

## Giuseppi's Pizzamate



Bev Buker (ed 1)

Ring that belle  
to a dining  
delight at

*Giuseppi's*  
**PIZZA**

8223 - 109 Street  
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## THE OVEN

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Pizza—8", 12"	Hamburgers
Grinders	Milk Shakes
Hot Dogs	Soft Drinks

**OPEN** 2 a.m. Weekdays  
3 a.m. Friday & Saturday

## short shorts Photography films tonight

The students' union Arts Committee will present four films dealing with photography Tuesday, January 28 at 8:15 p.m. in TL-11.

### GRADUATE STUDENTS' WIVES

The Graduate Students' Wives Club of U of A will hold a meeting today at 8 p.m. in Room at the Top. Guest speaker will be Prof. Charles Davis, speaking on "Why students religion". Husbands are welcome.

### EXPERIMENTAL FILMS

The students' union Art Committee will present twelve experimental films by the National Film Board of Canada Wednesday, January 29 at 8:15 p.m. in TL-11.

### CHAMBER MUSIC

Chamber Music Concert featuring the Schubert Quintet, Op. 114 and the Dvorak Trio, Op. 90 Wednesday, January 29 at 8:30 p.m. in Con. Hall. Admission free.

### INDIAN YOUTH SPOKESMAN

Duke Redbird, a prominent spokesman for Indian youth, will speak on January 29 at 12 noon in Rm. 142 SUB. Films will be shown and a discussion on "The Indian in the 21st Century" will follow. Sponsored jointly by the Forums and WUS committees.

### CALVIN CLUB

The Calvin Club is having a meeting at 8 p.m. in the Arts building, Rm. 132. Dr. Zylstra will speak on "Christian Idea of the State."

### OTHERS

### FENCING CLUB

The Fencing Club is having a meeting at 7:30 p.m. Thursday in the dance gym of the phys ed building. Tournaments are coming up soon.

### STUDENT HELP

Problems? Phone STUDENT HELP at 432-4358. A service for students by students every day from 7 p.m. to 1 a.m.

### RED CROSS INSTRUCTORS COURSE

Registration for the instructor's course will be held until January 23 in the General Office of the phys ed bldg. A fee of \$5 to cover cost of materials is payable at registration time.

### STUDENT COMPOSITIONS

A presentation of student compositions will take place in Con Hall at 4 p.m. Friday. Works by George Adams, T. V. Kardash, David Leadbeater and Denis Zomerschoe, all students of Prof. Giolet Archer. Free admission.

### COMPOSERS' FORUM

Student Composers' Forum Friday, January 31 at 4 p.m. in Con Hall. Compositions by U of A students will be played and discussed.

### RADIO NEWS

The News Dept. of CKSR Student Radio needs people who are interested in gathering, writing, interviewing and producing news releases. If you are interested come to Rm. 224 SUB and ask for Russ Mann.

### JAPAN CHARTER FLIGHT

The Students' Union has received inquiries concerning sponsoring a charter flight to the Japanese World Fair during the summer of 1970. The Council would like other indications of interest in order to make its decision. Anyone interested should call the Union office, 432-4241.

### GRADUATE RESERVE BOOK

"A reserve book section for books a periodicals in heavy use in graduate classes in the Humanities and Social Sciences has been opened on the second floor of the Cameron Library. The undergraduate reserve room remains in the Rutherford Library."

## The University of Alberta Senate invites submissions

The Senate of The University of Alberta will hold its regular winter meeting on February 21, 1969.

It is the duty of the Senate to inquire into any matter that might tend to enhance the usefulness of the University, and to receive and consider submissions from those who have suggestions to offer.

Individuals or groups wishing to make submissions to the Senate for consideration at its winter meeting should direct their submissions in writing to Mr. A. D. Cairns, Secretary of the Senate, The University of Alberta, Edmonton, Alberta, **not later than January 31, 1969**. Such submissions will then be passed to appropriate Senate committees for preliminary study prior to the meeting of the Senate.

Persons wishing to appear before the Senate in support of their submissions should advise Mr. Cairns to this effect. Any other persons wishing to attend should contact the Secretary.

## High School

# TEACHERS

## Permanent and Summer Appointments

The Correspondence School Branch of the Department of Education anticipates vacancies will be available in various subject areas. Requirements are: B.Ed. degree or a B.A. or B.Sc. degree with at least one year of professional training or three years training with specialization in the fields of Mathematics, Science or French including satisfactory standing in practice teaching.

For further information and an interview appointment, please contact your STUDENT PLACEMENT OFFICE.

Interview dates are  
**JANUARY 28, 29, 30**

## TEACHERS WANTED

by the  
**Edmonton Separate School Board**  
for  
**SEPTEMBER 1969**

Teachers who hold an Alberta teaching certificate or anticipate certification by September 1969 are being interviewed at the Student Placement Office, 4th Floor, Students' Union Building, Phone 432-4291 on January 21, 22, 23, 24, February 10, 11, 12, 13, 14, 1969; or any time at the School Board Office, 9807 - 106 Street. Please phone 429-2751 for an appointment.

## Dr. R. C. Lindberg

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## Student Cinema presents . . .

# "Tom Jones"

(Restricted Adult)

Friday, January 31

TL11

Two shows: 7.00 & 9.30

Admission 50c