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EFFORT TO CHECK SMUGGLING OF LIQUOR TO UNITED STATES

British Vessel Alleged to Have Been in Illicit Trade Past Two Years, Operating Between Bahamas and Southern Ports.

Washington, Jan. 14.—Agents of the Bureau of Internal Revenue will begin an investigation of the activities of certain foreign vessels alleged to be engaged in bringing large supplies of liquor from the Bahama Islands to American Atlantic ports, it was indicated yesterday. It had been known for some time that smuggling of this sort was going on, but it is in a form of lawlessness particularly when it comes to ships and requiring a large number of ships and considerable outlay of time and money. However, recent reports to Roy A. Hayes, Federal Prohibition Commissioner, have determined him to stamp out the illegal traffic.

Commissioner Hayes received yesterday a report from Special Agent E. L. Bergstrom, stationed at Jacksonville, Florida, as to the "Messenger of Peace" of British registry.

"The vessel," said Bergstrom, "for the past two years has done nothing

but bring whiskey from Nassau and Bahama Islands, to the coast of Florida, Georgia and South Carolina, and is listed by the prohibition bureau as being on the same general vessels of Americans and British registry engaged in the whisky smuggling game on the south Atlantic coast.

"I am not in possession of direct evidence, but I am sure that an investigation pushed by the Intelligence Bureau of the Internal Revenue Department and the Bureau of Investigation would reveal evidence that would cause the government to seize this vessel."

The two agents of the Bureau are disposed of shore or in some remote place and the vessel puts into port in ballast and departs from there.

These conclusions, Dr. Sze said, were based upon the fact that he believed that the Chinese people were in favor of self-government, but that they were not used to the machinery of government.

"Once the machinery is mastered," he declared, "then the native spirit and alien form are fused and well blended, then will arise a splendid example of modern democracy in Asia."

The Chinese civilization, he explained, had become more complex and the interests of the people more diversified as the result of contact with Western civilization. China was passing through a transition period, he said, without the unity of desire, aspiration and taste that once characterized it.

"In such a community," he said, "democracy is a spirit, a mental attitude, and the machinery of government is not present or it is present but not perceived. Political government comes into existence later and unlike our democracy it is not natural, and is accomplished by the rule of despotism."

The Chinese civilization, he said, attempts to harmonize the interests of the different parties or groups of people.

"Now the Chinese democracy is a political democracy. The predominating political theory and actual practice have given way to the elimination of government machinery. But this new civilization, as a result of contact with the West, has become complex and the interests of the people diversified."

The Chinese social democracy has not to make use of the political machinery of the West to as meet the demands of the hour. And this process is a long and difficult one."

The confusion that prevails in China, Dr. Sze added, was due to the fact that his family of assimilation was still in progress, but the Chinese people are becoming more and more democratic.

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CHINA HAS THE GROWING PAINS, SAYS HON. DR. SZE

Unrest There is Apparent Rather Than Real, Declares the Envoy.

Philadelphia, Jan. 19.—Present unrest and disturbance in China are apparently rather than real, and the pains China is experiencing are the pains of growth, Dr. Alfred Sze, Chinese Minister to the United States, said in an address before the American Academy of Political and Social Science.

"To me my own Western observers," Dr. Sze said, "the Republic of China seems to be tossed in an unceasing storm. To them the temporary presence of the militarists and the small difference between the Canton and Central Government appears to be symptoms of some greater evil to come. Some doubt whether the Chinese people have the real capacity for self-government and whether China, after all, is qualified to enjoy the blessings of democracy."

These conclusions, Dr. Sze said, were not based upon his personal belief, but upon the fact that the Chinese people were in favor of self-government, but that they were not used to the machinery of government.

"Once the machinery is mastered," he declared, "then the native spirit and alien form are fused and well blended, then will arise a splendid example of modern democracy in Asia."

The Chinese civilization, he explained, had become more complex and the interests of the people more diversified as the result of contact with Western civilization. China was passing through a transition period, he said, without the unity of desire, aspiration and taste that once characterized it.

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IN THE EDITOR'S MAIL

St. John, N. B.,
Jan. 19, 1922.

Editor of The Standard.

Dear Sir.—In Monday's issue of the Evening Times a column or more is editorially devoted to public health measures, in which Dr. Roberts, our Provincial Minister of Health, as far as a news item is concerned, appears to carry off the golden egg. We believe, however, that everything the Dr. has said in his article is true, save that the Public Health Dept. of the Province, acting with the City Health Dept., was forced to acknowledge that 85 per cent of the milk of the city was bad. What has become of Mr. J. T. Tilley, who wrote up the article which brought these facts before the public? Was he satisfied to let the public know what he carried point, and did his press articles make substantial? Was Dr. Roberts satisfied to have a report of this article from his officers, and read it at the Public Health Dept. of the Province?

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