Presentation to Rev. Father Fleming on the Occasion of His Departure From Tweed after Fifteen Years of Faithful Pastoral Work.

From Tweed after Fifteen Years of Fathful Pastoral Work.

It was with general regret that the Roman Catholic people of this parish and their Protestant friends learned some weeks ago that Rev. Father Fieming had received instructions from the Archbishop to make preparations for leaving Tweed about the first of February to take charge of the parish of Morrisburg and Iroquois. The former town being the seat of the parochial residence.

To the general public the announcement came as a complete surprise, although those more indimarely acquainted with the priest and the arduous duties connected whe first to receive promotion at the hands of the newly-appointed Archbishop, his fifteen years of laborious and faithful pastral work here entitling him to a more locative parish. His brother priests have long looked for his promotion, and they well knew that his name would appear among the first st of changes to be announced by the Archbishop.

White has aboved priest for the advancement of his church ad the welfare of his people, he has at the same time exercised a broad and liberal charity of the same time exercised a broad and liberal charity of the protestants of this community—a feeling that is essential to the peace and prosperity of every community—thereby and prosperity of every community—thereby and prosperity of every community—thereby and caring himself to the people of his community—a feeling that is essential to the peace and prosperity of every community—thereby and caring himself to the people of his community—a feeling that is essential to the peace and prosperity of every community—thereby undertaking that had for its object the welfare of the town and community.

While his departure the poor and needy lose a kind, sympathetic and beneficent friend; and it can truly be said of him that his alms were bestowed on Protestants as cheerfully as on members of his own faith.

While his departure the poor and needy lose a kind, sympathetic and beneficent friend; and it can truly be said of him that his alms were b have been made from time to time in the church at Stoco. The work in connection with these undertakings in such a short time necessarily required the constant thought and care of a pastor of no ordinary energy and ability, and in the hands of Rev. John P. Fleming the undertakings were successfully carried out.

In leaving Tweed to accept the promotion that he has justly carned, Rev. Father Fleming has the proud satisfaction of knowing that he carries with him the kindliest feelings and best wishes of the people of all denominations for his future success and happiness.

PRESENTATIONS FROM ST. CARTHAGH'S CON-

PRESENTATIONS FROM ST. CARTHAGH'S CON GREGATION AND THE ALTAR SOCIETY. Rev. Father Fieming was given a very pleant surprise by his congregation here Sundatorning. This being his last Sunday here, a

ADDRESS FROM THE CONGREGATION To the Rev, John P. Fleming, P. P., Tweed:
Rev, and Dear Father:—It is with feelings of deep regret that we, the undersigned, in balf of the congregation of St. Carthagh's Church, Tweed, approach you on this sad ocasion to express to you our unfeigned sorrow at your early departure from amongst us, and to assure you of our warm attachment, venera

casion to express to you our unfergned sorrow at your early departure from amongst us, and to assure you of our warm attachment, veneration and love which your career of usefulnes in our midst has impressed upon us.

When the announcement was made the 6th of January last, Feast of the Epiphany, that it had pleased our fillustrious and well-beloved Archoishop to remove you from this parish to that of Morrisburg, the spontaneous outburs of emotion, visible on the counterance of each and every nember of your faithful people spok plainly of the inward feelings caused by the mews of the removal of their pastor. You long r sidence amongst us, and your unswery ing devotion to duty has so endeared you to u that it is with evident pain we part with you say amongst us prolonged. When we reflect that fourieen years ago at the time of your first visit to this place to inaugurate, under the rule of the late amented Dr. Cleary, a new parish and give us the untold benefits attached to the index of carrier with hard our household.

parish—the erection of a handsome and enduring church and its fitting for divine worship the beautifying and terracing of the church grounds which are the admiration of all be the beautifying and terracing of the church grounds which are the admiration of all beholders; the jinternal renovation and decoration of the mission church; the crection of a vault for the dead; the organization of an efficient school for the education of our children-all speak of your energy and ability and solicitions care for the fock entrusted to your charge. Now that you are about to depart from a wenaturally recall to our minds the very shown and the constant and persevering preaching of the Gospel both by word and example, your uniting watchfulness over the young, your tender carring for the sick and infirm, your readiness to serve the poor and the orphan, and the exemplification in your daily life of the character of a true and a devoted pastor.

word any fire of the character of a yee and a devoted pastor.

We fully know that any praises we may be stow upon you are inadequate to convey an impression of the good you have done in our midst. Your witness is in heaven and we forbear to do more than to allude to your many claims on the affection and confidence of those over whom you have presided for so many years.

over whom you have presided for so many years.

We beg your acceptance of this purse as a slight token of our appreciation for you, and we pray God to bless you in the future.

Presented on behalf of the congregation by the undersigned:

Jas. Quinn, Mitchell Rashotte, Nelson Lashwa, John Qhinn, John Cournoyea, Louis Gournoyea, John Bohan, Daniel Golan, James Murphy, William Casey, Levi Bradshaw, Chas. D. Collins.

But before the reverend gentleman had time to begin a reply, a committee of ladies representing the Altar Society confronted him, when Mrs. Jas. Quinn proceeded to read the sub-joined address. At the proper time Mrs. Donnelly made the presentation, handing the viest a wallet containing the sum of \$25 in gold.

ADDRESS FROM THE ALTAR SOCIETY.

ADDRESS FROM THE ALTAR SOCIETY.

ADDRESS FROM THE AITAR SOCIETY.

Dear Father Fleming—We, the members of the Altar Society, caanot allow this solemn occasion to pass without expressing our heartfelt sorrow when we learned that His Grace had seen fit to remove you, our beloved pastor. from our midst. We earnestly pray that Almighty Go may long spare you to perform your priestly functions in the new field that God has been pleased to place you.

functions in the new field that God has been pleased to place you.

