### SUBMIS-10N.

## THE DETROIT CONVENTION.

sive, and reveal ng a firm allegiance and reliance in God. It was indeed the privilege of a life-time to hear such a man.

Miss Geraldine Guinness, six years in China, daughter of H. Gratton Guinness of the London Missionary. Institute, and authorses of "In the Far Far," etc., was one of the most inspiring speakers of the Convention. She emphasized in her speaking, and illustrated in ner living the effect of knowing a resonal Holy Spirit.

Dr. Gordon of Beston, was one of the light-hear ser of the Convention. The truth of the Lord stood uneversed in the light-hear ser of the Convention. The truth of the Lord stood uneversed in the light series of the Convention. The truth of the Lord stood uneversed in the light series of the Word, which power was often manifested, when by some plain and apparently unattractive portion of the Word, the savage heart was tamed. He disclaimed the theory that the healthen must be civilized first, and christianized afterwards, and pointed out the folly of reversing the command of an all-wise God, who said mode disciples of all the nations, (then) week them to observe all things. Dr. Firson analysed the watch-word of the volunteer movement. The center of the word of the volunteer movement. The center of the word of the volunteer movement. The earl of all cool on twements, its germinal sayings in the Word of God. (See Acts 13. 22 and 36. David, a man after God's under the will of God.) Other prominent speakers were Rev. H. P. Beach, returned from China, ow in chapter of the Missionary h.

# 18th Canadian Baptist Conference, India

On the 13th Jan., 1894, when Mr.

to 60. The utility of stating the minimiser of miles travelled, villages visited, preaching services couducted and bareer reached as reported by Mr. Garside, was commonded as giving an adminimable idea of work done and of affording valuable data for the study of rosuits.

The special feature connected with the Samulcotta Seminary report was the introduction, during the year of the system of boarding the unmarried students, instead of as formerly, giving each a monthly sustenance allowance of three rupies, to be spent as the place of the rupies, to be spent as the work well, is more economical and secures a regularity in the habits of the boys, which conduces to better heads and secures a regularity in the habits of the boys, which conduces to better head as the sustenance and secures a regularity in the habits of the boys, which conduces to better head as secures a regularity in the habits of the boys, which conduces to be trained and work. They husk their own rice by pounding it with large pessib like of the properties of the report of the students including the way of the wives.

The Ramachandrapuram field under the wives.

The Ramachandrapuram field under the with the collections. There are about one hundred students including the with a state of one anna on the right of raw rice, and for each large boy or come and a half pounds. Of this they give at the aste of one anna on the right of the wives.

The Ramachandrapuram field under the with the collections. There are about one hundred students including the with a state of the students including the with the collections. There are about one hundred students including the with the collections of the students including the with the collections of the students and students are students and the substance and the substan

opening closed doors and reaching a large number of otherwise inaccessible girls under the most favorable circumstances. Miss Basherville's reported alled for an explan tion of the new character of the Christian Girls' Board and in gischool at Cocans Ia. It is to become a large centra girls' school for a which as a girls' board for time the stations north of the Godavan, excepting funi, which has a girls' board in geshool of its own. For the first time Miss Folson, who is now a regular, in missionary of the board, 'Frendered a formal report of the fingary Memorial in the stations north of the Godavan, excepting truit, which has a girls' board and the European children for Godavan, extended the stations north of the Godavan, excepting truit, which has a girls' board and the European children for Godavan, extended the stations north of the most formal report of the fingary Memorial in gestod of the Chicaches and European children for Godavan, excepting the stations of the board, 'Frendered and European children for Godavan, extended the stations of the board, 'Frendered and European children for Godavan, extended the stations of the board, 'Frendered and European children for Godavan, extended the stations of the board, 'Frendered and European children for Godavan, extended the stations of the board, 'Frendered and European children for Godavan, extended the stations of the board, 'Frendered and European children for Godavan, extended the stations of the board, 'Frendered and European children for Godavan, extended the many containing electron of the European children for Godavan, extended the many containing the stations of the board frended the special colored doors and reaching a feature for the control of the train of the tr

: 13. "Were ye of Paul?" (0: 2. "And were all baptized in Greek, into) Moses in the in name of 1 a.

1 Cor. 10: 2. "And wer.

1 Cor. 10: 2. "And wer.

1 Cor. 12: 13, "For in one spirit were loud and in the sea."

1 Cor. 12: 13, "For in one spirit were loud. The search of the search of the work of the search of the most important of the search of the most important of the search of the most important of the search of the search of the search of the most important of the search of the sear

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Bockland, Mass.

My daughter, Mrs. Mars, has been undering from the above diseases for ears, and employed all the

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Registrant and smeetiless in Boston.

Rockland and specialists in Boston, got no relief. They said it was used by a bad state of the blood. It is could not sleep nights; bowels satipated, and palpitation of the art so bad she could lardly walk.

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BIBLE LES

Sabbath Sc

Adapted from Peloubet's SECOND QUA

Lesson I. April 1 Gen.

JACOB'S PREVAILI

GOLDEN TE

"I will not let thee s bless me."—Gen. 32: 2 EXPLANATO THE SECTION OF HIST 29 to 33.

In some way God spsummoned him to rest this present life was b preparation. His tru that of heir of the proxised is for the kingdom of Go stay too long away. Jerverted in his religilearned all he could he becoming too content and the could help the could be something to be something to the could be something to the something to the could be something to the could be something to the something the something to the something to the something the somethin

flocks and my herds greater security. Whing of his present to \$50 different, animals 5. EARNEST ENTIR me, I pay. Thee, fro brother." He could His brother was con Jacob did not know him. 6. For Others. the children." Jaco nor was he praying

6. For Officials.

the children." Jaconor was he praying The lives of his fam All true prayer has yond ourselves and 7. PLEADING THE 1. Thou saidst." To r promises is one prayer. If Jacob were destroyed by descendants ever be the sea for multitude they good."

Jacob's interpretation that the contained in chap am with thee," ctpromise to do him to crown him with Vs. 13-23. Jacob ing as the substitute that the contained in the promise to do him to crown him with the contained in the promise to do him to crown him with the contained in the promise to do him to crown him with the contained in the c