

is very far from bright. There are Protestant girls here in Toronto who work in offices all day, and yet get up early enough in the morning to teach catechism to immigrant children for an hour before going to work. Their zeal for their own faith is real and sincere. The only way to defend the Catholic Faith against them is for us to be equally zealous in work and equally generous in giving and co-ordinating the funds absolutely needed to enable the Catholic Church in Canada to avoid disaster.

The co-ordinating of funds requires as much generosity as does the giving of money for mission work. Co-ordination involves co-operation on a wide scale. The Protestant bodies are far superior to the Catholic of Canada in this respect. All their mission funds are distributed annually by central boards or committees. It is this concentration of effort that enables them to attack us successfully. When one Committee of the Presbyterians or the Methodists has half a million dollars to use for mission work in Canada in one year, the results may indeed fall short of what might be expected, but results they certainly secure, to the detriment of the Catholic Church.

The Methodists have published their Annual Missionary Report for the year ending July 1st, 1919. In this Report the Central Committee says: "Under an arrangement with the Presbyterian Church a large tract of territory north and east of Edmonton, which has in it more than sixty thousand Ruthenians, has been assigned to the Methodist Church. Many of these people are ignorant and degraded and, under the sinister leadership of their priests, are resolved to resist all Canadianizing influences. A large percentage of them are still alien. They can neither write nor read nor speak English, nor do they send their children to school."

"It is very gratifying to be able to state that there are many advances in the Ruthenian work. The 'Canadian,' our weekly paper, printed in the Ruthenian language, continues to grow in the esteem of the people. The paid-up subscriptions now number almost one thousand, representing a reading constituency of at least five thousand souls."

From the statistical part of this Report we give a summary of the amounts received for Methodist Missions from the dif-