Accept our small offering, which we make you as a mark of our good will and appreciation of your kind services in our little work, and we hope that you will kindly remember us in the future and especially in the Holy Sacriflee of the Mass.

in the future and especially in the Holy Sacrifice of the Mass.

Although you are to be taken from us, our prayers and good wishes will always be for your welfare, spiritual and temporal, and that Almighty God may bless your future, is the wish and prayer of our little Society.

Signed on behalf of the Altar Society:

Mrs. Bashotte, Mrs. John Quinn, Sec.; Mrs. John Chim, Sec.; Mrs. John Chim, Sec.; Mrs. John Chim, Sec.; Mrs. John Chim, Sec.; Mrs. Hashotte, Mrs. Donnelty, Miss Collins, Miss Lashotte, Mrs. Donnelty, Miss Collins, Miss Lashotte, Mrs. Publish Ruff.

The reverend gentleman, who was deeply moved, thanked his congregation sincerely for their sentiments of affection and good will to wards him; and also for their very respectable purse, which they had so generously made him the recipient of. On this the last occasion on which he would address them from this altar as their parish priest, it pleaseth him beyond me usure to be able to say that his intercourse with them, extending over the long period of fifteen years, was ever of the most cordial nature. They had given ample proof, time and again, by their very earnest co-operation with him in all his un lerstandings, of their loyalty

ent in my thoughts for many acceptance of prayer,"

Continuing he said: "I must not forget also before closing to thank our brethren of other denominations for the many kindnesses they have shown me during my stay in Tweed. I am pleased that amicable relations have ever subsisted between them and my own people."

Continuing he said: "As you have granted me favors without number in the long years which have now drawn to a close, my dear people, I have still one more request to make, one more favor to ask, and that is that you pray for me and ask for me the protection of God and the intercession of His Blessed Mother; for remember that even priests are frail like unto yourselves, and if they did not practice soif denial, watchfulness and prayer, they might justly fear, like the great apostle, St. Paul, to be numbered among the castaways. Yes, dear people, hoping that we will all meet the best and the protection of the property of

PRESENTATION FROM THE SEPARATE SCHOOL.
Some days ago the priest received an invitation from the children of the Separate school
to be present on Friday afternoon. He com
piled with their request, and was presented by
the children with the following nicely-worded
address and a beautiful sliver service, as a
slight token of the love and steem in which he
is held by the children. The address, which
was richly illuminated, read as follows:
Rev. John Fleming, P. P.:

Tweed, Jan. 27, 1899.

Dear Reverend Father — With sorrowful hearts we, "little ones" of your flock, gather around you to-day, knowing too truly that this is the occasion of your last pasioral visit to our school, and that the hour has come when we must say farewell to a beloved pastor. What wonder that our eyes grow dim and our voices falter, for we are losing a life-long friend, the "kind-beneficent spirit" who is associated with all the brightness of the happy past, the "Good Shepherd" under whose watchful care we have grown up secure and strong in "the faith that sayes."

will never be forgotten.
The good seed you have planted will continue growing, and on the great Harvest Day, when food's cleet shall rise. "Glorious and Immortal," we hope by our pure lives to end additional orightness to the fadeless crown which your good works will have won for you in the Heavalty Courts.

In this blessed hope, dear Father Fleming, we bid you a fond farewell, and ask of you to accept our heartfelt wishes for a long and pappy career to promote God's interests in the reversend gentleman's touching and clayour new field of labor, and to accept also as a reminder of this memorable occasion, the small token with which this address is accompanied. Imploring you. Reverend Father, confer upon Imploring you.

place would be only for a time; that in future years whenever circumstances would allow him he hoped to again visit his old parish and behold once more the familiar faces of those whom he now addressed.

For one and all he would always entertain feelings of love and gratitude. To the aitar boys he felt particularly grateful for the willingness always shown by them in assisting him in the many little services on the altar. He was pleased to note the strong sympathetic bond that existed between teacher and pupils, and earnestly hoped that it may long continue so.

so.

He exhorted the children to take advantage of the excellent educational privileges offered to them, and always aim at growing up devoted children of Holy Mother Church.

In conclusion he said that he would always remember with affection the children of the Catholic school of Tweed.

REESENTATION AT STOCO.

Stoco, Jan. 30th, 1899.—A large congregation was present in the R. C. Church here, yester-terday, it being the occasion of Rev. Father Fleming's taking leave of his parishioners, previous to his departure for Morrisburg, to which parish he has been appointed by His Grace Archbishop Guthier. Father Fleming's long pastorate of fifteen years, during which time a warm attachment had sprung up between pastor and people, made the event of his departure from the parlsh, and thus severing the ties which bound them together, an occasion of painful and affectionate leave taking.

After the celebration of Mass a deputation of his parishioners, consisting of the following members: S. C. Mulroney, W. Brown, John Durkin, Andrew Keilty, Thomas Keegan, Thomas Mulroney, waited on the Rev. Father to present him with a farewell address and purse containing the hardsome sum of \$225. Father if Fleming descended to the foot of the altar, when Mr. W. J. O Brien read the subjoined address, while Messrs, S. C. Mulroney w. Bown made the presentation: To the Rev. J. P. Fleming! PRESENTATION AT STOCO.

suggener and W. B. own made the presentation?

To the Rev, J. P. Fleming!

Rev, and Dear Father,—The painful duty which devolves upon your parishioners of Stoco to-day, namely, that of presenting you with a farewell address, is one which we would gladly have wished there had not been occasion for; however, after your announcement, a few Sundays ago, in obedience to the call of your suerier, you were about to take your departure from amongst us, we could not let the opportunity pass without at least showing some manifestation of respect towards than pastor who has labored so zealously and untringly in our parish for the past fifteen years.

