of going before the court

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and jury without preparation. He gets the best attorney he can afford, and every scrap of evidence possible; he that the state of the s one gallon of gazoline. Simple and Sate to operate." Write for 1909 Catalogue, showing the full ine of Tudhope-Mcintyre Motor Vehicles. 18 The Tuthope-McIntyre Co. Bept F Grillia, Ont tries to make the most favorable impresWIT AND HUMOR.

A GOOD CHARACTER,

They were trying an Irishman charged with a petty offence in an Okla-homa town, when the Judge asked : noma town, when the Judge asked : "Have you any one in court who will youch for your good character ?" "Yis, your Honor," quickly responded the Celt. "There's the Sheriff there."

The grocer's boy was lumbering up the kitchen stairway with bis arms full of packages.

