

Often have I thought of Thy words, "Hast thou faith to be healed?" Human physicians would have said, "The body first and the mind afterwards." Not so Thou. To Thee the root of the body's cure is the spirit's wing. Thou takest the invalid to the Mount before Thou healest him. Take me to the Mount O Lord! I have long outward matches to make; how shall I prepare for them? Shall I practice the movement of the feet? Shall I mure myself to fatigue by long stretches of walking? Nay, that is not Thy method for me. Not by my walking but by my flying wilt Thou prepare me—not by the body's labor, but by the spirit's song. Thou art calling my soul to the hills, my heart to the home of the morning. If my heart is on the hill, my feet will not slide in the valley; if my soul is in song, my body will not bend to the dust. Give me the joy before the labor, the mount before mire, the lark before the jostling, the wing before the winter, the clarion before the cloud! The secret of my health will be the prospering of my soul.

Religious News.

The Lord is still manifesting 2ND GRAND LAKE his saving power in our CHURCH, CUMBER- midst. Sunday May 17th LAND BAY, N. B. we baptized three more believers. "By grace are we saved through faith; and that not of ourselves, it is the gift of God.

At Jacksonville, May 10th, six young people were baptized into Christ, who with one by letter were received into the Jacksontown and Jacksonville churches.

J. A. CAHILL, Pastor.

The 62nd anniversary of our church was quietly observed on the last Sunday in May.

At the evening service Rev. Samuel Howard preached an excellent sermon. The thank-offering was \$268 which has since been increased by cash and subscription payable in a few weeks to \$324. All departments of our work seem in good condition. The Sunday services are well attended, and our prayer meetings fairly so and exceedingly helpful. Our Bible school under the superintendence of Bro. John Ring, with an efficient staff of officers and teachers has had a most prosperous season, the attendance frequently approaching close to 200. The Aid Society maintains its record for interesting and well attended meetings while the Y. P. U. and Junior Society are doing finely. These are among the forces making for vigorous, intelligent and spiritual life among our people, young and old.

B. N. NOBLES.

No doubt your readers have read in the daily papers of the terrible forest fires which have been and are still raging round this locality. It has been a very anxious time for everybody. One section of this field has been entirely wiped out. Boney River, with its Post Office, R. R. station and a large lumber mill, which gave employment to many of our young men. The settlement at Second Falls had a narrow escape. We are sorry to report that the church has been burnt to the ground and this small community is without a place of worship. The prospects look gloomy. Not only have many homes been destroyed but the great lumber resources of the place are being desolated in all directions. Brethren pray for the church at Second Falls and its pastor.

M. E. FLETCHER.

Re opening at Lutz Mountain.

On Sunday, May 24th, the Lutz Mountain church re-opened their meeting house. It has been extensively repaired inside. The walls and ceiling have been covered with metal sheathing of a very neat design. The chandeliers have been replaced with lamps, which give a very fine light, while the whole interior has been repainted. It represents a very pleasing appearance and reflects great credit upon the church and pastor. The re-opening services were largely attended, and it was a day of great interest to the church.

Rev. M. Addison of Surry preached in the morning. Rev. J. W. Brown of Havelock in the afternoon, and Rev. N. A. McNeil preached in the evening.

The work cost in the neighborhood of \$500, but there remained but a balance of \$130 at the re opening, which was fully covered by the collection of the day.

Rev. Ino. Williams the pastor is abundant in labor, and beloved by the people. Bro Williams is to be congratulated on his success in uniting Shediac and Lutz Mountain in one field of labor. The Home Mission Board has been trying for years to bring this about, but have been until now unable to do so. We trust that the union may be permanent, and that Bro. Williams may long be spared to labor on this field. He has passed through deep affliction, but we were glad to note that his old-time buoyancy and vigor had not departed, while his consecration to Christ seemed to be intensified. The Lord bless the Lutz Mountain-Shediac Field.