Yes, Rev, Father, you came to us in the prime and vigor of manhood from that Green Isle beyond the seas, which has sent out to every quarter of the habitable globe devoted priests like unte yourself, full of zeal for the Church of God. You came unto us a stranger, but so constandly have your exemplary viruses and kindly acts appealed to our affections, that to day in the ties that are about to be severed between the priest and his people, each and all feel as though a member of their own family were going out from among them. As how could we as his spiritual children be unmindful of the past of the country of the past of the country of the past of the country of the past of the pas o the Rev. J. P. Fleming!

to his person, and zeal in the cause of God.
He was not over estimating when heattributed no small share of the success that had been achieved to their very generous support and notice self-sacrifice. He knew that for a small congregation and a people possessed of bright burthen's had been exceeding would be great and that the whole their eventual would be great and that the off-shelf chart had been acceled would be great and that the off-shelf chart had been to the shelf of their church and religion would be meted out to them in turn when they appeared before the Judgment Seat. Hemember life has said." That a cup of cold water given in My name shall not lose its reward."
"My dear people," he said. 'I will never forget, your unselfish devotion and kindly treatment of myself as long as life remains, no mall measure of consolidate enough to come: especially in the silent moments of prayer."
Continuing, he said: "I must not forget also before closing to thank our brethere of other denominations for the many kindnesses they

severe strain.

And lastly you may rest assured, Rev. Father, that our humble petitions will ascend to the throne of the Most High, for you temporal and spiritual guidance; and in return would ask this one favor, that in the stillness of that sanctuary on the banks of the St. Lawrence, your people of Hungerford and Sour people of which is remotely improbable, we trust that wince, your people of Hangerford and S of will be often remembered. And if not before twhich is remotely improbabel, we trust the wise once people of the pe

S. C. Mulroney, Committee.

W. Brown.

The Rev. Father, who was deeply moved and well nigh overcome with emotion, made nevertheless a very ap propriate repty, full of pathos and tender recollections of his intercourse with his parishioners during the fifteen years he had labored among them. They had ever been obedient to his call and hearkened to his voice in that true Catholic spirit, which was a precious heritage of the parishioners of Hungerford and Stoco, He had not been long among them when he discovered the fact that they were a people imbued with the faith of their fathers, full of zeal and humility of spirit. Proceeding he said: I must not forget to pay a tribute of respect to your venerated dead, those pioneers of your township, the sons and daughters of whom I see before me to-day filling the places which many of them occupied when I took charge of the parish fifteen years ago. Yet though these good people have now pussed to their reward, the precious gift of faith which they have bequeathed to their children is bearing abundant truit in the lives of the generation, who are now taking their places.

Then again the young people of the parish these boys and gir so of which a large portion of the congregation is composed. I may justly claim as my spiritual children, hasmuch as most of them have received the sacrament of baptism from my hands.

Emphasizing the language of the address he trusted though parting to-day there would be S. C. Mulroney, Committee, W. Brown.

oapusm from my hands.
Emphasizing the language of the address h
trusted though parting to-day there would b
a happy reunion within the blessed portal
where sorrow never enters

rms: THE CHILDREN'S ADDRESS.

ou will remember us sometimes and shouly you be picased at any time to revisit us, we promise to extend to you a warm welcome We pray God to give you His choicest gifts it his life and the reward of the unfading crow

of heaven in the reward of the unfading crown of heaven in the next.

Signed by J. E. McNeill, M. J. Doyly, F. Murphy, Leo Drummey F. Sullivan, P. Shaughnessy L. Anderson, A. McAlpine, A. Doyle, E. Ryan, A. McKenty, B. McGuiness, Sarah McCullough, Bessie Kennedy, V. Doyle and Kate O'Connor.

and Kate O'Connor.

Taese acts convey some idea of the kind relations which have existed between Father Quim and his people. It is unnecessary to state that he was more than grateful to all his friends in the district. He leaves the parish completely free of any debt, not one dellar of obligation being due, a state of affairs which speaks well for his zeal and onergy and also for the liberality of the people. He is followed with the best wishes of all to his new parish. He will remain over at Marysville next Sunday. Sickness in Father O Connor's bome prevented him from removing as soon as contemplated.

ARCHDIOCESE OF OTTAWA.

At the bi-monthly meeting of the Catholic Reading Circle, under the title "Venerable Margaret Bourgeois, of la Congregation de Notre Dame, Gloucester street convent, comprising the more advanced pupils, took place on Friday evening, of last week. Four interesting and carefully prepared papers were read, as well as recitation of an original poem in French. Music and song also formed part of the programme.

in French. Music and song and formed part of the programme.

The Missions preached by the Redemptorist Fathers in Fallowfield, Richmond and Gould bourne, in this diocese, have been attended by most gratifying results. In all those parishes was tumbers have taken the Total Abstinence

vast numbers have taken the Total Abstinence pledge.

The parish priest of Hull has denounced a certain "penny-in-the-slot" vitoscope which is on exhibition there, and which it is alleged shows pictures dangerous to morality.

Rev. Father Champagne the esteemed parish priest of Gatineau Point, who has been for some time an immate of the Gray Nuns' hospital, Water street, is reported somewhat improved. The Triennial Chapter of the Company of Maryville be held in France in the month of May. Rev. Father Burbilliere has already left Cyrville for that country, and other members of the Order will follow.

A mission of two weeks' duration will open

ers of the Order will follow.

A mission of two weeks' duration will open

St. Patrick's on the 19th inst. It is under-tood that the Paulist Fathers of New York
vill be the preachers.

ill be the preachers.

An extra storey is to be added to the Rideau

street convert.

The Rev. Father Calisse, accompanied by a Trappist monk, was a guest at the University last week, en route for Manitoba.

