

as to the individual application of all this; we have seen that all have sinned; that Christ died for the ungodly; and the word is "to him that worketh not, but believeth on Him that justifieth the ungodly, His faith is counted for righteousness." (Rom. iv, 5).

Reader the way of life is clearly defined for you, if you find yourself for eternity in the depths of hell, whom can you blame?

REPENTANCE.

REPENTANCE is an abiding and universal necessity for the sinner. (Acts xvii, 30). It, has nothing whatever to do with the ground of a sinner's peace, any more than the feelings of a drowning man have to do with a life boat. But man, being a sinner, must be brought to the moral judgment of his nature and state in the sight of God. This judgment may vary in its measure and character; but it must be, sooner or later, in every case. Man must find out that he is lost, that he is a guilty hell deserving sinner, else what does he want of life, pardon or salvation at all? No doubt there is an utterly false legal way of handling the question of repentance, but at the same time we must never forget these words of our risen Lord and Master, "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." (Luke xxiv, 46, 47).