J. W. Brown

Havelock, May 27.

Married.

McLAUGHLIN-SCOFFEL.—At Meadows, Charlotte County, N. B., May 15th, by Rev. C. J. Steeves, Edgar McLaughlin, of Meadows, N. B., to Lucinda Scoffell, of Lubec, Me.

GRAVES-STEEVES.—At the home of the bride's father, May 29th, by Rev. Gibson Swain, Frank Graves of Moncton, and Jennie Steeves, of Lower Dover, West Co.

EAGLES-ARTES.—At the Free Baptist Parsonage, St. John, (North), May 25th, by Rev. David Long, S. Jordan Eagles of St. John, to Virginia E. Artes, of Gloucester, Sundry Co.

SAVAGE-ALLINGHAM.—At the home of the bride on the 24th inst., E. H. Herbert, savage, of Wilson's Beach, and Lillie May Allingham, of Welch Po 4, by the Rev. A. J. Prosser.

WEAVER-McKNIGHT.—At the parsonage, Sussex, May 21st, by R. V. B. H. Nobles, Thomas E. Weaver, of Sydney, to Priscilla McKnight, of Colima, Kings County.

STIRLING-CARPENTER.—At the residence of the bride, on the 23rd inst., by Rev. O. N. Mott James Stirling and Adelaide Carpenter, both of Wickham, Queens Co.

HICKS-PATTERSON.—At the residence of the bride's parents, Centreville May 27, by the Rev. C. S. Stevens, McWilliam J. Hicks to Esther E. Patterson, all of Centreville.

EISENHAUER-REISER.—In Bridgewater, May 30th, by Rev. C. R. Freeman, George Eisenhauer and Lydia Reiser, of Petite Riviere, N. S.

SHERWOOD-CLARK.—On the 3rd inst., at the home of the bride, Avondale, N. B., by Rev. Jos. A. Cahill, Havelock Sherwood to Marjetta Clark.

FERRIS-HAYWARD.—At Baptist parsonage, Sussex, May 26th, by Pastor W. Camp, Milton, West-y Sussex, of Ward's Creek, to Della Hayward of Goshen.

Died.

ROBINSON.—At Hartland, N. B., suddenly on May 20th, William Robinson aged 75 years, leaving a widow, six sons and two daughters, with many relatives and acquaintances, who sadly deplore his loss.

TABOR.—At Woodstock, N. B., May 18, Mildred aged 6 years and 10 months, daughter of Mr. and Mrs. Amos Tabor. Four years ago she had typhoid fever which left her weakly. Patiently she has been a sufferer ever since from tuberculosis.

GANTER.—At Woodstock, N. B., May 4, suddenly of pneumonia, J. B. Ganter aged 49 years. Three weeks and three days before this his wife died of typhoid fever. Mr. and Mrs. Ganter were baptized on the same day into membership of the Birch Ridge Baptist church, Tobique, N. B. They were not separated long by death. Mr. Ganter was the engineer in charge of the pumping station at Woodstock. He was an efficient, reliable, honorable man, and filled an important position well. Four children remain and have gone with relatives.

PIKE.—The death of our beloved Deacon Daniel Pike occurred on Friday, May 22. This is the second deacon of the Temperance Vale church that has been called from their labors in 3 months. Bro. Daniel Pike was the head of a large family, and was a good man. As an exhorter we have not met his equal and in prayer, only those who have heard him know of his wonderful power. He was the spiritual support of the pastor and was always ready for every good work. May the blessed Lord comfort the dear widow and care for those who have been bereaved of their

breadwiner. And may the blessed God raise up to this family some who will fill the place their father has left vacant in our prayer.