On Tuesday evening last the St. Agnes Liter ary Society in connection with the Glouces.

rect convent, of la Congregation Notre Dame, id their usual bi-monthly meeting. Monsignor Tanguay, the compiler of Learze Canadien and other works, is lying ill at

reeling terms:

THE CHILDREN'S ADDRESS.

To Rev J. S. Quinn, Marysville:

Dear Rev. Father—Permit us, the children of the catechism class, to approach you on this sad occasion to tell you how sincerely we regret your departure from us, and to say to you how fondly we love you for all the anxieties and cae sy you have shown in our behalf.

We trust, dear Father, that the many lessons you have taught us will be shown to advantage in our future lives; that the instructions which fell from your lips will produce abundar thruit within us; and we trust that the many virtues you have pointed out to us will be snown in every action of our daily life.

Please accept this small gift as a slight token of our steem and regard for you. We hope you will remember us sometimes and should you be pleased at any time to revisit us, we

SHORT BIOGRAPHICAL SKETCH SHORT BIOGRAPHICAL SKETCH.

Rev. John P. Fleming was been at Water ford, Ireland, in the year 1859, and is therefore now in the fortieth year of his age. On the 19th day of December, 1889, he was ordained priest by the late Archbishop Cleary, and was shortly afterwards appointed to take charge of the parish of Lindsay during the year the Rev. Father Stafford spent in Europe. On the return of the resident priest Rev. Father Fleming was sent to Picton, thence to St. Mary's Cathedrai, Kingston, and from there to Madoc. and on the 4th day of August, 1884, he became the first resident priest of Tweed and Hungerford.

ortly after his appointment here that ter rible scourge of small pox broke out in the east of Hungerford, and for a time threatened to spread throughout the township. Heedless of his own safety he attended at the bedside of the afflicted and did much to relieve the distress, until he fell himself a victim to the foul disease and for many weeks hislife hung in the balance. The services rendered by the reverend gentleman during this trying time will long be remembered by the people of Tweed and Hungerford.

Rev. Father Fleming will leave Tweed on the 650 B. Q. R. train for his new home at

# FATHER QUINN'S APPOINTMENT TO

Deseronto Tribune. Deseronto Tribune.

As was stated in the Tribune a few weeks since Rev. Father Quinn of Marysville was appointed to the charge of Chesterville, for which place he leaves next week. His people did not wisn to see him depart without some expression of their appreciation of his worth and services as a pastor. Accordingly, immediately after Mass on Sunday, Jan. 29th, the following address was read by Harry Ryan, on behalf of the congregation. At the close of the address the reverend gentleman was presented with a purse of two hundred dollars;

ADDRESS FROM THE SONGEGATION.

with a purse of two hundred dollars:

ADDRESS FROM THE SONGREGATION.

To the Rev. John S. Quinn, P. P., Marysville
Rev. and Dear Father—It is with feelings of
deep regret that we, the undersigned members
of the congregation of St. Mary's Church,
Marysville, approach you to-day to address to
you a few words of farewell on the occasion of
your departure from our midst, and to assure
you of the high regard, respect and esteem we
entertain for you on account of your untiring
energy and zeal, exercised by you on our behalf, during your stay amongst us. We feel
that upon this occasion, the last upon which
you will officiate as our pastor, that words fail
to convey any idea of the keen sense of loss felt
by the members of this congregation at your
departure, and expressed by them in no uncertain manner on the day, some weeks ago, when
it was announced to them that it had pleased
His Grace the Archbishop to remove you from
our midst after a very successful trisponts of

provements in the church and surroundings which have been effected under your supervision, and which stand to-day as monuments to your undefatigable energy and administrative ability. To the most casual observer is evident the great chanze which has taken place. Since your coming, the new presbytery, equal to any of its kind in the district, has been built. A beautiful bell has been secured and placed in position in the new belfry. A vault has been erected for the dead, a commodious vestry has been added to the church, and the interior of the sacred edifice has been renovated and improved in many ways especially by the introduction of new pews, while its comfort has been greatly increased by the adoption of a new and more efficient method of heating. St Mary's hall mas been also transferred and rebuilt. The neat and orderly arrangements of the grounds and surroundings lead an additional charm and also show you keen sense of what is beautiful and appropriate. It was also entirely, due to your efforts that a branch of the C.M. B.A. was recently organized in the parish, the benefits of which are well appreciated by the members of the congregation, as is shown by the number who have already sought admission.

Yet it is notion account of these changes and improvements, great and necessary as they have been to the welfare of the parish, that your memory will be cherished by the people of this congregation. It is your many excellent qualities as a priest that have specially appealed to us and repeatedly called forth our admiration. We have noted your constant zeal for the Christian education of the young, thus showing what a high and eminearity proper value you piace on the religious instruction of those who in the days to come are to take our places and responsibilities. The infirm and

the sick have ample evidence of your interest in their welfare, as shown by your frequent visits to them, bringing to their home the solace and consolation of the sacraments. It has ever been your desire that we should be well instructed in the truths and teachings of our holy religion, and with this end in view you have never ceased to instruct us in all that pertains to our welfare here and hereafter. And what is better still, since it makes a deeper impression, your daily life has ever been a shining example in the practice of those Christian virtues which you inculcated by your earnest and assiduous preaching. Indeed, you have neglected nothing, and we feel that you can look back on the past with the conscious ness that each and every one of your duties as a priest has been well and faithfully performed. We hope that we sufficiently appreciate the lofty motives which prompted such a faithful performance of duty on your part, and that we fully recognize your many claims on our gratitude for the untoid benefits conferred upon us. In conclusion we beg you to accept this pures as a slight token of our appreciation for you, and with earnest feetings we pray that God's biessing may attend you in the future, and that He may ever have you in His holy keeping. Prosented on behalf of the congregation of St. Mary's Church, by Patrick McAipine, Reeve of Township, Edmund McNeil, James McCuillouch, Charles Seanlan, George Anderson, John Doyle, Michael Kennedy, Timothy Murphy, 3rd con., Morgan Shaughnessy, Timothy Murphy, 3rd con., Morgan Shaughnessy, Timothy Murphy, 3rd con., Morgan Shaughnessy, Timothy Murphy, 5rd con.

Father Quinn, wo was much affected at this expression of the congregation's respect and gratitude, said that words were loadequate to convey by hem the expression of his thanks for the beautiful address accompanied by the solation and the weather of the congregation of the congregation of the congregation of the heart. The present was such an occasion. They had been very kind to nim ereconduction of the Guard of Honor: Rev. Father Valiquette O. M. I., preached and the ladies of St. Anne' ociety sang appropriate hymns.

The St. Dominick Association of St. Jean appliste parish held a business meeting or

The St. Dominick Association of St. Jan Baptiste parish held a business meeting on Sunday.

Mr. Ormond Higman, chief electrical engineer of the Inland Revenue Department, lectured under the auspices of St. Patrick's Association on Friday evening, on the X rays and Electrical Phenonema. There was a large and enthusastic audience, and a cordial voice of thanks to him was moved by Rev. Dr. Allain, director of science, and seconded by Prof. Lajeunesse, both of the University. The members of the Science Sciety of the university attended in a body.

The Columbian Club of St. Patrick's parish gave a "smoker" concert on Friday night. A programme of music, vocal and instrumental, dancing, clubswinging, etc., was gone through with. His Worship Mayor Payment was present, and gave a short address congratulating the club on its progress. A series of lectures is promised in the near future.

The good ladies of Saint Bridget's Altar Society are making extensive preparations for an "At Home" at the Raquet Court at an early date. Due notice will be given. These annual entertainments, under the auspices of this society, have a charm peculiarly their own, and are always well patronized not only on account of the very pleasant pastitime they afford, but also assisting in the good work for which the society is organized.

## ST. COLUMBAN'S GYMNASIUM.

The Formal Opening a Great Success Cornwall Standard, Jan. 27.

The Formal Opening a Great Success.

Cornwall Standard, Jan. 27.

There was a large attendance at the forma opening of the St. Columban's Total Abstinence Society's Gymnasaum on Monday evening, and the entertainment was a great success. The spiendid had had been nicely decorated for the opening of the St. Columban's Total Abstinence Society's Gymnasaum on Monday evening, and the entertainment was a great success. The spiendid had had had been nicely decorated for the spiendid had had had been nicely decorated for the spiendid had had had been nicely decorated for the account was removed and seats arranged for the account was removed and seats arranged for the account was removed and seats arranged for the account was caused by the Citizens' Standberg in the best hind dime, but they made up for it by the excilence of their opening selection. A quartette by Messrs, J. E. Mac Phee, Hugh Brown, C. Deruchie and J. Samuels, was the next number, and it was admirably rendered. Mr. Mutchey was on the programme for the next number, but, being unable to be present. Mr. Hugh Brown took his place and gave a capital song. A waltz-clog by Mr. J. P. Kervin followed, and was loudly applauded, Mr. J. E. MacPnee sang, "Jack's the Boy for Me," from "The Geisha," and received well-merited applause, Mrs. A. Stuart McDonell played some very preity selections on the piano, a striking feature of the performance being the fact that the selections were played with one hand. It is needless to say an encore was demanded. Mr. C. Deruchie followed with a vocal solo, "The Chimes of Old Trinity," and he scored a ceided success. Mr. Peruchie possesses a voice that gives promise of great possibilities. Mr. Deruchie possesses a voice that gives promise of great possibilities. He has evidently had the advantage of good nusical training, and should follow it up. This concluded the first part of the programme and Mr. J. Tailon, President of the Society, introduced Mr. R. A. Pringle, who had been invited to deliver a short address on the opening of t

the week. It was this physical development that had produced the hardy, well-trained men who had assisted Great Bri ain in extending her empire to all parts of the world. A vigorous body was essential to a sound mind. This was recognized in this country, and physical culture was now considered an important subject in the schools of Outario. It was now admitted that it was a good thing for Christianity and muscularity to go together. Dyspensia was no longer a necessary adjunct of scholarship. The cleverest men to-day were those who were well-developed physically. They must develop their nuseres it they would be perfect men. Sawing wood would do this, but it might grow mon tonous. It was such institutions as they were that night opening that afforded a pleasant and attractive means of muscular development. There were golden opportunities in this country for the young men who live temperate and frugal lives. The youths of to-day would fill the positions of importance for the next lifty years at the head of the professions and of the government of the country. It was such institutions as this that would assist them largely in fitting themselves for those responsibilities. The St. Columban's Total Abstinence Society was doing a grand thing in opening this spiendid gymnasium. It would provide the young men with a place of healthly recreation and keep them from wasting their time in the hotels and pool rooms. After an eloquent description of the vast extent of the Dominion of Canada, and the important piace it occupies in the British Empire, the speaker referred to the provess of the sons of the adjoining county of Gengarry, whose present representative in Parliament, Col. R. McLennan, had in his early days been one of those who had won honor and renown on the athletic field. He closed a capital address with expeater referred to the provess of the sons of the speaker referred to the proves of the sensor of the speaker of the profession of the professor of the second part of the programme was then proceeded with. The C

A vote of change of the programme was then on motion of Mr. D. J. Gillies.