VAUGHAN.—On Tuesday night sister F. J. Vaughan, relict of the late William Vaughan, passed on to her everlasting home after a long and severe illness of cancer of stomach aged 63 years and three months. Mrs. Vaughan who was a sister of Deacon J. S. Tibus, was born in Jemseg, Queens County and baptized at the age of 15 years by Rev. Mr. Jackson, C. M. to St. Martins many years ago and has ever been united with the Baptist church and has ever been a faithful, consistent worker. She was also a member of the W. M. A. Society and only a few days prior to her death told a sister about her mitre box and requested her to take it to the next meeting. She leaves four children to mourn her loss, beside a large circle of friends and acquaintances. The funeral services conducted by Pastor C. W. Townsend from her own residence were impressive and largely attended.

HURD.—At Indiantown, St. John, North End, after a lingering struggle with consumption Clara C., daughter of Ralph A. F. Fournier, fell weakly asleep in Jesus on May 21st, leaving father, mother, four brothers and two sisters to mourn her departure. She was a loved member of the Baptist church at North End. In her tedious illness she was graciously sustained by a living faith and strong hope in the dear Saviour whose presence made her "lying bed feel soft as downy pillows are, while on His breast she leaned her head, and breathed her life out calmly there." A sister of hers was stricken down with the same disease a few months previously. The family have the sympathy of the neighborhood. May divine consolation soothe their sorrow.

BELMAIN.—Miss Margaret Belmain of Indiantown departed to be with Jesus May 25th, aged 81 years. She was a steadfast Christian of the old type. We remember her being at a meeting over 60 years ago that was held in her native place, (Sed-ditown Grand Lake) when she, then a bright young woman, rose up and said she had for a long time been worried about election, she wanted to be a Christian, but feared she was not one of the elect, but said she, "When I gave my life to Jesus at the foot of the cross to be his for time and eternity, I found my election for sure, and I want to be baptized the way my dear Saviour was. Several others confessed Christ at the same time, and with her were baptized by Rev. John Francis that afternoon. It was a meeting long to be remembered. She lived a consistent Christian life, until her Lord called her up higher.

EDITOR.

RIPPY.—We regret to hear of the death of Mrs. Rippy, daughter of Mr. and Mrs. J. J. Wallace of Moncton, who passed away to the home of immortality after a short illness. To the mourning parents and sorrow-stricken husband we tender our deep sympathy and pray that the all-Father will bestow on all the family the consolations of His love.

PHINNEY.—At Centreville April 30th infant son of Mr. and Mrs. Phinney. Suffer the little children to come unto me.

BAILEY.—On Friday, May 29th, at the home of his son, St. George, N. B., H. D. Bailey aged 89 years. The deceased was born at Hillsfield, Sundry Co., Sept. 14, 1814. He professed religion in connection with the Free Baptist denomination, and was baptized by Rev. W. E. Pennington in 1852, continuing a member of the church until the time of his death. He leaves two sons and five daughters to revere his memory.

HARRISON.—At Cox Point, Queens Co., N. B. Sarah Rebecca, wife of Chas. Harrison, May 31st, aged 58 years. Our sister joined the 2nd Grand Lake church many years ago, and has been a faithful follower of the Lamb. She leaves a husband, four daughters, two sons, two sisters and a brother to mourn their loss. May God be their "Refuge and strength, a city present help in their trouble."

Man can never be free from fear until he is absolutely free from sin. Sin is the only cause of fear. All fear, nervousness and apprehension is the effect of sin. Sin causes cowardice. "Thus doth a guilty conscience make a coward of us all." Go to God with all your sins, and tearfully and penitently and fervently pray to Him, the Loving Father, to forgive and pardon your sins, for Jesus Christ's sake. Then a great miracle happens. The Holy Spirit and the Holy Angels descend upon you and all your sins are forgiven and forgotten. No one can be fearless and powerful and mighty with sin in his heart. We must obtain mercy and be forgiven of all our sins, or else we will continually be overwhelmed with fear, doubt and apprehension. "Finally, my brethren, be strong in the Lord, and in the power of His might."

The living Christ is the light of the World.