The second part of the programme was then proceeded with. The Citizens' Band opened with a very attractive and meritorious committed that were altractive and meritorious committed. proceeded with. The Citizens' Band opened with a very attractive and meritorious composition entitled "Charlebois' March." The composer of the pice is Mr. Corave L. Charlebois, of the 13th Infantry Band, of Buffalo, N. Y., a brother of Mr. Louis Charlebois, proprietor of the Windsor Hotel. This gentleman is on a visit to his brother, and he played the slide trombone in the band on Monday evening. The selection elicited hearty applause, an encore being demanded. Mr. Hugh Brown gave an excellent song. The next number was one of the gems of the evening. Mrs. Louis Charlebois sang"A Blind Girl to her Harp, "with artistic effect. It is a beautiful song, and was very eleverly rendered. It is to be regretted that we do not have an opportunity of hearing Mrs. Charlebois more frequently. Another song by Mr. C. Deruchie and a cornet solo by Mr. A D. Murchison, excellently rendered, brought the musical part of the programme to a close. The comical extravaganza, "The Dutch Ple-Nic," followed. Messrs, MacPhee, Brown, Kervin and Hall taking part, The audience enjoyed a hearty laugh, and after "God Save the Queen" the entertainment was brought to a close.

## LA GRIPPE'S VICTIMS The After Effects More Dangerous

WELL KNOWN QUEBEC FARMER SUFFERED UNTOLD MISERY FOR THREE YEARS BE-FORE HE FOUND RELIEF.

UNTOLD MISERY FOR THREE YEARS BEFORE HE FOUND RELIEF.

The epidemic of la grippe which has swent over Canada like a scourge this winter, has left thousands of weak and despairing sufferers in all parts of the land. Grippe is a treacherous disease. You think you are cured, yet the slightest cold brings on a relapse. Its victims are left in a weakened condition and fall an easy prey to its manifold comblications. The blood is left impure and impoverished; the nerves shattered, and heart trouble and nervous prostration are too often the result. The following statement made by Mt. Daniel Clossey, a well-known farmer living near West Brome, Que, indicates the ravages made by the after effects of this scourge. Mr. Clossey says: Some five years ago I had an attack of la grippe. The earlier symptoms passed away, yet I continued to fail in health, and suffered intense pain in my head. I was subject to attacks of diztiness, and unless I would grasp something would fall. I gradually grew so weak as to be unable to do any work. My legs and feet were as cold as ice even in the summer months. If I attempted the least exertion my heart would beat violently. For three years I was in this helpless condition, and although during that time I was attended by three different doctors, their treatment produced not the slightest benefit. At this time I read the statement of one who had suffered from similar trouble, who was cured by the use of Dr. Williams' Pink Pills saved my life, and I am glad to make this statement for the benefit it may bring to others.

After an attack of la grippe Dr. Williams' Pink Pills saved my life, and I am glad to make this statement for the benefit it may bring to others.

After an attack of la grippe Dr. William's Pink Pills is the only medicine that can promptly restore you to health. They drive every trace of the poisonous germs from the system, build up and enrich the blood and strengthen the nerves. Sold by all dealers or set post and a strengthen the nerves. Sold by all dealers or set post paid at Monsigner Tanguay, the compiler of Le Clerze Canadien and other works, is lying ill at his residence.

On Sunday of last week the reverend pastor of St. Thomas Aquinas read to the people the annual statement of the affairs of the church, showing a belance over all expenses of \$180.

His Lordship Bishon Christie of Vancouver, was a guest of His Grace the Archbishop in the course of last week. The Bishop reports Catholicity as making great progress in the Pacific Province, involving the erection of a number of new churches. The missions are principally under the charge of the Oblates of Mary Immaculate.

Rev. Father Arctauter, a Norweigan, Secretary to His Lordship Bishop Christie, availed himself of his presence in the city to visit his fellow - country woman, Rev. Sister Cecilia, the Superior of St. Joseph's Orphanage.

The Catholic Truth Society of this city are opening a campaign for the abolition of the abnoxious oath which the Sovereign is obliged to take at his or her Coronation. A thousand cepies of the pamplet have been published on the subject by the Catholic Truth Society of England Copies of same will be placed in the hands of all members of Parliament, of all the Archbishops and Bishops, priests and prominent Catholic laymen, and a petition to Parliament will be presented in which that body will be asked to address the Queen and Home Government praying for the removal of the insulting oath.

The plans for the new church at Rockland, Ont, to replace the one recently destroyed by fire, are prepared and work will be commenced in the spring. It is said it will be one of the finest in the diocese of Ottawa.

A special service was held in the church of Notre Dame de Grace, Hull, on Friday of last week, it being the monthly celebration of the

WEDDING BELLS

McCann.-Ryan.—At St. Michael's Cathedral, oronto, on Monday, January 9, 1899, by Rey, Ryan, rector, Thomas McCann to Margare tyan, both of the Queen City.

Hyan, both of the Queen City.

The above announcement appeared in the Toronto papers of last week. On the happy occasion referred to Miss Annie Callagher assisted the bride and Mr. D. J. Ryan acted agroomsman, while the children's choir with Mrs. J. Bonner as organist rendered appropriate music. Mrs. W. Kahnert, niece of the groom, sang a solo with her usual expression and sweetness. After the ceremony Mr. and Mrs. McCann repaired to their nome on George street, Toronto, where they received the grating the control only in word but in the many friends, manifested only in word but in the many handsome presents of which the bride was the recipient.

Mrs. McCann was at one time a resident of this city, where her cousin, Miss Kate Ryan, still resides, We join with the many friends of the happy couple in wishing them God's choicest blessings in their journey through life, and a blessed eternity hereafter.

#### COSTELLO-LETANG.

Costello-Letang.

A very pretty wedding took place on a morning of Jan. 17, at St. Mary's church Brudenell, when Miss May Letang, daught of Joseph Letang, was united in marriage Mr. Jas. A. Costello, son of Jas, Costello County Councellor, both of Brudenell. Teremony was performed by Rev. Father F. French. P.P., assisted by Rev. Father F. Minerney. The bride was attended by her size of the Cocasion. The groom was ably assist by Mr. John Neelan, Kilkidoe Station. Attended of the Cocasion. The groom was ably assist by Mr. John Neelan, Kilkidoe Station. Attended of the Cocasion of the ceremonies a sumptue breakfast was given by the bride's parents a number of relatives and intimate friend Mr. and Mrs. Costello left on the 250 p. itrain for Ottawa and other points. The hap couple have many friends in that community that every happiness may attend them is a sincere wishes of their numerous friends, which good wishes the Catholic Reconheartily joins.

## A LADY TELLS HOW SHE SUPPORTS

"I often read of ladies who work hard trying to eare enough to keep body and soul together, and for their benefit I will relate how easily one can get along in the world it they only know how. There is a big firm in Pitsburg that manufactures flavoring powders. I had tried them myself and knew they were splendid, so sent for samples and tried selling them, I found it so pleasant and easy that I may kept right at it and never make less than \$3 a day and often clear more than \$5. The powders go twice as far as the liquid extracts sold in stores and are much stronger. I sell from ders go twice as far as the liquid extracts sold in stores and are much stronger. I sell from one to eight different flavors in each house. They are used for ice cream, custards, cakes, candies, etc., and are so delicate and give such a rich flavor that everywhere I go I gain a permanent customer. Those of your readers who would like to make money can get full particulars by writing to W. H. Baird & Co., 103 Telephone Bidg EE, Pittsburg, Pa., and they will give you a good start. I support myesif and family nicely and we have many comforts we never had before."

### MARKET REPORTS.

LONDON.

LONDON.

London, Feb. 9.—Grain, per cental — Red winter, \$1.15 to \$1.17; white winter. \$1.15 to \$1.17; spring. \$1.15 to \$1.17; oats. 88 to 91c; peas, 85 to 95c; barley, 95 to \$1.03; corn, 75 to 98c.; buckwheat, 99c to \$1.09; beans, 75 to 99c.

Dairy Produce—Eggs, fresh laid, dozen, 17 to 29c; do., basket lois, 15 to 17c; do., packed, 18 to 16c; butter, best roli 17 to 20; butter, best crocks, 14 to 16c; butter, creamery, retail, 19 to 21c; cheese, pound, wholesale, 74 to 8c.

Farm Produce—Hay, per ton, \$6.00 to \$6.50; straw, per lond, \$2.50 to \$3.00; straw, per ton, \$5.00 to \$6.00; honey, per pound, 9 to 12c.

Vegetables — Potatoes, per pag, 70 to 85c; cabbages, per doz., 40 to 50c; onlons, per bush, \$1.25 to \$1.50.

Seeds—Clover seed, red. \$3.50 to \$3.75; alsked clover, seed, \$3.00 to \$4.00; timothy seed, per bushel \$1.25 to \$1.75.

Meat—Pork per cwt., \$5.00 to \$5.25; beef, forequarters, \$4.00 to \$5.00; beef, hindquarters, \$5.00 to \$5.00; beef, hindquarters, \$5.00 to \$5.00; beef, hindquarters, \$5.00 to \$5.00; to \$5.00; beef, lindquarters, \$6.00 to \$5.00; veal, by carcass, \$6.00 to \$6.00; lamb, by pound, \$6.

Poultry (dressed) — Fowls, pair, 50 to 76c.

Live Stock—Live hors, \$4.00; stags, per 1b., 2 to 8c. per pair, 60 to 18c.; turkcys, per 1b., 3 to 100, 50.00; rathe beeves, \$3.50 to \$4.00.

Toronto, Feb. 9.—The offerings of wheat are

TORONTO.

Toronto, Feb. 9.—The offerings of wheat not large, and the demand is rather slow. I market is rather easier, at 69c. for red 's white west. Odd cars for millers might brove. Manitoba wheat is steady, at 89c. for I hard Midland. Flour is dull; cars of strain roller in barrels are quoted at \$3,25 Toro freights. Milliged as firm, at \$3,10 S/6 shorts, and \$12,50 to \$14 for bran west. Bar is easier, at 47c. for No. 1 west. Buckwhea TORONTO. snorts, and \$12.90 to \$14 for bran west. Bar is easier, at 47c. for No. 1 west. Buckwheat steady, at 59c. east, and 49c. west. Rys steady, at 54c. west. Corn is firm for Cana at 39\dagger of 37c. for Canada yeilow west, a easier for American, at 47\dagger of oid No. 2, a 12\dagger of corn. Oats are steady, 29c. for white west. Peas are steady, at 6 to 66c. west

20. for white west. Pens are steady, at 63/et to 66c. west.

Montreal.

Montreal, Feb. 9.—The grain market continues dull, Manitoba No. 1 hard, at Fort William, is quoted 70/ec. spot delivery, while for July delivery 73 to 73/e. is asked; No. 1 Northern is 3c. less in both cases. Ontario red winter, west of Toronto was valued at 69 to 70c. Course grains were firm, but business was dull. Oats were 32/c. in store here, and 29/c. west of Toronto. Pens were 66/c. west, and 71c. here; Buckwheat was 48c. west, and 71c. here; Buckwheat was 48c. west, and 51/c. here. Dealers in Ontario grades of flour reporta very dull market, but business is active in Manitoba grades. Quotations, in store, are winter wheat patents. \$3.70 to \$4; straight rollers. \$3.50 to \$3.5, st. 20; strong bakers \$3.50 to \$3.5, st. 20; strong bakers \$3.50 to \$3.5, st. 20; strong bakers \$3.90 to \$3.5, as to quality, for oatmend in wood, and \$1.75 to \$1.80 in bags. Cornmeal in wood, and \$1.75 to \$1.80 in bags. Cornmed to \$0.00 to \$3.5, as to quality, for oatmend in wood, and \$1.75 to \$1.80 in bags. Cornmed 10.00 to \$3.5, as to quality, for oatmend in wood, and \$1.75 to \$1.80 in bags. Cornmed 10.00 to \$3.5, as to quality, for oatmend in wood, and \$1.75 to \$1.80 in bags. Cornmed 10.00 to \$1.75 to \$1.00 for round lots, and \$1.00 to \$1.75 to t

## Latest Live Stock Markets.

He; culls, 10 to 11e.

Latest Live Stock Markets.

TORONTO,

TORONTO, Feb. 9.—Straight loads of shipping cattle are worth from 41 to 41e, per 1b., and for prime selections 5c, was several times paid today. Considering that prices in the British market are not at all high just now, we have a cool demand for shipping cattle; in fact, more this morning.

Shipping bulls are in fair demand at from \$3.50 to \$4 per ch.;

Stockers are wanted at from 34 to 33e, per 1b., the latter figure being paid for fancy stuff.

Stockers are wanted at from 34 to 4e, per 1b., scaling from ten to eleven hundred.

There is no change in butchers' stuff. For the best here 4e was paid, and 1bc, more was reported paid, but we could not verify the price. Medium sells at from 34 to 39e, ordinary to poor, from 34e, down to 24e, per 1b.

EAST BUFFALO.

East Buffalo, N. V., Feb. 9.— Cattle—There were 14 loads on sale, all Canadian stockers, four load were soid at private terms to sthip through; there was no life to the eaff trade; choice to extra, \$4.25 to \$4.75 to \$7.75. Sheep and lambs—26 loads on sale; generally steady, on the basis \$510 \$55 (sambs good to choice, \$1,90 to \$5; common to good. \$4.75 to \$7.75. Hogs—The market opened steady, with 35 loads on sale; medium and heavy, \$4 to \$4.05; cosing sales were fully 5c, lower than the opening; good, weight Yorkers readily obtainable at \$3.95; medium and heavy, \$4, and pigs, \$3.65.



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VOLUME XXI

The Catholic Record.

London, Saturday, February 18, 1899 idual a "THE MEN OF DESTINY."

George Bernard Shaw's work, "The Men of Desting," is wholesome reading Archbi during these days of Anglo-Saxon ultra R humbug : "No Englishman is too low coln, as to have scruples: no Englishman is Marsha high enough to be free from their suprem tyranny. But every Englishman is bishop born with a certain miraculous power please that makes him the master of the not to world. As the great champion of free duct of dem and national independence he con were fi quers and annexes half the world and their p calls it colonization. When he wants that ex a new market for his adulterated Man service chester goods he sends a missionary to olic do teach the natives the gospel of peace. must s The natives kill the missionary; he form of flies to arms in defence of Christianity; all was fights for it ; conquers for it and takes who h the market as a reward from Heaven. an abo He boasts that a slave is free the mo- cisely ment that his foot touches British soil ; preac and he sells the children of his poor at anybo six years of age to work under the tickle lash of his factories for sixteen hours a delive day. He fights you on patriotic prin Lord ciples; he robs you on business principles; he bullies on manly principles; he supports his King on loyal prin ciples, and cuts off his King's head on republican principles. His watchword is always duty, and he never forgets old tr that the nation which lets its duty get splen on the opposite side to its interest is lost."

## "THE PROMISED LAND."

the s ation Our thanks to the Rev. Father Blair for his pamphlet on the North-West. tion We advise the intending emigrant whet who is seeking information about what All the author styles the "promised land " Chri to procure a copy of this little book as lowe soon as possible. It was written with simp the hope of turning the stream of life God that flows yearly from the country into one our cities and those of the United States, Chu to the fertile North West, that should chur be a Mecca for settlers. We hope the to the pamphlet may have a wide circulation, and be the means of inducing young tests Canadians to go West. They should still at least look it over before making a still decided move. It would be a pity to inde have the land fall into the hands of the nize monopolist. But this will come to pass ince if our young men will persist in flocking to the neighboring republic, to be to h in very many instances but white opin slaves toiling year in and year out for and money which can be had and far more easily in their own country. great cities are over-crowded. They seem as prosperous and as able to afford facilities for the making of of money, as twenty years ago, but they ter who look beneath the surface tell us You that the struggle for existence is be- zin coming fiercer every year and that the they are unable to give even bread to too the wrangling and clamorous human wo beings within their walls. At all iso

be broken on the wheel of labor. And so we say to any man of energy to who can appreciate the facilities now th offered for the procuring of land and an who prefers to be a master in his own country than a slave to the alien, to go tr West.

events it is a gloomy prospect for any the young man without capital. He may wh succeed, but in all probability he will sw

DE COSTA AND ANGLICANISM. A

The Rev. Dr. De Costa is surely the enfant terrible of Anglicanism. He has accused it of unchurching the masses and driving them into infidel ity, and his outspoken denunciation has not been challenged by his superior. Were a lawyer to run counter to a principle of jurisprudence he would be promptly silenced; and here is a sect, eminently respectable, with a taste for synodal deliberations, that allows itself to be ridiculed by one of its recognized

ministers. But we venture to say that De Costa will not be brought to the bar for heresy. The Bishop is wise in his generation and will give a clear path to the angry divine, who is simply stating facts apparent to any observer. We remember some words about a man taking care of his own household which are applicable to the Ordinary of New York. Yet we must remember that the Bishop could not, if he would, take an inventory of his spiritual furniture. He could count up a few fragments of the 39 Articles, some beautiful vest-